

## STUDY SHEET

March 19, 2017

## **Obeying God Romans 6:15-19**

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

In a world devoted to the individual, we lose of anything bigger than ourselves. Today, we're going to explore the to obey God. We're not afraid of what God teaches because God wants what's for us. We trust the Lord to us to love, to be kind, and to forgive. When people the Lord, they find joy and goodness. They grow better and stronger. They everyone around them. We need the Lord's in our homes and our community.
Whether we listen and obey the Lord matters to our and to our eternity. First Peter
1:22-23 says, "Since you have in obedience to the truth purified your souls for a sincere love of the
brethren, fervently love one another from the heart, for you have been born again not of seed
which is perishable but imperishable, that is, through the living and enduring word of God." God's
message is perfect and without flaw; and obeying the found in Scripture causes us to
be born again. Loving, faithful, obedient people go to the word found in the New
Testament. They want it straight from God; they don't want a message. When you
change the seed message, you corrupt it and then you something God never
intended. You end up with a gospel.
To obey means to God's Word and accordingly. The most common word
translated "obey" in the New Testament comes from the word "to hear"; and the idea is that one
has heard God's will and is willing to it. A second family of words translated "obey"
comes from the concept of being persuaded or convinced. The idea is that a person persuaded to
obey a command will obey it. Have you heard? Are you persuaded? Will you obey?
Our reading today comes from Paul's Epistle to the Romans 6:15-19.
Let's spend some time considering the Lord Jesus obeyed the Father in heaven. Jesus
is our, and we should follow His steps. So we ask, how did Jesus obey the Father?
Jesus was committed to being obedient to His Father. Doing the will of the Father
was so important to Jesus that He could say, "My food is to do the will of Him who sent Me and to
accomplish His" (John 4:34). Jesus could also say, "I always do the things that are
to Him," speaking of the Father (John 8:29). Whether in things small or large, Jesus
was committed to pleasing His Father. I wish every Christian had that same
When Jesus went to the Garden of Gethsemane, He as one totally committed to
the will of the Father. Read how Matthew describes that night in Matthew 26:37-39. Jesus
what scourging and crucifixion was! He knew that it was a horribly painful and
shameful Jesus also knew the of His enemies, how they would lie and
unfairly condemn Him. He knew how people could be.

The book of Hebrews describes the scene: "In the days of His flesh, He offered up both
prayers and supplications with loud crying and tears to the One able to save Him from death, and
He was because of His piety. Although He was a Son, He obedience from
the things which He suffered. And having been made perfect, He became to all those who
Him the source of eternal salvation" (Hebrews 5:7-9). Jesus was deeply and
weeping loudly over the things that He must suffer, but His ultimate prayer was one of obedience.
He prayed to the Father, "Your will be done" (Matthew 21:21); and the Father that
prayer!
Jesus learned obedience by the things that He He learned obedience by actually
with what He knew would be His worst experience, the worst
experience of His whole life. He faced it knowing that this was His Father's He obeyed
what the Father commanded Him to do.
Jesus actually His suffering and death. Read Matthew 16:21-23. Though His
friend and disciple, Peter, could not imagine death happening to Jesus, the Lord Jesus
Him. Peter was setting His on man's interests, not God's interests. Jesus
set His heart and His mind on serving the Father.
Judas led the crowd to Gethsemane to Jesus. They came with swords and clubs.
John 18:10-11 says, "Simon Peter then, having a, he drew it and he struck the high
priest's slave, and cut off his right ear; and the slave's name was Malchus." Luke 22:51 tells us that
Jesus answered and said, "Stop! No more of this." He touched his ear and him. Then
He said to Peter, "Put your sword back into its place; for all those who take up the sword shall
by the sword. Or do you think that I cannot appeal to My Father, and He will at once
put at My disposal more than twelve legions of angels? How then will the Scriptures be fulfilled,
which say that it happen this way?" (Matthew 26:52-54).
Jesus could have the arrest anytime he wanted to. He could have stopped the trial,
the scourging, or the crucifixion. He could have twelve legions of angels. A Roman
legion numbered up to soldiers. Jesus could have wiped out Jerusalem with 72,000
angels. Angels don't lose to men. The Lord Jesus, however, didn't put a stop to His
He knew that it must this way. Jesus necessarily suffered for you and for me, so that
we might have forgiveness and be reconciled to God.
The Lord offered His as a sacrifice! He could say, "I have come to do Thy will, O
God." Hebrews 10:8-10 explains, "Sacrifices and offerings and whole burnt offerings and
sacrifices for sin you have not desired, nor have you taken pleasure in them" (which are offered
according to the Law), then He said, 'Behold, I have come to do your will.' He takes away the first
(that is, the first covenant) in order to establish the second. By this will, (that is, the second
covenant) we have been sanctified through the offering of the body of Jesus Christ once for all."
If Jesus had not sacrificed Himself, we couldn't into this second, new covenant
with God. We couldn't be sanctified, that is, made in God's eyes. The Lord Jesus
sanctified us by His own Nothing else would do. He did it " for all." That's
why those who live in this twenty-first century can have the of forgiveness and

eternal life! Oh, I'm thankful Jesus His Father and came to do His will!
Oh, to obey as He obeyed! To serve as He served, to love as He loved! Jesus did not go to the
or to the; He didn't add to or take away from the instructions of His Father. He
simply and totally gave Himself to the of the Father just as His Father had commanded
Him. The Lord Jesus said, "but so that the world may that I love the Father, I do exactly
as the Father commanded Me" (John 14:31). This includes even what Jesus said and how He said
it. The Lord Jesus said, "For I did not speak on My own initiative, but the Father Himself who
sent Me has given Me a commandment as to what to say and what to speak. I know that His
commandment is eternal life; and therefore the things that I speak, I speak just as the Father has
told Me" (John 12:49-50). Oh, I'm thankful Jesus took such to speak the truth that the
Father revealed to Him. Since those commandments are life, I want them to be
correct!
Jesus didn't argue with the Father over what should be done; He simply obeyed what the Father
Him to do. He didn't think of Himself as an exception to the Father's Being
the beloved Son of God didn't Him from obeying the Father's instructions. No, being
the Son of God meant Jesus took doing the of God all the more seriously! Read
<b>Philippians 2:5-8</b> . That is the of the Lord Jesus and how He obeyed His Father.
We're often tempted to listen to the surrounding us rather than listen to God. We
want to people, but in doing so we may displease God. Since God is our Creator and
the authority who will one day us, we ought to obey God rather than men. God once
told King Saul to "go and strike Amalek and utterly destroy all that he has, and do not spare him;
but put to death both man and woman, child and infant, ox and sheep, camel and donkey" (1
Samuel 15:3). But Saul failed to obey God and he to the people. First Samuel 15:9
says, "Saul and the people spared Agag (the King) and the best of the sheep, the oxen, the fatlings,
and the lambs, and all that was good, and were not willing to destroy them utterly; but everything
despised and worthless, that they utterly destroyed." Sadly, Saul still imagined that he had obeyed
the Lord, when in reality he did what he to do.
The prophet Samuel the bleating of the sheep and the lowing of the oxen and then
confronted King Saul. He said, "Has the LORD as much in burnt offerings and
sacrifices, As in obeying the voice of the LORD? Behold, to is better than sacrifice, And to
heed than the fat of rams. For rebellion is as the sin of divination, And insubordination is as
iniquity and idolatry. Because you have rejected the of the LORD, He has also rejected
you from being king" (1 Samuel 15:22-23).
People will pay a for their disobedience to God. Some think God won't;
others think God doesn't really what we do. They forget Proverbs 15:3: "The eyes of the
LORD are in every place, watching the evil and the good." God's attitude toward sin is not like our
world today; God can approve of sin. Habakkuk 1:13 says, "Your eyes (that is, God's
eyes) are too pure to approve evil, And You can not look on wickedness with favor." Again, "God
is Light, and in Him there is no darkness at all" (1 John 1:5). We humans may give in
to sin, but God has no desire to sin. He is righteous altogether.

Obeying God is how we Him. Love obeys! The Lord Jesus said, "If you love Me, you
will My commandments" (John 14:15). Jesus promised, "If anyone loves Me, he will
My word; and My Father will love him, and We will come to him and make Our abode
with him" (John 14:23). Then in verse 24 the Lord said, "He who does not Me does not
keep My words; and the word which you hear is not Mine, but the Father's who sent Me." God
sees love and obedience as inseparable! Obedience demonstrates our love to the Father.
When God makes a promise and He adds a condition, God always requires us to the
condition before He blesses us. Hebrews 5:9 reminds us that Jesus is the of eternal
salvation to those who obey Him. In John chapter 9, Jesus healed a young man who was born
John 9:6-7 says Jesus "spat on the ground, He made clay of the spittle, and He applied
the clay to his eyes, and said to him, 'You go and wash in the pool of Siloam' (which is translated,
Sent). So he went away and he washed, and came back seeing." When the blind man obeyed by
washing, the Lord him with sight.
The young man didn't his precious sight by mere washing, and we don't earn our
salvation by merely obeying. We are saved by grace, but God's grace is no less a simply
because it has a condition. Both the young man's sight and our salvation are gifts; but God does
not give us precious gifts until we His conditions. If we are listening and are persuaded,
we won't with God about His gifts or His conditions. We'll thank God gladly and
gratefully for the opportunity to and Him. Like the man born blind, we'll go
and wash!
We shouldn't faith and obedience as some have done. Just like love and
obedience, faith and obedience are inseparable for those who would God. John 12:42-
43 speaks of people who believed but would not on their faith. It says, "Nevertheless
many even of the rulers in Him, but because of the Pharisees they were not
confessing Him, for that they would be put out of the synagogue; for they loved the
approval of men rather than the approval of God." These folks were not saved by faith alone,
because they didn't Christ or put the love of God first.
If you believe, your faith will you to obey the gospel. John 3:36 says, "He who
believes in the Son has eternal life; but he who does not the Son will not see life, but the
wrath of God abides on him." Yes, it's that simple. Those who wish to become children of God
will do than merely believe. Galatians 3:26-27 says, "For you are all sons of God
through faith in Christ Jesus. For all of you who were into Christ have clothed
yourselves with Christ." Faith alone doesn't make a Christian. The New Testament never
contemplates a saved believer who has not also obeyed the in baptism. Jesus said, "He
who has believed and has been baptized shall be saved; but he who has disbelieved shall be
condemned" (Mark 16:16). Without baptism, you cannot God's kingdom. The Lord
Jesus said, "Truly, truly, I say to you, unless one is of water and the Spirit he cannot
enter into the kingdom of God" (John 3:5). Baptism is an immersion in water for the forgiveness
of your sins (Acts 2:38). We obey the Lord in baptism, because God offers the to those who obey Him
mose who oney Him