

Program Study Guides

For July 2014



July 6, 2014

Do We Need God? 2 Chronicles 14:9-12

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

People who think they can do it on their own often God. Do we need God? The Scriptures open up God's history for us so that we can spiritual pitfalls and live prosperous lives that God. We find blessing when we God because we realize how much we need Him. We God today in Scripture.
Asa was a king in Judah. Early in his reign, King Asa saw God the huge army of the Ethiopians and Libyans when he looked to God for He put away the sinful idols and humbled his But late in life, King Asa on the king of Syria rather than turn to God for help. Hanani, the seer or prophet, told King Asa, "For the eyes of the Lord move to and fro throughout the earth that He may strongly support those whose is completely His. You have foolishly in this. Indeed, from now on you will surely have " (2 Chronicles 16:9). King Asa to seek God's help and he found his later years filled with misery and frustration. Asa got angry at Hanani and put him in prison because he didn't want to hear the
Don't make Asa's The Lord is still looking for people who will after Him and His ways. Many today never on God; they never seek His; or feel a for Him. They assume some other way is than following God. Like Asa, they're only bringing upon themselves. God would love to draw close to us and to bless us, but we must Him. We must seek Him with all our Will you?
Our reading today comes from 2 Chronicles 14:9-12.
Americans are famous for their in "rugged individualism," not needing anything or anyone. They believe in pulling themselves up by their bootstraps. Even Christians can fall into the of feeling self-sufficient, and of not realizing how much they need God; they need His morals, His guidance, and His truth. On every American coin and dollar are the words, "In God we" If we trust in God, why has our nation begun thinking man's wisdom is, or man's morals are, or man's favor is more important than God's? The more we ignore and forget God, the more miserable our nation will
King Asa of Judah had been spiritually and a faithful king for many years, and God gave the land rest and prosperity; but later in his life he God. He sought from the idolatrous king of Syria rather than God. You'd think the great victory that God gave

1

him over Ethiopia would have made a greater impr	ession, but Asa thought he	his
need for God. When he did so, he only ruined	He got	_ at hearing
the truth, and he imprisoned the prophet Hanani	, and he oppressed some people.	War never
departed Judah as long as Asa When	people ignore God and follow their	ir own path,
they'll get angry at the They	the good and begin to	_ their own
ways. They think they're better off, but the truth is	they only themselves.	
The lukewarm church in Laodicea in the book of	Revelation became so	that
somehow they didn't need God. Read Revelation	3:17-18 . No wonder Jesus was	to
spit them out of His mouth! This church was	wretched and mi	iserable and
poor and blind and naked. People often blind	themselves tonot	seeing how
vulnerable and weak they truly are. Laodicea ha	d banks and were rich, had clothi	ng business
and purple, and had an eye business that had a sa	lve that they sold. But they were	e spiritually
impoverished! One can have all the money, fame,	and power of men and yet still b	e
and with God. It's easy to feel	with life, that all is	okay. Then
something happens which opens our to	the reality that we don't have all	the strings,
that strings belong only to God.		
Exodus, chapter one, tells the of Isr powerful position to one of slavery. It all happ Read Exodus 1:6-11. Time has an amazing way of secure we think we are, our whole lives can be our lives will never be the We can't turn It's presumptuous to think we'll never need the help	ened when Egypt No f changing things in No in a day. At that point back the clock and recover what	politically. matter how nt, we know we
James talked about too much in lit	e. Read what he said in James 4	:13-15. The
fact is none of us knows the or what	t our lives will be like. We act in	n
that the things will go as we had planned; but we days or weeks.	don't know what will happen to u	s in coming
People who trust in their own wisdom and their o	wn senses often become	by
the wisdom and the assumptions of this world. Re a		-
Some people want a Savior, but they don't want whom they are accountable and whose Word they that has a "lord." They're Unfortunately many people are enslaved to say to you, that everyone who commits sin is the	must What they may n to someone or or to the devil. Jesus said, "Tr	ot realize is something. ruly, truly, I
commits sin because he thinks it's pleasurable, th	inks he's giving himself a boost;	but after a

time that sin begins to that person, and he's a slave. Instead of being "in control"
of his life, he is being "controlled" by the sin.
Peter spoke of some false of his day as people enslaved to sin. Read 2 Peter 2:17-19. Sin is to those who are enslaved by it. It brings nothing but and and Sin is a terrible
Everyone has a Lord; wouldn't it be better to a master who will love you and bless you rather than one that curses and enslaves you. If we reject Jesus as Lord, we also reject His of blessing and the inheritance He has prepared for us. Some people they don't need a Savior. They might say, "Well, I'm not really so bad as to to be lost." It's the tendency of every person to his own sins. To many people "sin" is an word and "hell" is just a designed to manipulate. But if sin and hell are concepts, you and I need a Savior!
Paul said, "For the of sin is death, but the free of God is eternal life in Christ Jesus our Lord" (Romans 6:23). Those wages have changed in all these years. In Psalm 14:2-3, David wrote, "The Lord has looked down from heaven upon the sons of men, To see if there are any who understand, Who after God. They have all turned, together they have all become corrupt; There's no one who does good, not even one." Paul said in Romans 3:23, "all have sinned and fall short of the of God." Sin is a universal, you have it, I have it, we all have it!
Someone says, "Well, I can't be all that" But the apostle John said, "If we say that we have no sin, we are deceiving ourselves and the is not in us. If we confess our sins, then He is faithful and righteous to us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a and His word is not in us" (1 John 1:8-10). We need a Savior. We need Him to us from sin, to give us, and to lead us to heaven. Without the of Jesus, we'd all be lost and without any hope of forgiveness or heaven. Instead of getting proud, let's ourselves.
Peter said of Jesus, "He himself bore our sins in his body on the tree, that we might to sin and to righteousness. And by his wounds you have been healed" (1 Peter 2:24). That matters to me. What Jesus did is, very personal. The sins I committed and you committed meant that we were and deserved death. God laid on Christ the that you and I should have suffered. He this penalty personally with his body and shedding his blood. Jesus died for us so that we could be from the terrible stain and harm of sin. We should be all the more for the great sacrifice that the Lord Jesus made for us.

Read what Paul said in Romans 5:6-8 . It's hard to imagine that kind of To die for
people who were weak, ungodly, and sinners shows the surpassing love of We can
never or that kind of love. You and I can be saved by Him, but at a
tremendous Your soul and my were not cheap.
Peter said, "knowing that you were ransomed from the futile ways inherited from your
forefathers, not with perishable things like silver or gold, but with the precious blood of Christ,
like that of a lamb without blemish or spot" (1 Peter 1:18-19). God took you and me seriously
enough to His Son Jesus. Jesus loved us enough to sacrifice His Let's
never walk away from the, acting as if nothing went on there that day. What really
happened? He took our because He loved us and wanted to spend an
eternity with us. Do we need the Lord? Oh, of course we do!
We need the Lord! We need Him every! We need Him in every of our lives!
We need We need his counsel and
We need His and leadership. We need to know Him and the
of his resurrection. We need the Father's to hear our prayers. We need the
Father's and protection every day of our lives. We need the Lord's to
overcome our sins. The God of heaven, the God of the Bible, is a and God-
the God. If we don't have Him in our lives, we have at all. The apostle
Paul revealed how he needed the Lord. He said he'd everything to
have Jesus in his life. Read what he said in Philippians 3:7-8. When we have Christ, we have
everything; but when we to have Christ, we have nothing of lasting The
Lord Jesus said, "This is eternal life, that they may You, the only true God, and Jesus
Christ whom You have sent" (John 17:3). Jesus is the way to eternal life; come to Him
and serve Him. "Take the world, but give me Jesus."
We need Jesus in our personal lives, our, our, and our We
need His, His love to fill every corner of our lives. The story of the cross and
the resurrection is not simply good news; it's the news and the news that can
save us from sin and lead us to heaven. Draw close to God; make Him a of your life
every day! Become a Christian by placing your and trust in the Lord Jesus Christ, the
Son of God. He'll never to you and wants to save you. Out of love, of your
sins by forsaking them and by following the Lord. Confess Jesus as the Christ, the Son of God,
and be into Christ, united with Him. We're with Christ in
baptism so that our body of sin might be done away with according to Romans 6:3-7. It is God
who away our sins in baptism according to Acts 22:16. So become a Christian
today, and be free from sin!



July 13, 2014

Seek Ye First Matthew 6:31-34

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

With all the uncertainties and predictions of doom and gloom, it's easy to that we have a Father in heaven. Today, we're exploring the to anxiety. God's Word provides a foundation for It reveals how our in heaven created us and cares for us. God's Word provides instruction and training so that we may Him. His teaching our errors and leads us to the truth.
The is a battleground. We have the ability to harbor both thoughts of and Perhaps the hardest thing we face is learning to our minds. Proverbs 15:16 says, "Better is a little with the of the Lord than great treasure and with it." God's blessing is, while riches may not last. The Lord Jesus said, "Do not store up for yourselves treasures on, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in, where neither moth nor rust destroys, and where thieves do not break in or steal; for where your treasure is, there your heart will be also" (Matthew 6:19-24).
Many people think if they just had more, all their problems would be solved. Read what Solomon said in Ecclesiastes 5:10-12 . You and I the Lord! Our reading today comes from The Gospel According to Matthew 6:31-34 .
When we start thinking about worrying, there are that God gives to us. First, the Lord just simply says, "For this reason I say to you, do not be about your life, as to what you will eat or what you will drink; nor for your body, as to what you will put on. Isn't life more than, and the body more than ?" (Matthew 6:25). Jesus repeats this command in verses 31 to 32, and He says, "Do not then, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear for clothing?' For the Gentiles eagerly seek all these things; for your heavenly Father that you need all these things." People who know God should to rely on God and not behave like the Gentiles who don't know God.
The reason Jesus speaks out against worry is because worry is filled with doubt and lacks Jesus addresses them as, "O ye of faith." Worry keeps us from putting our in God. It the mind! We can't put our whole into serving God

doubt. It leads a person to become distracted with	Vorry brings uneasiness, fear, and things and miss what's important.
Scripture tells of two sisters who chose different worry. Read the story in Luke 10:38-42 . We too get so of forget how much we need to draw to the Lord Jesus	aught up in everyday life that we
Worry can cause us to take our off of God and can easily forget God is the of every blessing a us a Read what Scripture says in Philippians	nd good thing in life. God makes
your fear and doubt and He'll replace it with a peace that sur him. He'll set a around your heart and your noverwhelm you, if you let Him.	rpasses understanding, if you'll let
Just as He protected in the lion's den, God will, the prophet, at Dothan when the King of Syria, with horses and chariots, so God will protect you. Let you with and He will give you peace.	surrounded the city with an army
Second, consider what God is Read what the L 30. God will take of you. Focus on what God is Think, reason! If God takes care of them, He'll	s doing for the and the
Third,! The Lord Jesus said, "But seek Hand all these things will be added to you" (Matthew 6:3	
everything else until you and possess what you see right with God. That's what we seek first and foremone. Never put Christ in second place, third place, last place, or an all things, and in Him all things together. He is also and He is the beginning, the firstborn from the dead, so th in everything" (Colossians 1:17-18). first in our, and first in our Don't specification that the property is a seek first and foremone and the place, last place, or an all things, and in Him all things together. He is also get and He is the beginning, the firstborn from the dead, so the in everything" (Colossians 1:17-18). first in our, and first in our Don't specification that the property is a seek first and foremone and the place, last place, or an all things, and in Him all things together. He is also get and He is the beginning, the firstborn from the dead, so the in everything.	ost. Nothing is as important. ny place but first. Christ "is before of the body, the church; at He Himself will come to have He should be first in importance,

make a defense to everyone who asks you to give an account for the hope that is in you, and yet with gentleness and reverence." We should be ready and willing to tell anyone why Jesus is our and why He is in our hearts. Is the Lord Jesus first in your heart?
The Lord Jesus urges us to seek first His kingdom and His The Lord Jesus said, "Blessed are those who and thirst for righteousness, for they shall be satisfied" (Matthew 5:6). We what it is to be hungry and thirsty. We want! We want to drink! We want it so we have to have it right now! Do you want a relationship with God that badly? We cannot pursue righteousness if our hearts are with worries and sins. The fear and the doubt of worry will us of our faith. That's why we need to God.
Read Luke 13:23-28. This passage reveals how some folks at religion but never strive to enter through the narrow door. They want to do things way rather than way. They want to live like the and still be close to God. That won't work. You can't live wickedly and God to see you as righteous. Romans 8:12-13 says, "So then, brothers, we are debtors, not to the flesh, to according to the flesh. For if you live according to the flesh you will, but if by the Spirit you put to death the deeds of the body, you will" The heart has to make Will we
God or the flesh? When we our heart to give up on sin and worldliness and to seek first the kingdom, we're repenting! God that we repent. How badly do you want to be with God?
Fourth, God will take of you. Jesus challenged us to seek first His kingdom and His righteousness, "and all these things will be to you." God will food, clothing, and the necessities of life if we seek Him first! Paul said, "And my God will supply need of yours according to his riches in glory in Christ Jesus" (Philippians 4:19). We must trust Him as our God and Him. When we put Him first in our lives we know He meets need. God's house doesn't run out. When we seek God first, God also seeks us out to strongly us. Second Chronicles 16:9 says, "For the eyes of the Lord move to and fro throughout the earth that He may strongly support those whose is completely His." God will not forget those who Him.
When the church at Rome suffered persecution, Paul them that God was on their side. He said, "He who did not his own Son but gave him up for us all, how will he not also with him graciously give us things?" (Romans 8:32). Do you imagine the God who would you His own Son would withhold anything that you need? Trust God! Put your in His hands. David said, "Cast your on the Lord, and he will sustain you; he will never permit the righteous to be moved" (Psalm 55:22). In a similar

passage Peter says, "casting all your anxieties on him, because he for you" (1 Peter
5:7). God loves you; He loves you enough to your burdens. Soonce you put your worries into His hands them there.
Fifth, live one at a time. The Lord Jesus said, "So do not about tomorrow;
for tomorrow will care for itself. Each day has enough of its own" (Matthew
6:34). Yesterday is gone and tomorrow is uncertain, so make today! Ephesians
5:15-16 says, "Look carefully then how you walk, not as unwise but as wise, making the
use of the time, because the days are evil." Let the past be past, and don't trouble
from the future. Don't let the problems of life steal your or cause you to doubt
God's love. Don't let doubt and uncertainty steal your and God is You can trust Him.
Can you say what Paul said in 2 Timothy 1:12? "I know whom I have believed, and I am convinced that he is able to until that Day what has been entrusted to me." If you know God like Paul knew Him, you too can trust Him! Do you?
Will you seek first God's kingdom and His righteousness? The Lord Jesus asked us to pray to the Father, "Your be done on earth, as it is in heaven." Would you begin praying that every? Seeking God's kingdom and righteousness means God's is to be done. We live in a morally and religiously confused world that has forgotten and forsaken the will of God found in, and they've forsaken it for worldly ways. This moral confusion will to nothing but misery and brokenness. The world is confused and selfish in it's ways, and these ways lead people to one another. God's ways are with love and kindness. Sin doesn't cause God's heart to hate; it causes it to! It breaks because God knows the that sin causes.
Let's reason together: if you're going to pray "God's will be done," will you what
you pray? Will you have Jesus Christ as of your life? Will you your will
to His teaching? What do you need to make in your life in order to do the will of God? Will you yourself, take up your daily, and Him?
To become a Christian put your wholeheartedly in Jesus Christ; turn your heart
away from sin to the Lord; cease from sin and live for Jesus; Jesus Christ as the
Son of God and be into Christ for the forgiveness of your sins. Acts 2:38 still
us to "Repent, and each of you be baptized in the name of Jesus Christ for the
forgiveness of your sins; and you will receive the gift of the Holy Spirit." When we're baptized
the Lord away our sins (Acts 22:16). He makes us His (Galatians
3:26-27). Won't you become a Christian today?



July 20, 2014

Angry at God Habakkuk 3:17-19

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

When painful experiences come our way we wonder God allowed it to happen. How can we stay faithful when we? God has the answer. God's Word provides a sacred of the world. In its pages we see the holiness and the love of, but also the weakness and wickedness of God reveals His great and supreme for redeeming man from sin, how to help men live godly and positive lives, and how man might live in eternal joy in heaven. God has done everything possible to us through the ages.
Some people get so focused on their they become with God or decide that God could not exist. Sometimes people think if God is good, if He cares for us like a loving father, if the Lord watches over us like a shepherd does His sheep, why doesn't God do everything within His power to disease, war, natural calamities, and evil? God proved His love by sending His Son, Jesus, to for our sins and to give us eternal life. We be assuming too much when we dictate to God how we He should act. Rather than judge God, we should recognize that God is wiser than we are and knows what's
Our reading from the Holy Scriptures comes through the prophet Habakkuk 3:17-19.
When life becomes, we're all tempted to get angry. Some get so angry they want to God. Such anger arises from seeing only the Read James 1:19-20. Anger usually our thinking. When people say God isn't treating them, they're saying God is in the Often they concentrate on some wrong and all the good things God has done for them (James 1:17).
Some people assume if God loves us, He'll every evil and hurtful thing from happening to us. They think all suffering is, but some pain is for the Sometimes the hurts of life us for better things. I've known more than a few people that didn't come to the Lord until they went to prison or faced death. Their tragedies helped them to their need for God. In the end they were actually that they had the heartache.
Because man is a free moral agent, he can to serve or to forsake God and His teaching. In Jeremiah's day the people to follow the nations around them, and they went into pagan idolatry. They their own gods and worshiped them as they

that they refused to repent. Jeremiah describes the people, "They have made their faces
than rock; They have refused to" (Jeremiah 5:3). So, God promised
calamity on the people, because "they have stiffened their necks so as not to My
words" (Jeremiah 19:15). Because they didn't want to hear what God said through the prophet,
they began to Jeremiah. Preaching the truth of God's Word resulted in the
people him with "reproach and derision all day long." Paul too once asked,
"have I become your by telling you the truth?" (Galatians 4:16). Paul had spoken
out against hurtful, and the guilty people opposed him for it. Sin deceives people and
them to strike out against others for exposing them. Like the people in Jeremiah's
day they can stiffen their necks and make their harder than rock. Many today think
they should have the to commit any sin they want. They get angry and they
slander anybody who speaks the about their sins. They even get angry at God.
King David wanted to bring the ark of the covenant from the house of Abinadab to Jerusalem,
but he made the of putting the ark into a new oxcart. Read 2 Samuel 6:6-8 .
David got angry at the Lord, but David was at, not the Lord. When David sought
the reason why the Lord struck Uzzah, he found the They did not the
Lord. Only the Levites were to the ark. David told Abiathar, the priest, and the
Levites, "Because you did not carry it at the first, the Lord our God made an outburst on us, for
we did not Him according to the ordinance" (1 Chronicles 15:13). David got angry at
God, but he should have gotten angry at himself for his
Second Kings 5 tells of Naaman, the captain of the army of the King of Syria, who became a
Naaman sought out Elisha, the prophet of God, to be of his leprosy.
Naaman brought many riches and came with horses and chariots to Elisha's "And
Elisha sent a messenger to him, saying, 'Go and in the Jordan seven times, and your
flesh shall be restored, and you shall be clean." (2 Kings 5:10-11). But Naaman became angry
and he went away, saying, "Behold, Ihe would surely come out to me and stand
and call upon the name of the Lord his God, and wave his hand over the place and cure the
leper." Naaman got angry because Elisha didn't like he expected. Rather than listen
to God's prophet, Naaman listened to his own He wanted a big production, but
Elisha told him to dip himself seven times in the Jordan River. Thankfully,
Naaman's servants showed wisdom and urged him to the simple instruction. Verse
14 says Naaman "dipped himself seven times in the Jordan, according to the of the
man of God, and his flesh was restored like the flesh of a little child, and he was"
Rather than get angry and prideful when God calls something sinful, we too should
submit to God's will. Many think they know what God will do in certain circumstances and
when God does something they may get angry or write God off. Rather than
when God does something they may get angly of write God off. Rather than

trust our own thinking about what we think God is like, perhaps we should the
Scriptures to find what God is really like! Many take their eyes off Scripture and turn to
, but false notions. Then they judge God harshly for what they He is,
not for what He is.
What some call " speech" from Christians is really "heart-break" speech. The sin
and moral confusion of our day the heart of God and those who love God. God
grieves over every that forsakes Him. Yes, there are things that God God
hates Have you ever asked God hates sin? Is it because He's and
judgmental? No! God hates sin, because He knows how sin the people that He
loves. If God didn't love people, He wouldn't what they did; but because He does
love them, He wants what is for them. The Scriptures what's good and
what's evil, what helps and what hurts, what brings joy and what leads to sorrow.
People today face all kinds of troubles and heartaches because they stopped to
God. They thought they had a morality and could tolerate evil with no problems.
When Christians quoted the, they got angry and started calling names. They
wanted everyone to think God caused all their They did this to take the
off of their choices and their sin.
I freely admit that I don't understand all the why God permits suffering and evil
in this world, why it goes on. But I do know God is wise and good; and since He permits these
things, He has a Though some feel they are quite capable of God, I
know I'm not wise enough. Job is described as "blameless, upright, fearing God, and turning
away from of his ten children, his health,
and most of his possessions, he blessed God and did not blame God (Job 1:21-22). Job
suffered so badly that he wished he had never been, and then he had three friends who
proved to be miserable comforters. They said Job brought this suffering on himself by all his
Job, however, maintained his But Job wanted to find God and
present his before Him. Job maintained that he was innocent and didn't
punishment. Job wanted an from God for what He allowed to happen. God
doesn't answer Job's questions and his faultfinding. God instead His
wisdom and power to Job by asking Job questions, questions that Job couldn't answer (Job
38:3). Job comes to understand that he isn't God's God asks, "Will you really
my judgment? Will you condemn Me that you may be justified?" (Job 40:8). Job
ultimately said, "I've heard of You by the hearing of the ear; But now my eye sees You;
ultimately said, "I've heard of You by the hearing of the ear; But now my eye sees You; Therefore I retract, And I in dust and ashes" (Job 42:5-6). In the end, God Job twofold for all that he lost.

Some ask why doesn't God intervene in every and punish every evildoer immediately? What if God did? Are you ready for God to you eternally when you commit evil? If God intervened with punishment for every sin immediately, the whole world would come to a As soon as a person became old enough to be responsible for his sins God would condemn him Instead, God patiently us to mature morally and spiritually. He grants us a lifetime of opportunity to of our sins.
People are moral agents. We are imperfect people living in an imperfect God doesn't force us to Him; He doesn't force us to Him. God sent prophets and preachers to us to love Him and to serve Him, but He's allowed us to make the whether to do so. He wants us to choose to love Him on our own rather than make us or
When you go through a tough time, think about the of Jesus. While He suffered greatly through His trial and on the Jesus never got angry, never threatened anyone, and never even spoke evil about anyone. Though violent, hateful, and angry men sentenced Him to death, Jesus endured it. Though He was shamed and humiliated on the cross, Jesus once shamed His captors or humiliated the soldiers that crucified Him and gambled over His clothes. Nor did Jesus get angry at His for having to bear His cross. Read John 10:17-18. Concerning that cross, Jesus said, "so that the world may know that I love the Father, I do as the Father commanded Me" (John 14:31).
Through the ages people like Job, David, Jeremiah, and Paul to trust God. They didn't always understand God permitted evil and suffering, but they never stopped holding fast to God. They knew God could see things that they couldn't see and knew things that they couldn't know. They knew God would make things right in the end and would keep His They suffered greatly for their faith but they never lost sight of God. Like Habakkuk, we too need to "rejoice in the Lord" and to "take joy in the God of our salvation."
Why stay with our faith? Because these men of God knew that whatever happens on this earth is not the story. They knew the last of their lives had not yet been written. They knew a in heaven awaits them. Stay right with God. Keep living a holy life. Read the promise of 2 Peter 1:10-11 .
Are you about your salvation? Are you a Christian? To become a Christian, with all your heart Jesus is the Christ, by turning away from evil and following what is good, Jesus Christ as the Son of God, and be in water for the forgiveness of your sins. When you're baptized God makes you His according to Galatians 3:26-27. When you're baptized, God away your sins (Acts 22:16) and He raises you up to newness of life (Romans 6:4). When you're baptized you're again (John 3:5). Won't you become a Christian today?



July 27, 2014

Come Home 1 John 2:15-17

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

Are you one of millions who've attending worship at church? Our message
today is to you to come home to God. God's ways are
Righteousness is better than wickedness. Love is better than Kindness is better than
apathy. Faith is better than and regret.
Truth is better than falsehood, and is better than despair. God gives us all these
blessings in His of God's Word.
Many Americans used to take their seriously, worshiping at church, but no longer attend. For some reason they've stopped following Jesus Christ and started pursuing life on their terms. One-fifth of the U.S. public – and a third of adults under 30 – say that they're religiously unaffiliated today. This number has been steadily for the last twenty years. While some were never affiliated with any religion, many have
organized religion altogether. They've come to believe in but themselves.
Others who still to be church members haven't worshiped at church in years.
The world claims it has something than God's way. It offers you temporary, but at the cost of your soul. Read 1 John 2:15-17 .
Our scripture reading today comes from the words of Jesus found in Luke 15:17-24.
From the start, the Lord Jesus knew some who became Christians would to remain
faithful. Jesus said "Those on the rocky soil are those who, when they hear, receive the word
with joy; and these have no root; they believe for a while, and in time of temptation fall away? (Luke 8:13) Many of today's churches have little spiritual.
fall away" (Luke 8:13). Many of today's churches have little spiritual Some focus on entertainment and "feel good" religion that speaks much about grace but never asks
people to themselves or to take up a Such religions never have a firm root in or in commitment to Christ. When temptation comes to follow the of
the flesh or to follow the crowd they have little ability to remain faithful to Jesus Christ.
the fiesh of to follow the crowd they have fittle ability to remain faithful to Jesus Christ.
The Lord Jesus also spoke of "The seed which fell among the thorns, these are the ones who
have heard, and as they go on their way they are choked with worries and riches and pleasures
of this life, and bring no to maturity" (Luke 8:14). People certainly have many
distractions in riches and pleasures that out time and desire for God. Others get so
concerned with their in life they lose sight of God. They forget all the

God has done for them. They forget the high standards God expects of His people. These standards everyone, and people settle for something far less than
When we forsake the way of the Lord and settle for a way without God, we're misery and chaos into our lives, into our homes, and into our society. We're courting and calamity. Our society believes freedom sin is more valuable than freedom sin and, of course, sin everyone. Some say, "You can't legislate morality," meaning that you can't people to be moral. No, we can't make people God. But if we the morality that God has given and we more and more sin, we open up the floodgates to a wicked and miserable world. We can't sin and expect a moral society. We can't God's teaching and expect a more righteous world. We can't of sin and not expect the sin to increase!
Legalizing something that is doesn't make it good or beneficial. Just because our governments stop calling some behavior a doesn't mean God approves of it. God said, "Woe to those who call evil good, and good evil; Who substitute darkness for light and light for darkness; Who substitute bitter for sweet and sweet for bitter! Woe to those who are wise in their own eyes, And clever in their own sight!" (Isaiah 5:20-21). People who think they can redefine evil as good are themselves. Evil will ultimately itself as evil; and when we tolerate evil behavior the innocent suffer from it.
People regularly to Christians, "Who are you to judge?" Christians don't that they're judges; they understand that Jesus is the Judge. Jesus Christ will one day judge people for their thoughts, their words and their behavior (2 Corinthians 5:10). We cannot the judgment seat of Christ. Christ will judge all people everywhere with the same standards of morality and truth found in Changes in and popular thinking will have no influence. What some as judging really isn't judging at all! If someone what God says in Scripture about a behavior or an attitude, he isn't judging. He's simply proclaiming what God has on the matter. Unfortunately, some ignore Scripture and would rather hear a than hear the They would rather be comforted today with a deception than to the hard truth. They think if they can the truth deep enough it won't matter. The truth, however, about right and wrong will not buried. God doesn't
We can't sin against God and not be affected. Read what Proverbs 6:27-29 asks . What is true of this sin, adultery, is really true of sin. When we play with any kind of sin, we're going to get Read Galatians 6:7-8 . When ancient Israel forsook God and turned to idols, God said, "For they the wind and they the whirlwind" (Hosea 8:7).

What they got for their disobedience was far than they figured. Don't be
One can't to sin and it not bring misery.
The prodigal son thought if he could take his inheritance to a far country he could live out his days the way he and not worry about anything. He squandered his in reckless living. Reckless living means to live without, without being
concerned about anything. He probably squandered his estate with immoral
like drunkenness, women, and gambling. His money didn't last; he it all. He didn't on a severe famine. He was in, and nobody was willing to him.
The only work he could was feeding pigs, a disgraceful life for a Jewish boy. He was
so he wished he could eat the pig's food. The prodigal son, in desperation, finally
came to his Read what he said in Luke 15:17-19. The prodigal son arose and he
came, but he found living in sin
doesn't; it ends in heartache and misery. So he to come home. He
didn't feel to be his father's son, and he hoped his father would make him a hired
Sin causes a man to feel in his own eyes. Luke 15:20 says, "But
while he was still a long way off, his saw him and felt compassion for him, and ran
and embraced him and kissed him." The father heard him his sins, but he
stopped him before he finished. Read Luke 15:22-24. The prodigal son came home to his
father, and you too can come home to your Father in
Perhaps you've seen how forsaking God has up your life. You've learned living in sin doesn't and false ways will deceive you. You've learned that selfishness
brings nothing but You've learned that lust and sin fail to satisfy the
You've seen how is better than, and compassion is better than apathy.
You've found holding an angry grudge will corrupt the and condemn the soul, that
the way of the Lord is right and good. The way of the only leads to suffering.
Read Psalm 19:7-11. The God who made us gave us His teaching so that we might have the
life possible on earth and life in heaven. Nothing can compare or
improve on what the Bible God provides the, so take hold of it! God's
teaching blesses us with a and way of life. Jesus promised to give us an
abundant life in John 10:10 and those who have with Him realize that God keeps
His Word. God's wisdom is ours if we're willing to and it. The Bible
has the most message in the world. Psalm 119:2 says, "How blessed are those
who His testimonies, Who seek Him with all their heart."
God's Word strengthens the, comforts the hurting, encourages the fainthearted,
the sinner, corrects the misinformed, and us in every good work. It

keeps the fr	om slipping, the	from coveting	, and the	_ from hardening.
God's Word speaks t	o every person, whate	ver their	_, whatever their _	, whatever
their V	Vhat it says stands and	does not	with the time	s (Psalm 119:89).
You can	_ with God, but it wo	on't change His n	nind. You can	what God
says, but you can't ch	nange what He says.			
God's Word is still	the by	which everyone	e will be judged (.	John 12:48). You
	lge, you might			
	sus will judge how yo	_		
-	ated the church. The		-	
	vhat is in	_	_	
	pular beliefs. For this		-	•
Dood the Land's inv	vitation in Matthew 1	1.28 20 Christia	onity is liveble. T	ha I and's
	nd Hisis		•	
•	is is is is is is is is in the first firs	-		
-	n to a life of peace and	_	_	
the chstavement of si	ii to a me or peace and	i joy. Come nom	ic. Come nome to	Jesus Christ.
When the prodigal so	on returned home, his	older brother was	n't to hir	n. It's, but
	church members aren		-	
-	embraced an			_
	forgive. When the Fa		-	
	him. The father of			
	and has begun to .			been''
God rejoices over eve	ery sinner who	, and so sho	ould we!	
Have you	worshiping at chu	rch? Have you	pulled	from God? Have
you let into	your life? Come hor	me! Come back	to God. He still	loves you and is
for you	to leave that far coun	try that only war	nts to exploit you.	Sin doesn't give
life; it only brings	Come back	to God! At church	ch you'll find a far	nily that
you and wants to	you stay on th	ne strait and narr	ow road. Jesus s	hed His blood to
the ch	nurch. If it means that	much to Jesus, sh	ouldn't it be that i	mportant to you?
To become a Christ	ian, in	Jesus Christ wi	th all your heart,	turn away from
anything sinful,	Him before	others, and be _	just	as the Scriptures
teach in Acts 2:38 ar	nd Romans 6:3-7. Baj	ptism is an imme	ersion in water in	the name of Jesus
Christ for the forgive	eness of your sins. W	hen you	the gospel of Ch	rist, God forgives
your sins and adds y	ou to his family, the c	hurch. Stay faith	nful to the Lord. I	Oon't let anything
come between you ar	nd God. Come home to	o God, and do it	today!	