

# Program Study Guides

For March 2014



March 2, 2014

# The God of the Bible Isaiah 40:25-26

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

Who is the God of the Bible and what is He? Today we will look at what God about himself. The Bible isn't simply another book; it's God's book, divinely inspired and full of Through the Bible reveals His character, His heart, and His nature. Bible history is truly His Scripture reveals He created and interacted with man through the centuries. God everyone and has always wanted what is for us. This is why we spend our time studying the Bible.
We know many to believe in God: the starry heavens above, the moral law within, the complexity of the cells of our body are only a few. These things couldn't have just happened by; they came by intelligent Only a supremely intelligent and powerful Being could have them. Romans 1:20 says God's "invisible attributes, namely, his eternal and divine, have been clearly perceived, ever since the creation of the world, in the things that have been made." We can perceive some things about God from looking at the, but to know God truly, we must go to
If God did in fact, create us, then we need to Him. We need to know we can come into a relationship with Him and what He desires from us. We can't find that in the woods or by the seashore; we God by looking into His divinely revealed Word, the Bible. Only the Bible can help us His character, His nature, and His love for us.
Our reading today comes from Isaiah 40:25-26.  How do you God? J. B. Phillips wrote a book entitled, Your God Is Too Small. He saw that what many God was like and how the Bible God were quite different. Many people have never taken the time to what the Bible actually says about the nature and the character of God. Some simply on one aspect of the Lord's nature and other aspects that are just as important. God is gracious, but God is also and God is compassionate, but He will also evildoers who will not God is not lopsided in character. He doesn't have like we do.
<b>Read Isaiah 55:8-9</b> . Since we are imperfect and weak creatures, it's to understand our Creator who has no imperfections or weaknesses. We'd like to that He's just like us, but He isn't. We compromise, but He doesn't. We, but He doesn't. We lie to ourselves, but God never lies. He is indeed

God is not a "" or simply an immoveable object, like some people think. Scripture
describes God as a He thinks, feels, acts, loves, wills and judges. He has the
, the emotions, and the of a person. He can be as He was in Noah's
day in Genesis 6. He can love and He showed that love by giving Jesus for our He can
rejoice when sinners, as He does in Luke 15. He can and He asks us to
reason with Him in Isaiah 1:18. He can become and does so with those who will not
repent. God can and for the future. When Jesus prayed, He prayed "Our
" Christians have a relationship with God as a would with his father.
God made man in His own, so that man has an intelligent and moral spirit.
When Jesus came to earth, He had and; but the Father in heaven and the Holy Spirit are not physical or material. Jesus said, "God is, and those who worship Him must worship Him in spirit and truth" (John 4:24). The Lord said, "a spirit does not have flesh and blood" (Luke 24:39). <b>Read what Paul told the philosophers at Athens in Acts 17:24-25 and verse 29</b> .
Sometimes children ask, "Where did God come from?" The answer is that God has existed. He is self-existent. Acts 17:28 says, "in Him we and and have our very being." God introduced himself to Moses in Exodus 3:14 as, "I AM WHO I AM." This phrase was revered as the holy of God by the Israelites.
God is not only spirit and self-existent, He is also God does not have the limitations that have. Space and time cannot God. As to time, God is (Psalm 90:2). Unlike us, God exists of time (2 Peter 3:8). He created time for, but He is not limited by it. Nor is God limited by (1 Kings 8:27). Proverbs 15:3 says, "The eyes of the LORD are in place, Watching the evil and the good."
Beyond this, we must that God is all-wise and all-knowing. God knows and understands all things about people, about nature, about animals and the universe. <b>Read Romans 11:33-36</b> .
God is not only all-knowing, He's also all Jesus said, "With God all things are" (Mark 10:27). Job 42:2 says God "can do things." Jeremiah said, "Ah Lord God! Behold, You have made the heavens and the earth by Your great power and Your outstretched arm! Nothing is too for You" (Jeremiah 32:17). Being all-powerful doesn't mean that God can or will perform impossibilities, such as making a square circle or a stone so large it can't be moved.
Ephesians 4:6 says there is "one God and Father of all who is over all and through all and in all." God is certainly The first of the Ten Commandments says, "You shall have no

other gods before Me." That is, no other gods besides Me. Man-made gods are forbidden, because they are imaginary and don't Idols can't the true grandeur and glory of the eternal God who doesn't live in temples made with hands (Acts 17:24). Men sin against God when they the immortal God and creatures as the pagans did with idolatry in ancient times (1 Corinthians 8:4).
Since God is Lord of, He is sovereign. God the nations. According to Jeremiah 18:7-10, God plants and uproots nations. According to Acts 17:26, He "made from one man every nation of mankind to live on all the face of the earth, having determined their allotted periods and the boundaries of their dwelling place." God now commands all men everywhere to (Acts 17:30). At the end of the world, God will each of us according to our works and according to His Word.
God doesn't show favoritism, but He accepts men from every nation who him and do what is (Acts 10:34-35). Because God is, we can regard what He teaches as righteous (Psalm 19:9). God's moral and religious will stand firm at the judgment. God hasn't given us any weak or useless Each one has a
As we consider God's, we must realize that God is utterly holy. Isaiah tells of the seraphim who cry out, "Holy, holy, holy, is the Lord of Hosts" (Isaiah 6:3). James 1:13 says, "Let no one say when he is tempted, 'I am being tempted by God'; for God be tempted by evil, and He Himself does not tempt anyone." God commands His children, "Be ye holy, for I am holy" (1 Peter 1:16). Because God is holy, is offensive. People today are keenly aware of what offends, but they may not know what offends While God loves the sinner and has provided a way of, God still gets offended when the people He loves sin against Him.
God's grace doesn'tout His holiness. God approves of sin (Habakkuk 1:13). According to Hebrews 6:18, "it is impossible for God to," or to commit any sin. It's God's holiness that demands when people sin. God's goodness means that He cannot sin. Sin is sin, because God knows it's destructive and God speaks out against sin, because He people. Being holy is for people; and sin is always
In addition, God is unchangeable; He, Himself said, "I am the Lord, I do not" (Malachi 3:6). Moses wrote, "God is not a man, that He should lie, Nor a son of man, that He should; Has He said, and will He not do it? Or has He spoken, and will He not make it good?" (Numbers 23:19). God doesn't have the weaknesses of fickle men who at a whim (James 1:17). We can count on Him to keep His We can also count on

His commandments and His moral Culture doesn't change God. Right and wrong do not change with the
God is to rise on the evil and the good, and He sends on the righteous and the unrighteous" (Matthew 5:45). Even though men were foolish and disobedient, God's kindness and love appeared in Christ Jesus (Titus 3:5). God's mercy can save even the of sinners when they repent and turn to Him. That's because God is love. We know what love is and what good is, because of the great of our God in Christ Jesus. <b>Read 1 John 4:7-11</b> . God's character teaches us how to and how to We love because He loved us (1 John 4:19).
Why does this matter? The more we about God, the more we Him and the more we want to be Him. Christ embodied every good and righteous thing, and everything He did us and gives us life (John 15:13). We need to know the Lord Jesus; and the more we know Him, the our understanding of our Father in Heaven will be.
God is God. He created us, gives us life, and will judge us at the last day. Whether we accept or approve of Him, He's still the one and God. God's power, His teaching, and character hasn't changed, even if our changes. What we or feel about God doesn't define Him. God defines and describes Himself through His Word. We must accept Him on His The God of the Bible is very different from many beliefs. Some serve a god that they existed rather than the true God revealed in Scripture. This is why we must the Scriptures. We want the God.
Paul called the God of the Bible " God" in Philippians 4:19. Is He your God? Be honest: are you living in such a that honors or dishonors God, that pleases or offends Him? If you are living in such a way that God is offended shouldn't you think about your?
To get right with God, love and believe in Jesus Christ. Believe that He died for your sins and arose from the dead. Make Him your Lord by turning from your sins in With your love, and faith, and repentance, your faith and be Baptism is the time when God the old man of sin and you up to walk in newness of life (Romans 6:3-7). In baptism God acts upon you, making you His, adding you to the, forgiving your sins, and giving you eternal life. The Bible says, "Rise and be baptized and wash
away your sins, calling on his name" (Acts 22:16). Won't you do that today?



March 9, 2014

#### Gods of This World Isaiah 44:6-8

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

Idolatry is the worship or adoration of anyone or anything than the Lord God. Do people have idols they worship? We believe in the one true and living God, the One you can know through the Scriptures. The God of the Bible is certainly different from the gods of this, different from the gods of religions, and different from the of ancient times. He is the all-wise, all-powerful, holy, and righteous Creator of all that The Scriptures make it that He is unique. This great God of ours has left us His wisdom, His guidance, and His message of love and salvation in the Wouldn't it be tragic if we never took time to what our great God says to us? This is why we believe it necessary to return each week to study God's Word.
The Lord God said, "You shall not make for yourselves idols, nor shall you set up for yourselves an image or a sacred pillar, nor shall you place a figured stone in your land to bow down to it; for I am the Lord your God" (Leviticus 26:1). Idolatry includes the of other gods, such as those of the nations surrounding Israel, images or idols, and the creation itself.
People in ancient times manufactured gods and worshiped the of their own hands. Sometimes their sculptures dead men that they admired, sometimes various animals, sometimes the blending of an animal with a man, and sometimes a demon. Their worship, however, was That man-made idol couldn't do anything for them; but the God of heaven can be a great to us.
Our reading today comes from the prophet Isaiah 44:6-8.
In Deuteronomy 4:28, Moses described as "the work of man's hands, wood and stone, which neither see nor hear nor eat nor smell." <b>Read what God's prophet Habakkuk asked in Habakkuk 2:18-20</b> . The Israelites the idolatry of the nations surrounding them and from their foreign neighbors who lived in the land. When the family of Jacob was in Egypt before the days of Moses, they all of the false gods and idols of the Egyptians. In Exodus 32, while Moses was on Mt. Sinai receiving the Ten Commandments, the people
that Aaron make gods for them. Aaron took "the from their hand and

of cows and bovine and bulls. **Read 1 Kings 11:2-3**. Solomon turned his \_\_\_\_\_ away from the living God, and he went after the gods of his wives and served them. Because Solomon \_\_\_\_\_, God tore the kingdom apart and gave the northern ten tribes to his servant Jeroboam. When Jeroboam became king of Israel, he \_\_\_\_\_ golden calves at Bethel and at Dan. The Scriptures call him, "Jeroboam, the son of Nebat, who made Israel to \_\_\_\_\_\_" (1 Kings 22:52). In later years, northern Israel tried to \_\_\_\_\_ their faith in the true God with the false gods that were surrounding them. God told them that if they \_\_\_\_\_ and \_\_\_\_ Him, He would protect them from their enemies. Read 2 Kings 17:40-41. God will not \_\_\_\_\_ or bless those who are double-minded. We must do \_\_\_\_\_ than give God first place; He is the true and living God. He demands \_\_\_\_\_ our worship and service. **Read Psalm 86:8-10**. First Corinthians 8:4 says, "we know that there is no such thing as an idol in the world, and that there is no God but \_\_\_\_\_." Paul is saying that idols are just material things made up by \_\_\_\_\_; there isn't any god behind the idol. Sadly, through the years people haven't \_\_\_\_\_ God, though He alone is \_\_\_\_\_ of it. They have followed their \_\_\_\_\_ ways or they have \_\_\_\_\_ followed false gods. Read Jeremiah 2:12-13. The Jews in Jeremiah's day abandoned their \_\_\_\_\_ in the true God to \_\_\_\_\_ useless, false gods. Why would anyone serve a \_\_\_\_\_ crafted idol and call it a god? **Read Isaiah 40:19-20**. A few chapters later, Isaiah \_\_\_\_\_ the people for worshiping an idol or thinking that an idol could help them in times of trouble. Read Isaiah 44:14-17. Again we ask why \_\_\_\_\_ the God of heaven to worship an idol? Here's the reason why, because they could \_\_\_\_\_ the idol. An idol wasn't holy and an idol didn't give \_\_\_\_\_ commandments. If they served the God of heaven, they would have to \_\_\_\_\_ Him; but if they had an idol, that they themselves made, they could live however they \_\_\_\_\_. All they had to do was to keep the idol \_\_\_\_\_! Of course, their idol had no \_\_\_\_\_, no \_\_\_\_\_, no \_\_\_\_\_, and no \_\_\_\_\_. It was just a thing. But if you worshiped the gods of the idols, you could participate in a \_\_\_\_\_ filled with sexual immorality and evil. Many of the idols were of naked men or women and emphasized their sexual \_\_\_\_\_. Pagan worship often \_\_\_\_\_ drunkenness, revelry, and fornication. Ancient pagan \_\_\_\_\_\_ were often filled with priests and priestesses who filled the role of prostitutes.

fashioned it with a graving tool and made a golden calf." Egyptians worshiped a whole family

Keeping the false gods happy many abusive and cruel practices. Read Psalm
106:35-38. God knew that if His people to the false gods they would become
sexually immoral and kill their own children. True faith in God the innocent and
calls people to live holy and chaste lives. False religion is a shame and a tragedy for
it touches.
The pagan gods of Greece and Rome were known to be selfish, petty, vindictive, and filled
with every kind of Their followers believed that their was to keep these petty
gods from getting angry with them, and so they worshiped and made sacrifices to them. If
some great catastrophe happened, the pagan priests would blame it on the people's
The pagan priests and priestesses used the people's superstitions to them.
The pagan priests and priestesses used the people's superstitions to them.
No pagan god was ever the God of the Bible. Our heavenly Father sent His Son Jesus
to be a for us; He never asked us to sacrifice our innocent children by making
them pass through the fire like some of the kings of Judah did in ancient times. Pagan gods
usually had a region or a city over which they were a god, but the God of the Bible is God over
all the and all the universe. The pagan gods were thought to be present in their
image, or idol, and living in the as a king in his palace. But Paul noted that men
were to think that they could exchange "the glory of the immortal God for images
resembling mortal man and birds and animals and reptiles" (Romans 1:22-23). The Lord Jesus
said in John 4:24, "God is," that is, God is not material, but spiritual.
The idolatry of ancient times kept people from the true God who created us and
provides for us the sun, and the rain, and every blessing. Physical forms can fully
represent God. When Solomon dedicated the temple, he prayed, "But will God indeed dwell on
the earth? Behold, heaven and the highest heaven cannot contain You, how much less this
which I have built!" (1 Kings 8:27).
Read what Paul spoke to the pagan philosophers of Athens in Acts 17:22-23. They were
of the true God, because they had focused on making their own gods. They
wanted to a god rather than to recognize God as their Creator.
wanted to a god rather than to recognize God as their creator.
Idolatry isn't simply a of the ancient Egyptians, Babylonians, Greeks, or Romans.
Idolatry wasn't simply a to Israel. Many have their own idols.
Idolatry includes anything receiving worship other than the one and God.
Idols don't have to be objects the idols of old, but that doesn't mean that they aren't
man-made gods. For instance, Colossians 3:5 figuratively speaks of or covetousness

as idolatry. We defined idolatry earlier as "the worship or adoration of anyone or anything other than the Lord God." Some truly worship and their riches or their power, and this preoccupation leaves no for God in their lives.
Why would anyone today worship some god? Here's why. If you worship God as God, then God has a in your life and can your life. But if you worship an idol of your own choosing, then you have power to do as you Many people sin and the devil as their idol. Second Corinthians 4:4 speaks of the "god of this "; and 1 John 5:19 says, "the whole world lies in the of the evil one." Who's that? It's the devil. He would like everyone to he is God, and the devil wants to be a god to you. In 2 Corinthians 11:14, the Bible says, "And no wonder, for even Satan disguises himself as an angel of"
Remember what Satan did with the Lord Jesus, when Satan Him. Read Matthew 4:8-10. The devil will the world to you too, if you will just bow down and serve him. But remember that the devil is an evil and is your greatest If you follow him, you will surely lose your Who you matters. Read what Jesus told his disciples in Matthew 16:24-26.
Read what Joshua said in his last appearance before Israel in Joshua 24:14-15.
Read what Joshua said in his last appearance before Israel in Joshua 24:14-15.  What about you, will you serve or will you serve the? We all have; what will we do, what will we choose? Read what 1 John 2:15-17 says.



#### March 16, 2014

#### One of a Kind Acts 4:8-12

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript. The Lord Jesus is \_\_\_\_\_ unique. No one in all history \_\_\_\_ with His love, His purity, or His honesty. Today we're going to see \_\_\_\_\_ Jesus is one of a kind. We know the Scriptures come from \_\_\_\_\_, and there is no other volume in all the earth like the Bible. Read 2 Timothy 3:16-17. Because it's God's Word, the Bible can \_\_\_\_\_ in our lives like no other book. It can teach us the \_\_\_\_\_, keep us straight, and \_\_\_\_ us to do what is right. God \_\_\_\_\_ us greatly through the Bible. In all of \_\_\_\_\_\_ no one so pure, Jesus stands unique; He is one of a kind. We can \_\_\_\_\_ no one so pure, so kind, so humble, so loving, or so honest. He sets the \_\_\_\_\_ for morality, for sacrificial giving, for compassion, and for righteousness. He is our only \_\_\_\_\_, our only \_\_\_\_\_, our only \_\_\_\_\_, and our only \_\_\_\_\_ of eternal life. The apostle Paul said of Jesus, that He "became to us \_\_\_\_\_ from God, righteousness and sanctification and redemption, so that, as it is written, 'Let the one who boasts, boast in the Lord'" (1 Corinthians 1:30-31). What is Jesus to you? How do you \_\_\_\_\_ Him? Have you set Him apart as \_\_\_\_ in your life? Is He one of a kind in your life? When you boast, do you boast in the Lord? Our scripture reading is from Acts 4:8-12. Dr. James Francis wrote this brief essay about Jesus Christ in 1926, "Here is a man who was \_\_\_\_\_ in an obscure village, the child of a peasant woman. He grew up in another village. He \_\_\_\_\_ in a little carpenter shop until He was thirty. Then for three years, He was an itinerant \_\_\_\_\_. He never \_\_\_\_\_ a home. He never wrote a \_\_\_\_. He never held an \_\_\_\_\_. He never had a \_\_\_\_\_. He never went to \_\_\_\_\_. He never put His foot inside a big city. He never \_\_\_\_\_ two hundred miles from the place He was born. He never did one of the things that \_\_\_\_\_ accompany greatness. He had no credentials but Himself. . . While still a young man, the tide of popular \_\_\_\_\_ turned against Him. His ran away. One of them \_\_\_\_\_ Him. He was turned over to His \_\_\_\_\_. He went through the mockery of a \_\_\_\_\_. He was nailed upon a \_\_\_\_\_ between two thieves. While He was dying, His executioners gambled for the only piece of property that He had on earth – His \_\_\_\_\_\_ through the pity of a friend. Nineteen long centuries have come and gone, and \_\_\_\_\_\_ He is the centerpiece of the human race and leader of the column of progress. And I am far within the mark when I

say that all the armies that ever marched, and all the navies that were ever built, and all the parliaments that ever sat, and all the kings that ever reigned, put together, have not the life of man upon this earth as powerfully as that one solitary life."
Jesus and indeed one of a kind! We can thank God that He came to this and gave Himself that we might have forgiveness, that we might have eternal life, and hope. Because of Jesus, we have reconciliation with the Father. Because we in His name, the Father hears and answers. Because of Jesus, we can become of God and fellow heirs with Christ in heaven. How is Jesus able to do all this?
First, Jesus is unique because He has existed. <b>Read John 1:1-3</b> . Some see Jesus as nothing more than a; others see Him only as a traveling preacher. The Bible, however, teaches that Jesus was in the beginning and you and me. In Revelation 22:13 Jesus said, "I am the Alpha and the Omega, the and the, the beginning and the end." The Lord Jesus told the Jews, "Truly, truly, I say to you, Abraham was, I am" (John 8:58). In saying this, Jesus revealed His divine, that He's always existed.
Second, Jesus is unique in that He prophecies made hundreds of years before His birth. You cannot find prophecies of other religious like those that are made about Christ. The apostles appealed repeatedly to God's prophecies found in the Old Testament to show Jesus is the prophet and the Messiah. J. Barton Payne listed Old Testament prophecies about Jesus. Alfred Edersheim, a Jewish Christian scholar, cited Old Testament passages referring to the Messiah. The Jews that a Messiah would come, and Jesus fulfilled those well-known prophecies precisely as no one else could.
The prophets knew that Jesus would be a son of David, that He would be in Bethlehem of Judea, that He would be betrayed by a for thirty pieces of silver, that He would be crucified, that His would not be broken, that soldiers would over His clothes, and that darkness would cover the land. The prophets knew that He would triumphantly into Jerusalem on a donkey, that He would in parables, and that He would from the dead on the third day. Isaiah, the prophet, knew that He would make His grave with the wicked and with a rich man in his death.
The Lord Jesus could say, "these are My words which I spoke to you while I was still with you, that all things which are about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled" (Luke 24:44). Jesus said the prophets about Him in John 5:39. Peter could claim, "the things which God announced beforehand by the mouth of all the prophets, that His Christ would suffer, He has thus" (Acts 3:18). Yes, Jesus

fulfilled the many prophecies given about Him over hundreds of years. Can anyone else make such a claim? No, Jesus is indeed one of a kind. Third, Jesus is unique in that He was born of a \_\_\_\_\_. Isaiah made the prophecy about Him in Isaiah 7:14. Read how the apostle Matthew records its fulfillment in Matthew 1:20-25. The virgin birth is unique; and only God could make that \_\_\_\_\_. Fourth, Jesus is unique in that He never committed a single \_\_\_\_. Peter said, "He committed \_\_\_\_ sin, neither was deceit found in his mouth" (1 Peter 2:22). Jesus could ask, "Which one of you \_\_\_\_\_ me of sin?" (John 8:46). Could you say that? Jesus could not have sacrificed Himself for \_\_\_\_\_ sins if He Himself had committed sins. First John 3:5 says, "You know that he appeared in \_\_\_\_\_ to take away sins, and in him there is no sin." Because He was sinless, He was the perfect high \_\_\_\_\_ and the perfect \_\_\_\_\_. Read Hebrews 4:15-16 and 7:26-27. Fifth, Jesus is unique, because He bodily \_\_\_\_\_ from the dead. The Lord Jesus confidently predicted "that He must go to Jerusalem and \_\_\_\_\_ many things from the elders and chief priests and scribes, and be killed, and on the third day be \_\_\_\_\_\_" (Matthew 16:21). The eyewitnesses to His death and resurrection say it \_\_\_\_\_\_ precisely that way. Through the years, others have predicted that they would rise from the dead, but no one has; no one else has risen, \_\_\_\_\_ Jesus Christ. One can visit the tombs of the world's great religious leaders, and those tombs possess the \_\_\_\_\_ of those leaders. Jesus' tomb, however, is \_\_\_\_\_. Jesus did not get resurrected in an emergency \_\_\_\_\_ after an accident. He wasn't given a \_\_\_\_\_ after His heart stopped. No, they took His dead body to the \_\_\_\_\_. Pilate would not release His body until he was \_\_\_\_\_ that Jesus was dead. That's why the soldier pierced His side with the \_\_\_\_\_. John 19:34 says that when he was pierced with that spear, "immediately blood and water came out," giving \_\_\_\_\_ that He had died. There can no \_\_\_\_\_, He truly was dead. They \_\_\_\_\_ His body "in linen wrappings with the spices, as is the burial custom of the Jews" (John 19:40). He spent three days in the tomb, but He arose just as He Both His disciples and His enemies knew the \_\_\_\_\_ where He was buried. His enemies tried to prevent His disciples from \_\_\_\_\_ the body and claiming a resurrection. Read Matthew 27:62-66. But the guards and the seals, the governor's seal, couldn't \_\_\_\_\_ Jesus from rising from the dead. God planned and ordained His resurrection. David prophesied a thousand years before the time of Christ, "For you will not abandon my \_\_\_\_\_ to Sheol, or let your holy one \_\_\_\_\_ corruption" (Psalm 16:10). The apostle Peter cited this passage and declared, "God raised Him up again, putting an \_\_\_\_\_ to the agony of death, since it was impossible for Him to be held in its power" (Acts 2:24). Again, Peter said of David, "he



March 23, 2014

#### A True Testimony Luke 1:1-4

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript. Can we \_\_\_\_\_ what the four gospel accounts say about Jesus? Today we're going to see \_\_\_\_ we should trust Matthew, Mark, Luke, and John. We search the Scriptures for the \_\_\_\_\_ about Jesus and about how we should live so that we may \_\_\_\_\_ Him. Jesus is Lord, and His word is the \_\_\_\_\_ in every moral and spiritual matter. Jesus didn't leave His \_\_\_\_\_\_ to chance memory or to hearsay. He intended for it to be \_\_\_\_\_\_ down and read for all time. He wanted us to be \_\_\_\_\_ of our salvation by giving us a message that is utterly true and trustworthy. The Lord Jesus \_\_\_\_\_ His message from the Father and He \_\_\_\_\_ it faithfully to His disciples. Read what Jesus explains in John 12:48-50. Because our \_\_\_\_\_ matters to Jesus, Jesus gave us the Father's words accurately, precisely. Nothing is more than to know the Lord Jesus Christ and to know His love and His salvation. All we \_\_\_\_\_ about Jesus comes from what we \_\_\_\_\_ in the New Testament. For this reason, we must \_\_\_\_\_ the Word of God to find the truth about Jesus. The New Testament His love, His character, His miracles, and His teaching. We hold that the New Testament is indeed historically reliable, that we can trust it, and that we can trust what it says to be accurate. Our reading today comes from The Gospel According To Luke 1:1-4. The Lord God gave us the Bible to \_\_\_\_\_ us how to be saved and how to please Him. The Holy Spirit moved men who were apostles and those closely associated with the apostles to \_\_\_\_\_ about the teaching and the events of Jesus' life. Because of this, those who wrote were in the right position to know the \_\_\_\_\_ about Jesus Christ. John said about his gospel account, "Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may \_\_\_\_\_ that Jesus is the Christ, the Son of God, and that by believing you may have \_\_\_\_\_ in his name" (John 20:30-31). John knew the \_\_\_\_\_ of Jesus found in John 14:26. The Lord said, "But the Helper, the Holy Spirit, whom the Father will send in my name, he will \_\_\_\_\_ you all things and bring to your remembrance all that I have said to you." Again, He said, "But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear \_\_\_\_\_ about me" (John 15:26).

The fact that their message was	_ by miraculous events is not something to set
aside. In Acts chapter 3, Peter and John	a man in the name of Jesus at the Gate
called Beautiful in the Temple, a man who had	been lame for forty years, a man that everyone
knew. When the authorities, who tried to put a	to faith in Christ, heard about it, they
said, "What shall we do with these men? F	for that a notable sign (or miracle) has been
performed through them is evident to all the inh	nabitants of Jerusalem, and we cannot
it" (Acts 4:16). The enemies knew the miraculor	
Read Hebrews 2:1-4. God confirmed, He put Should we not carefull	_
The third gospel account was by I	uke. Luke wanted to know the and
he wanted to share it accurately with others. <b>R</b> o	
give Theophilus about the thing	
certainty by reading the New Testament.	,
Sir William Ramsay, a New Testament so of the details of the book of Acts. not merely are his statements of fact trustworth greatest of historiansLuke's history is unsurgured, a renowned Biblical scholar agreed. Hinaccuracy, and accuracy has been vindicated legitimate to say that archaeology has confirmed	He said, "Luke is a historian of the first rank; ythis author should be placed along with the passed in respect of its trustworthiness." F. F. He said, "Where Luke has been suspected of d by some inscriptional evidence, it may be
When Paul testified about the death, burial,	and resurrection of Jesus Christ before King
Agrippa, he said, "For the king knows about the	ese things, and to him I speak boldly. For I am
persuaded that none of these things has escape	ed his notice, for this has not been done in a
" (Acts 26:26). What Jesus did was	to all who lived at that time. Peter
could point to the miracles of Jesus before the	Jews on Pentecost and say, "as you yourselves
	iaphas, could say of the miracles of Jesus, that
"this man performs many And if we le	et him go on like this, everyone will
in him" (John 11:47-48). In Acts 2:32 Peter co	uld say of the resurrection of Jesus that he and
the other apostles were In v	verse 37, Peter could say, "Let all the house of
Israel therefore know for that God	has made him both Lord and Christ, this Jesus
(and then he pointed his finger and said) who	n you crucified." All the knew of the
crucifixion; they knew about the earthquake; t	they knew about the veil that was torn in the
temple and the period of darkness.	

Jesus didn't have only one; He had twelve. Jesus didn't have merely one contemporary of His life and teaching, but four. Should one of them have
the public, the others would have immediately censured him and corrected the testimony. Jesus came to bear to the truth, and His disciples were committed to the truth about Him and His teaching. They despised the of making
false claims, lying, or being greedy. They loved God and loved the of men. As F. F. Bruce stated, "The earliest proclaimers the fullest examination of the credentials of their message." They knew their message was!
The apostle Peter said, "For we did not cleverly devised myths when we made known to you the power and the coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty" (2 Peter 1:16). Likewise, John speaks of being an eyewitness. <b>Read what John said about Jesus in 1 John 1:1-3</b> .
At the crucifixion, John saw the soldier pierce the side of Jesus with a spear to make that He was dead. <b>Read what John said in John 19:34-37</b> . Another Scripture says, "They will look on him whom they have" (Psalm 22:16-17).
How do we know that what they wrote in the New Testament is? Could we this in a court of law? Simon Greenleaf, who served as a distinguished professor of law at Harvard University, wrote a book defending the testimony given by the authors of the New Testament. He said, "Let the testimony (that is, of the Gospels) be, as it were given in a court of justice on the side of the adverse party, the witness being subjected to a rigorous cross-examination. Well, the is that it will be confidently believed, and that it will be an undoubting conviction of their integrity, ability, and truth."
When the disciples preached and wrote about the resurrection of Jesus, they knew that they would persecution. Read the warning of Jesus in John 15:18-20. Regardless of what the officials ruled or did to the disciples, they continued to the gospel of Christ. They lived in poverty, endured beatings and imprisonment, and often paid the ultimate price of an early by violence. Why would they do this? They certainly would not have so much for a myth that they fabricated! They wouldn't even allow the smallest to their testimony. They were preaching and writing for the It never entered their minds to evangelize the nations for any other One can clearly see the of the apostles in the words of Peter and John to the Sanhedrin in Acts 4:19-20.
Christianity started and spread in a very environment. Both the Jews and the pagan nations the Christians. The enemies of Christianity could have stopped the mouths of the evangelists if they could have the resurrection didn't really happen. All they
of the change in the j could have the resurrection didn't really happen. All they

had to do was produce the of Jesus Christ. The enemies of Jesus and His disciples
could not the claims of His resurrection or keep His disciples from telling the story
again and again. Tertullian said, "the blood of the martyrs was the of the church."
They were to sacrifice themselves for their faith, knowing their sacrifice would
lead to the conversion of others. The Lord Jesus said, "Greater love has no one than this, that
someone lay down his life for his" (John 15:13). They truly what they
and were willing to die for their faith.
Someone says, "Well Phil, I know the apostles and early prophets were inspired; but how can I
be that what is written is from the Lord Jesus?" Jesus made provision for His words
to be for all time. He to "send prophets and wise men and
scribes." Scribes? (Matthew 23:34). Yes, scribes! The scribes were inspired men who
down what the Lord taught. The apostle Peter spoke of those writing
who gave us God's will (2 Peter 1:20-21). When he said this, he wasn't merely speaking of the
Old Testament, because Peter spoke of Paul's writings as (2 Peter 3:16).
We've taken time to study this because we want to be of our faith, that it's If
Jesus spoke with great care and precision when He delivered the Father's words to us,
shouldn't we take great care to the truth? You can Matthew, Mark,
Luke, and John. We couldn't know anything for certain about God unless He had
Himself to us. We couldn't know how to be or how to have eternal life unless God
revealed that, too. Thankfully, God revealed His by giving us His inspired scriptures.
God didn't want us to about our salvation or to our own religion. He
wanted us to know the truth (1 John 5:13). We can know the truth! The Lord Jesus promised,
"If you in My word, then you are truly disciples of Mine; and you will know the
truth, and the truth will make you free" (John 8:31-32). We want to be free from sin, free from
falsehoods, and free from man-made religion. We want and need to and the
Lord in every matter. Thankfully, we can the truth in the Scriptures!
If you want to be right with the Lord, the Lord's teachings. Believe in the Lord Jesus
Christ with all your heart. Believe that He is the Son of God and believe the gospel. If you
want to be right with God, of your sins. Forsake everything that is, and
cling to what is good and right. Confess Jesus Christ as the Lord and the Son of God. If you
wish to be saved, you must be into Christ. Baptism is an immersion in water in
His away your sins; He'll give you
of life (Romans 6:4). Don't wait. Obey the Lord today.



March 30, 2014

#### The All Sufficient Word John 16:12-15

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

God's inspired Word teaches us we need to know to live as Christians and to have eternal life in heaven. We can find all the spiritual that we need in Scripture. The Bible makes it clear that God, from the beginning, desired that His authoritative revelations be down and preserved for later generations. Moses wrote down all the of the Lord in Exodus 24:4, and his book was preserved in the Ark (Deuteronomy 31:26). God that His laws be read to all the people every seven years so that they and their children who did not know the law could learn to fear the Lord.
We know Joshua "made a with the people And Joshua wrote these words in the Book of the Law of God" (Joshua 24:25-26. We know "Samuel told the people the ordinances of the kingdom, and them in the book and placed it before the LORD" (1 Samuel 10:25). God told Isaiah to "go, write it on a tablet before them, and inscribe it on a scroll, that it may serve in the time to come as a forever" (Isaiah 30:8). We know Ezra "set his heart to the Law of the Lord, and to it and to his statutes and rules in Israel" (Ezra 7:10).
The New Testament writers used the phrase "It is written" over times. They stressed the of the written word of God. In Matthew 22:29, Jesus rebuked the Sadducees because they did not know "the Scriptures nor the of God." God undoubtedly intended from the beginning that His words and deeds would be in Scripture. What God writes is not just written, but written for all people, in all places, for all time.  Our reading is found in the Gospel According To John 16:12 -15.
From the beginning, God has never allowed men to or with His revealed will. God said through Moses, "You shall not to the word that I command you, nor it, that you may keep the commandments of the Lord your God that I command you" (Deuteronomy 4:2). Again, God said, "Everything that I command you, you shall be to do. You shall not add to it or take from it" (Deuteronomy 12:32). God's Word does not need editing and cannot be Proverbs 30:5-6 says, "Every word of God is tested; He is a shield to those who take refuge in Him. Do not add to His words, or He will reprove you, and you will be proved a liar."
Paul told the Corinthians that they "were not to go what is written" (1 Corinthians 4:6. Later Paul said it's disgraceful and underhanded "to practice cunning or to tamper with

God's word" (2 Corinthians 4:2). When some Jewish leaders tried to pervert the
gospel, Paul said that they were (Galatians 1:8-9). When some false teachers
tried to change the doctrine that Christ came in the flesh, John said, "Anyone who goes too far
and does not in the teaching of Christ, does not have God; the one who abides in the
teaching, he has both the Father and the Son" (2 John 9). Anytime people tamper or edit the
teaching of God, they will find that they lose the of God.
At the end of the book of Revelation, John warned against anyone tampering with that particular book (Revelation 22:18-19). Of course, what is true of the book of Revelation, is true of book of the New Testament. We must not add to or take away anything from what God has caused to be
Why would God adding or taking away from His scriptures? It's because God's
message is and It says everything that God intended to say; to change
the Scripture in any way challenges God's and His Changing God's
words to suit our, or rewriting God's laws to ourselves, is an act of
utter rebellion and dishonors God. Changing God's teaching or His moral laws, says
are smarter and wiser than God, that they know better than He knows. That's presumptuous!
Read Psalm 19:7-13. David knew the perfection of God's Word and he didn't want to presume
that he could upon it. Presumptuous is a great transgression in God's eyes.
Jesus promised His apostles that they would receive the Holy Spirit, who would give them
the spiritual truths that God wanted us to know. The Lord Jesus said, "But the Helper,
the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to
your remembrance all that I have said to you" (John 14:26). They not only had the privilege of
the voice of Jesus, they would also have the Spirit to them of the
Lord's teaching. Read what Jesus said in John 16:12-13. The Lord Jesus knew the apostles
would face many and they would need guidance into all the truth. Jesus was not
going to withhold any truth; the Spirit was to them in their lifetime into all the truth.
If they received all the truth, then we cannot expect that truth would come in other
centuries. They received every truth that was by the church to live as God would
have them live and to have eternal life.
The apostle Peter said, "His divine power has granted to us all things that pertain to life and
godliness, through the of him who called us to his own glory and excellence" (2
Peter 1:3). Peter wasn't like some today who feel as if they were out of some
spiritual truth that they can only find outside the Scriptures – in some human tradition or in
some idea or that they think came directly from the Holy Spirit. He wasn't like some who think
our culture's trump whatever God said long ago. He saw that everything that we
can be found in the Bible.

Paul also the all-sufficiency of the Scriptures. Read what he wrote the				
young preacher, Timothy, in 2 Timothy 3:14-17. Paul didn't point Timothy to later-day				
prophets, to church councils, or to cultural trends that would the teaching of the				
Lord. He told Timothy to back to Scripture. We must do the same. The Scriptures				
can make us to salvation; and they are God-breathed and profitable. We aren't				
anything when we possess the Scriptures. Acts 17:11 says, "Now these (that is				
the Berean's) were more noble-minded than those in Thessalonica, for they received the word				
with great eagerness, the Scriptures daily, to see whether these things were so."				
They wanted to, so they went to the Bible!				
First, Paul said the Scriptures are profitable for Psalm 119:105 says, "Your				
word is a to my feet, And a to my path." Christianity has always been a				
built on teaching or doctrine. Read what the Lord Jesus said in John 8:31-32.				
Only the truth can make us Acts 2:42 says that the early church "devoted				
themselves to the apostles' and to the fellowship, to the breaking of bread and				
the prayers." That teaching is for us in the New Testament. Saying goodbye to				
the elders of the church at Ephesus, Paul said, "And now I commend you to God and to the				
of his grace, which is able to build you up and to give you the inheritance among all				
those who are sanctified" (Acts 20:32). They needed Scripture to make them and to				
save them. Paul urged Timothy, "and what you have heard from me in the presence of many				
witnesses, you entrust to faithful men who will be able to others also" (2 Timothy				
2:2). Paul was interested in perpetuating what had been taught, not in looking to				
some later day church canon or supposed prophecy.				
Second, the Scriptures are profitable for Scripture teaches us convincingly what				
is right and wrong and us for our sins. The psalmist cried out, "How can a young				
man keep his way? By guarding it according to your" Read Psalm 119:9-				
11. Many think that we should never make anyone feel Without a doubt, some have				
guilt. God gave us a conscience for a When we see the				
that Christ paid for our sins and we learn that we've done wrong, our guilt and our godly sorrow				
leads us to Repentance is a change of that leads to a change of				
If we never received a rebuke for sin, we would never see a for change.				
Reproof gives a need for the third thing that's mentioned in Scripture, and that's				
We have teaching, then we have reproof, and then we have correction.				
The Scriptures us to repent and correct the wrongs we have done, and to leave				
the false teachings we have believed and come to the truth. In Acts 18, we're introduced to a				
Jew named Apollos, who was an eloquent, but he was only acquainted with the				
baptism of and did not know about baptism into Read Acts 18:26.				
Apollos didn't get at Priscilla and Aquila for their correction. When we're				

corrected, we shouldn't get angry either truth. The truth corrects us.	er, but should	change and thank God for the
Fourth, Scripture is profitable for Testament and the examples found in serve and worship God, to evangelize loves. It teaches us how to g in every way.	Scripture train us how e, to restore the faller	w to love and to care for others, to n, and to be the church that Jesus
When the Spirit revealed the gospel to We must preach the that right with God. Read 1 Peter 1:22-25 and every one of your righteous rules ethe first century is the gospel planted in the hearts of peop existed in the first century and it will _ seed, it won't a truly bor of the truth. Our souls are purified obedience to a gospel that's reconfigured today. We need the Word of God.	t they preached in the 5. Psalm 119:160 says endures that purifies souls too ble causing them to be until the end orn again person. It'll by t	e first century if we wish to remain s, "The sum of your word is truth," The gospel that purified souls in lay. There's only one imperishable born again into Christ. That seed of time. If we corrupt or change that produce something else to the Lord's gospel truth, not by
Since Scripture is all sufficient, then matters. Let's not correct what God honly abide within the teaching, but als our faith was once for all time delivere of teachers who would exp the Word of God and happening. To be allow human traditions, false prophecient truth. The Bible contains to have eternal life. When people Testament, they've left the faith and the spoke out of their own imagination, so	has said, but what Good and and and ploit them and lead the their own to Christ, remain in es, or man-made religited we need to know to or to great the truth. Just	and Him. We must not d teaches (Jude 3). The contents of Jude warned the church hem into immorality. They would religion. What happened then is the teaching of Scripture. Don't on to you away from the to be saved, to serve the Lord, and from what God teaches in the New as false prophets in Jeremiah 23:16
This is why we teach what the apostlest told them in Acts 2:38, "Repent, and Christ for the forgiveness of your sins; them what Ananias told Paul in Acts 2 baptized, and away your sins Jesus as the Christ, repent of your sins washed away.	l each of you be and you will receive 22:16, "And now why s, calling on His name	in the name of Jesus the gift of the Holy Spirit." We tell do you? Get up and be ." Today, if you believe in the Lord