

Program Study Guides

For August 2014



April 1, 2012

What Happens at Death? James 4:13-17

Since life on earth is short, what will to us when we die? God doesn't answer
question we can ask, but God does give us everything we to know, everything
that pertains to life and godliness (Deuteronomy 29:29). If we wish to live with God eternally,
we can do nothing more valuable than to God's Word.
No one likes to about death or even about it, yet death is a topic that we can't
avoid. Hebrews 9:27 says, "it is appointed for men to once and after this comes
" From our earliest days we've heard of judgment, and
We know something exists this life, but we don't always know what. Movies and
television stimulate our imagination, but they only provide someone's about what
lies beyond. We want to know what says will happen when we die. And that's why we
go to God's inspired Word for Life is, and death is Even if
we're young and healthy, we can't reality. Our death will either open the to
the most wonderful experience we've ever enjoyed or the worst experience anyone could
have. God wants to us, and the Bible gives us the information that we need to
that blessing.
Today's Scripture reading comes from the epistle of James 4:13-17.
The word "death" occurs over times in the Old Testament and times in the New
Testament. Physical death separates the from the Spiritual death separates
people from and His blessing. We grieve when we lose our loved ones, because we
that we can't be with them ever again in this life. The good news is that while death is
a separation, it's not the of our existence. When David and Bathsheba's first child died,
David said in 2 Samuel 12:23, "I will to him, but he will not to me." We
will one day die. The Bible describes death in James 2:26, "For as the apart from the
is dead, so also apart from is dead." The body is dead, but we're
something than body. We are and The body dies, but the spirit still
as it was, and the spirit returns to the as it was, and the spirit returns
to to God who made us. God
is the of spirits (Hebrews 12:9). Our spirit is not or material, and it's
not to death.



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On the cross, Jesus told the thief, "Iruly, I say to you, you will be with me in
Paradise" (Luke 23:43). The Lord clearly says we'll survive and be conscious this
life. The Lord expected to the thief in Paradise. There is an inner spirit in us that
death and is conscious. Life here and now is not all there is.
The Bible says, it's for us to die, and then comes judgment. The,
especially speaking of judgment, is frightening. We worry whether our life after this life is over
will be one of Read Matthew 7:13-14 . This passage surprises many people who
think nearly will be saved and only a of the worst will be lost. But that's
not what says. We must the afterlife. We must consider we live,
because how we live will determine we spend eternity. What are we saved? The
shed of Jesus Christ, of course. What are we saved? We're saved from the
penalty of Read what Jesus warned in Matthew 5:29-30.
penalty of Read what sesus warned in Watthew 3.27-30.
Doods The Lend Legge circage of climps of what happens of the death in Luke 16.10.21
Read: The Lord Jesus gives us a glimpse of what happens after death in Luke 16:19-31.
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Many think this story is a parable and for that shouldn't be taken seriously. When
Jesus uses a figure of speech like a parable, He does so to emphasize a, not to trivialize
it. If this is a parable, it's certainly from any other parable. Most parables talk
about a certain man, but this particular story mentions the name Lazarus, and mentions the
name Abraham – people and it gives their names. For that reason some it's an
illustration story rather than a parable. But however one takes this story, there are different
destinies awaiting people after they die. One destiny is filled with and the other
with Lazarus and the rich man both where they were. Both could
conversations and could reason. Both could the lives that they lived back on earth.
Sometimes the Bible speaks of death as "" This is likely because the body after death
to be sleeping. This, however, does not that our spirits are unconscious or in a
stupor. Moses and Elijah, though they had been for many centuries, had a conversation
with the Lord Jesus on the Mount of Transfiguration (Matthew 17:1-5). Death happens to the
body, but death does not our spirits unconscious.
1
The lives that we live here, and whether we're with the Lord or not, will determine
our destiny. This illustration story of Lazarus and the rich man opens our eyes to
what when our spirits leave this world. After we die, the angels will come for us



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to take us to the	_ that God has assigned for us. This may b	e a place of or
a place of	•	
spirits of dead people go be with the no bodies reside until Juc resurrected bodies will g Hades is the place where will return to the earth an	"Hades" to that unseen place o. "Hades" literally means "" The word "Hell." Hades is a pl dgment Day; but hell is, and go. No one will enter heaven or hell until e only of dead people reside. In nd be joined to new, imperishable esurrection takes place when our spirits are body.	e word "Hades" should not lace, where spirits that have it's the place where our the resurrection. the resurrection, our spirits Death is the
which has a place David's prophe was not abando soul, that inner spirit, we 23:43). So we to The word Paradise is use realm where the righteouthe place where hir righteous spirits when H time whether in the body Paradise of God is where	The second secon	ets 2:27 the apostle Peter of Jesus Christ. Jesus' ay. When Jesus died, his on the cross (Luke se, is a place of me it refers to the heavenly ith the third heaven, that is went to that unseen place of least for a of the lot abandoned to Hades but
comforted as well as the	place of torment.	
Read 2 Corinthians	5:6-9 . The apostle Paul also us t	to understand that we will
-	rit after we die and until the resurre	-
	to to be the Lord Jesus. Read what 1	
1:21-23 . Paul said he wo	ould and be " Christ" when he	e died. This is the Christian
, to live with ou	r Lord Jesus forever and ever. Read of the	e reassurance given in
Romans 14:7-9 We ma	y die physically, but not even death can	us from the



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of our Lord Jesus, according to Romans 8. When Christians die, they to be
Him that very day. But when people die, the angels take them to the place of torment.
This is why, we must be spiritually. No one can do that for us. The Bible
says in 2 Corinthians 5:10, "For we must all (you and me and everybody) must before
the judgment seat of Christ, so that each one may what is due for what he has done
in the body, whether good or evil." The saved in Christ go to judgment with the of
Jesus and they have their recorded in the Lamb's book of life. They can face the
afterlife with that they have an eternal home with the Lord. But the unbeliever
and the impenitent person has no such We must all God on our own.
God doesn't want any person to be He wants everyone to be He wouldn't
have Jesus to die on a cross, if He were looking to condemn you, or anybody else. He
wanted to save But God is not going to people do what's right. God has
prepared the for our salvation in the of His beloved Son, Jesus. The Bible says by
His you are saved. But grace as a gift must be received by and We
don't our salvation, but God has determined that those who receive His gift are those
who His conditions. Read what the Bible says in Hebrews 5:8-9 . Our gift is ready for
us if we will, and we're Have you for the life
that comes after death? We don't want to be like the five foolish virgins, who to buy
that comes after death? We don't want to be like the five foolish virgins, who to buy the oil needed for their lamps. They to the dealers to buy oil; and while they were gone,
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April 8, 2012

The Second Coming 1 Thessalonians 5:1-6

The Lord Jesus to return to earth someday, bu	it no one knows when. People are
fascinated by the end times but can easily be I	t hasn't been long since everyone
focused on Y2K, and believed a disaster would h	appen. Dire predictions that
frightened everyone took place. Now folks are foc	used on 2012 with predictions of
calamities and destruction. They cite the ancient May	yan calendar, astrologers, psychics,
and even some people who think the says 2012 is t	the year. Just last year a radio
preacher said that he was that the rapture would	•
of the world on October 21 st . Neither happened, and he prove	
teaching ends up causing in the truth and it hurts the	
about the second coming of Jesus Christ? While mo	
happen, there is a lot of about signs and times that _	
people. We're not interested in religious hoopla. We want to	take the time to look into the
Scripture for the	
Our reading today comes from 1 Thessalonians 5:1-6. Her	re the Bible encourages us to
really seriously about the coming of the Lord.	
seriously about the coming of the Lord.	
Many people to be prophets today, but are they? R	_
test of a prophet in Deuteronomy 18:21-22. Jeremiah spoke	e of prophets in his day that were
always to speak in the name of the Lord. Read	what Jeremiah said in
Jeremiah 23:16 and 32. So-called prophets who falsely pred	lict when Christ will come with
the end of the world cause people to anything reli	igious, even the Truth that comes
from God's Word. They make people think God's Word is no	_
turned out to be false. One religious group predicted 1975 we	
there is a entitled, "88 Reasons Why the Lord Will	
·	
come then either. Twenty percent of Americans	the Lord will come in
our lifetime, but nobody really knows.	
While we cannot believe false predictions, we can be	that the Lord Jesus is
coming, because the Lord us that He would. The	he Lord always His
promises. Read what He said in John 14:1-3. Jesus never _	He will come again to
take us with Him to heaven. The Lord Jesus is comin	g a second time and He will
come to those who love Him. Read what the Bible s	_
Lord's Day, Christians of the Lord's Supper in re	-
the cross and in anticipation of His (1 Corinthians	



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There's a great deal of discussion as to the Lord will come. Read what the Lord
Jesus himself discussed in Matthew 24:35-39. As stated earlier, last year a man
predicted the rapture on May 21 and the end of the world on October 21, 2011. When those
events didn't happen, a devoted follower of his said the Bible is God's Word
actually proved, while the human prediction of that false prophet proved
both times. Let's the Bible. No one knows the Lord will come a second
time and the world will end (Mark 13:32). God has not revealed something to man today that
the Father has not revealed to the Son. The Lord Jesus told the apostles in Acts 1:7, in
answer to a similar question, "It is not for you to know times or epochs which the Father has
by His own authority." Based on today's text, one thing we do know is that God
hasn't revealed the Lord Jesus will return. Just as we don't know when a
will break into our homes, we don't know when the Lord Jesus will return. To say that we do
know that the Word of God is not in us.
So What will when He comes again? The first evidence of His coming will be
a and a (1 Thessalonians 4:16). A shout and a trumpet will
people's attention to the arrival of the Lord Jesus. No one will doubt what is to
happen. How will Jesus to us? He will come in the in great glory. Read
what the Bible tells us of the Lord's ascension into heaven in Acts 1:9-11. The Lord Jesus
will one day appear in with his mighty angels in the clouds. Every person will
the Lord Jesus on that day (Revelation1:7). Every person will know He is, that He is
in, that He is the On that day every knee will and every tongue will
that Jesus is Lord to the glory of the Father.
When the Lord comes again He will bring back with Him the of those who have
died. Read what the Bible says in 1 Thessalonians 4:14-16. The departed spirits of the
righteous dead will come back to earth to be The raising up of the righteous
spirits means they will have bodies. There will be more about the resurrection next
week. But we should not think that the righteous will be raised on the last day;
the dead will be raised. Read what the Lord Jesus himself said in John 5:28-29. The
apostle Paul said in Acts 24:15, "there shall certainly be a resurrection of the righteous
and the wicked." One's not going to be in one and the other in another century.
One's not going to be in one and then seven years later another. It's all going to
happen at the time – the resurrection of both the righteous and the wicked.



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Those who are alive when the Lord returns are going to be	In the resurrection
their bodies will be glorified like the body of	They will have imperishable
and immortal bodies. At that point the Lord will cause them to	be caught up in the
(1 Thessalonians 4:17). Read what the Bible says in Philipp	pians 3:20-21. One of these days
we'll have a, glorified body that is preparing us for a li	fe in
You might hear the word "" once in a while to spe	ak of this taking up of those in
Christ who are resurrected and those who are alive. The word	"rapture" comes from the
term "rapio" and it's used to translate the concept of being "ca	aught up" to meet the Lord. Some
say the rapture happens much than the general resu	rrection, because 1 Thessalonians
does not address the resurrection of the wicked. But as we have	ve seen, the Lord said that the
resurrection of the and the will happen on the sa	me day (John 5:28-29).
When Jesus comes again, the earth and its works will be	up. Read 2 Peter 3:7 and
10-13 . Words such as "fire," "intense heat," and "destroyed" of	clearly show that the
heavens and earth will not be our dwelling place throughout e	ternity. The elements refer to
those elementary things of which this natural is made	de. These elements will be
by burning. First John 2:17 simply says that this	world is away. It's
foolish to get so wrapped up in this world and to th	at there's more The
Lord Jesus is coming back one day for His Those	whose robes are washed white
in the of Jesus and whose names are written in the L	
Him forever and ever. Nothing is more than be	eing right with the Lord Jesus
Christ, and having our robes white in the blood of the Lamb.	
Because the Lord will return like a thief in the night and we de	on't know, we have to be
for His coming all the time. If you're not right with the	e Lord,Jesus is the
Christ, the Son of God. Repent and turn from your, and	l let the Lord your life.
And upon confession of your faith, be in His name	e. Baptism into Christ means
being baptized into His (Romans 6:3), and it brings to	
us with Him in His burial and resurrection; and it fre	_
Romans 6:4-7. And that's why we say to you, "Don't wait, do	on i wan, obey the Lord today!



April 15, 2012

The Resurrection 1 Corinthians 15:12-19

Job asked, "If a man, will he again?" You may be that question, too.
The Word of God is the only book that can give us the answer to the most pressing
questions of life, that is: Where did we come from? Why are we here? And what will
to us after we die? The Scriptures tell us God us after His own image so that we
might Him. The Scriptures are such a
Job asks an question, "If a man dies, will he live again?" From our physical
, we can't answer that question. We don't have any modern of someone
who has died and has been buried coming back to life, so it's only for us to ask if
there is life after death. We do, however, have a record of the resurrection of the
The apostles and many others were certainly of the resurrection. They believed
so strongly in the resurrection of Jesus Christ, they were to give their lives and
suffer death in order to the story throughout the world. The resurrection of Jesus
demonstrates God's to raise the dead. The Scriptures reveal God's eternal to
raise us up on the last day and take us to heaven. That's a message of great to
Christians. Read what the Lord Jesus said in John 6:39-40.
Today's reading today comes from 1 Corinthians 15:12-19. This is a very
reading from God's Holy Word.
When you ask people about what happens after death, you'll get answers. Some
think death is the, and a person will cease to exist. Some say the righteous will
on while the unrighteous will to exist. Others that we'll be repeatedly
reincarnated in different life forms on earth. The Bible says in Hebrews 9:27 that we suffer
death, and after this comes Even in the New Testament, the Sadducees
and the Pharisees over whether there would be a resurrection. The Bible is not
just; it speaks the truth from God and with authority. We can
the Bible. The Lord Jesus once had a with the Sadducees about the
resurrection. Let's begin our study of the resurrection with that discussion. Read what the
Bible says in Matthew 22:23-32. This passage helps us that life does go on
after death. The body dies but the of a man continues to exist in conscious form. The
Old Testament prophet Daniel in the resurrection. He said by inspiration in



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Daniel 12:2 that, "Many of those who in the dus	t of the ground will, these
(that is the faithful whose names are in the book of life) to	everlasting life, but the others, they
will rise to disgrace and everlasting contempt." The Bible	presents the resurrection as
event, not Both the righteous and the wicked will an	rise one day. Read what the Lord
Jesus said in John 5:25-29. At the end time, when Jesus c	omes again, He will call who
are in the tombs to come forth. That's everyone from every	/ in every No
one will be out. All will come out of the grave in _	to the call of Jesus
Christ. He will then all men. We know there is b	out one resurrection of
all people. Paul said at his trial at Caesarea, "there shall cer	rtainly be a resurrection of
the righteous and the wicked" (Acts 24:15).	
For those who God and Him faithfully, be	elief in the resurrection is a great
and a great Most of us have prol	bably spent at funeral
homes and cemeteries. We have watched families	as they lowered the casket of a
dearly loved one into the ground or placed it in a mausoleu	m. Nothing could bring
that loved one, but knowing that there is a resurrection help	ped them. We can be
confident of the resurrection because we the Lord	never lies, and we can
every word from His mouth.	
Read John 11:23-26 where Jesus went to Bethany to me	
Mary and Martha. They were grieving over the	-
sisters and He Lazarus back to life. In spite of th	
for days Lazarus did come back to life. Everyone v	
and it had happened. Even the enemies of Je	sus believed in His to
raise the dead (John 11:47-48).	
The Bible reveals that in the resurrection our bodies will	
blood, but we won't live throughout in a body	
be changed from this body to a	
Read what the Bible says in 1 Corinthians 15:50-57. This	
death, but the body that we'll have in the resurrection	_
into the will not be like the body that we'll hav	_
us. This body today is and subject to i	
have the weaknesses this body has. In the resurrection	n, our bodies will be glorified



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the body of the Lord Jesus. We won't from a	deteriorating body. Read	God's
promise in 1 John 3:2. Our bodies will be spiritual and	We'll be ab	le to
the greatness and the grandeur of our God, because we'l	ll be changed. And this wi	ll enable us
to and things in the spiritual and heavenl	y realm that we'll never be	e able to see
in this life.	•	
It's easy for us to get so up in this life, that w	we that we hav	e our
permanent home in heaven. In baptism we with 0	Christ and we're	$_{\scriptscriptstyle \perp}$ up with
Him to walk in newness of life as children of God. One	day Christ is coming	for us to
take us Read what the Bible says in Colossian	ns 3:1-4. When we're bapt	tized into
Christ, we become with Him in His burial a	nd His resurrection. At baj	ptism we
become children of God and have of life. A	At baptism, our	are recorded
in the book of life. And this us for the last d	ay when Jesus comes agai	n and our
bodies will be raised imperishable and we receive immo	ortality. God us c	itizenship in
heaven in this life, but we will not that home the	hat He has prepared for us	until the
resurrection of the body. Read what Paul wrote in Ph	ilippians 3:20-21. Our cit	izenship is
in heaven; and the resurrection our body to	live in eternity.	
Read how the Lord Jesus described life in heaven in	Luke 20:34-36. Many this	ngs will
in the resurrection. We will be like the	, praising and serving	God forever
and ever. That means we must so live that God may con	isider us to attai	n to the
resurrection. We are saved by through	. The blood of Jesus	for us this
great opportunity. In Philippians 3, Paul longed to	Christ and the	of his
resurrection. The Bible gives us a of a resur-	rection (Romans 8:11).	
Since the resurrection will either to life or to jud	lgment, we should	life and
blessing. The Lord will again; He will u	is up from the grave, and _	us
new bodies. Read what the Bible says in 1 John 3:2-3	. Where is your? A	Are you
and with God? Are your forgiven? First	Peter 1:22 tells us that as	we purify
our souls through our to the truth that we	become right with God. H	lave you
the gospel? Have you remained t	to the Lord? We obey the _	
through faith and repentance. And upon the confession	of our, we're bap	tized into
Jesus Christ and His death. At that time His blood clean	ses us from sin and causes	s us to be
again to newness of life according to Romans 6	:3-7.	



April 22, 2012

THE JUDGMENT

Revelation 20:11-15

will there? We will explore what the says about the Judgment Day. Of
all the books that you might study, is more crucial to your than the Bible. It
alone has the Lord's of eternal life. It contains the spiritual criteria by which your
soul will one day be We cannot afford not to what God's Word
actually says. Beyond this, no book is more filled with; no book has more
counsel; and no book gives greater than the Bible.
Many grew up Perry Mason on television. As a defense attorney Mason nearly
always demonstrated there was a reasonable about his client's guilt. Usually the
judge dismissed the because someone else was exposed as guilty, or the jury had
such doubt they found the defendant not guilty. It was exciting, and it was all over
in one hour. The Bible, however, describes the Judgment Day very The Lord
all things. He already knows those who Him and have their names written
in the book of life. He also knows those who have Him and followed their own
path. And he'll separate the on His right from the on His left. The
Judgment Day is not so much a day of as it is a day of sentencing or rewarding.
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Some will enter their in the heavenly city, while others are taken from
Some will enter their in the heavenly city, while others are taken from
Some will enter their in the heavenly city, while others are taken from God forever. We don't want such an day as the Day of Judgment to arrive
Some will enter their in the heavenly city, while others are taken from God forever. We don't want such an day as the Day of Judgment to arrive and catch us unprepared. Today's reading comes from the book of Revelation chapter 20:11-15.
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we've lived our lives here on this earth will _____ how the Lord will recompense us for eternity. On the last day, the Day of Judgment, we will be judged by the _____ of Jesus. We will be judged by those things _____ in the open books; and we'll be judged according to our _____ (John 12:48). The Day of Judgment is also called the _____ day, because there will be no other days after it. It's the _____ of this age and the _____ of the age to come. We will _____ be judged by councils or creeds. Popular _____ will not decide what is moral or what pleases God. The Lord Jesus will not take any opinion _____ or ask any talk show hosts or experts what to do. What Jesus said and what's recorded in His books will be the _____ and ____ basis of authority to determine our eternal destiny. The Lord Jesus will sit on that great white _____ as our ____ on that day. Read what Paul said in Acts 17:30-31. Just as surely as Jesus from the dead, so we can be there will be a second coming and a Day of Judgment. We're _____ the Lord Jesus will judge us. The Bible says He is a _____ judge in 2 Timothy 4:8. He loved us ______ to die upon the cross for our sins. He has been our _____ with the Father according to 1Timothy 2:5; and He has been our (1 John 2:1). The Lord Jesus is full of _____ and He will exercise that mercy to the full extent that it's consistent with His perfect justice and truth. And since He lived on earth as a _____, He has _____ sympathy and understanding of our weaknesses and frailties as human beings. He will do what is _____ on that day. We can trust that! On the Day of Judgment the Lord will judge us _____ (Romans 14:12). No one can _____ for us, or _____ for us, or ____ the gospel for us. God will hold us personally responsible for the _____ that we committed and for the good things that we to do (Matthew 16:27). We often judge _____ people for their sins and ignore our _____. Sometimes people suppose God will condemn others for their sins but they all about their own sins. **Read what Paul said in Romans 2:1-2**. Sin is still sin, no matter ____ commits it; and God will apply the ____ standard to every individual. On that day the Lord will judge ____ one, and He will do it impartially. He won't ____ favorites. Read what Romans 2:6-11 says. God will judge us on the _____ of faith, not out of prejudice.



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The Lord will judge us and righteously. There won't be anything from
His sight. Read what the Bible says in Hebrews 4:12-13. When we stand before the Lord
Jesus and His Word is opened, He will judge you and We might be able
to things in this life, but all will be laid to the eyes of God in the next life.
First, we need to know that the Lord will judge us by our and Our
can be so deceptive. What we think in our hearts often leads to actions in our
lives. And this is why willfully thinking sin is just as bad as acting on it. Read what the
Lord Jesus said in Matthew 15:19 and 5:27-28. Jesus what's in our hearts (John
2:24-25). If we are contemplating something evil in our hearts we need to that
God knows our hearts (Romans 2:16; Proverbs 21:2). The Lord knows the reasons
that we do what we do, whether we're sincere. And each of us to be like David.
Read what David said to God in Psalm 139:23-24. If God looked into our hearts,
would He see there? Would He see in us or would He see in us?
Second, the Lord will judge us by how we Read what the Lord Jesus said in
Matthew 12:34-37. A careless word is a worthless or idle comment made by an
person. And people don't realize how their words can be. Idle words may be
or lies; they may be grumbling and complaining. These careless words
may be criticisms, or name calling, or slander. They may be words of hatefulness
and They may be talk (Ephesians 4:29). We will have to give an
to God one day for how we speak (Proverbs 18:21).
Third, we'll be judged by our (Proverbs 15:3). God sees we do,
even if no one else sees it (2 Corinthians 5:10). The Lord Jesus said in Revelation 2:23, "I
am He who the minds and hearts; and I will give to each one of you
to your deeds." Our matter! Read what Romans 8:12-13 says. If we allow our
sinful passions to us, we'll lose our souls. We must from sinful behavior
and godly lives (Galatians 6:7-8). How we other people matters. If we wish to
be forgiven, we forgive others. Read what the Lord Jesus said in Matthew 6:14-
15. The Bible teaches in 1 John 4:20 that we can't claim to God if we our
brother. Loving God means to love and to forgive others. We can't let our
come between us and our God. Being to others matters. In Matthew 25:31-
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46 the Lord Jesus the sheep from the goats on the basis of their
The sheep fed and clothed the; they visited the and those in prison. But the



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goats their needs. The Lord said in verse 46 that, "These (that is the goats) will
go away into eternal, but the righteous into eternal"
When the Lord Jesus passes judgment on our, we too will either enter into eternal
life or be taken away into eternal punishment. No event has consequences than
this one. Eternity has no and and
no Whether we live in the of God in this life will determine our eternal
destiny. If the Judgment Day came today would you be with God according to the
Scriptures? The Lord Jesus died on the cross for you, but has His washed you free
from sin?
Someone says, "Well, surely God is too to punish anyone in the lake of fire." If
God let sinful people go unpunished, He would certainly be an and an God.
Habakkuk 1:13 says of God that, "Your eyes are too to approve evil, And You
cannot look on wickedness with"
Read what the apostle Peter says in 2 Peter 2:4-9. If God condemned angels when they
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Heaven Hebrews 11:13-16

Heaven. The very word causes us to joy and peace and love. God gives us real
in His Word, the Bible. He doesn't tease us with empty or give us
false God tells us what we most need to know to the best life on earth and to
an inheritance in heaven. The life that we have in here on earth is indeed
an abundant life, and nothing could be sweeter than spending an eternity in heaven with,
our Father. Read what the Bible says in 1 Peter 1:3-5. We're in this life to
a living hope. Our hope is our inheritance in heaven, an inheritance that will never,
never be, and never away. Our inheritance in heaven is reserved especially
for us by the of God. God will that inheritance to us at the last day when
the Lord Jesus returns to take us with Him. Heaven is eternal, blessed, pure, and
with joy and love. God will us to that home that He for
us in the most lavish and wonderful way. Heaven! What a!
Our reading today comes from Hebrews 11:13-16.
Jesus is eagerly for the day that He brings us home! God, our Father, for
His children to come home and live with Him forever. Glorious and marvelous describe the
when God's children come home to heaven. Read what the Lord Jesus said shortly
before His death in John 14:1-3. Jesus is now preparing our It's greater and
grander than we've known in this life. Read what the Bible says in Ephesians
2:4-7. We can't how great, how glorious, how majestic, and how wonderful our
home in heaven will be. Read what Jesus said to the apostles when they got excited about
miracles - Luke 10:19-20. No blessing, no event can with the joy we'll have in
heaven! Heaven is a grand place, but the of heaven isn't the physical place. It's
and His! Heaven is where the go. Heaven is precious because of
is there! All of God's people will be in heaven, all of the righteous, and everyone whose
is written in the Lamb's book of life.
We want to go to heaven just to God, our Father, who created us and blessed us every
day of our lives. Just to be in His will be a great blessing. We get to the
One who the universe and the One who our every prayer. We want to
Jesus Christ, our Lord and Savior. We want to Him face to face, "Thank You for
bearing the to atone for our . Thank you for investing your to redeem



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our" We want to the Holy Spirit. Our bodies have been the of the
Holy Spirit, and we want to know more about Him. We want to see the myriads of myriads of
, the cherubim and the seraphim. We want to visit with those we've
about in the Bible: people like Enoch and Noah, Abraham and Moses, David, Elijah, Isaiah,
Jeremiah, Ezekiel, Daniel, or Peter and Andrew, James and John, Stephen, Paul, Timothy,
Esther, Ruth, Mary, Mary Magdalene, Dorcas, and so many others. We want to our
Christian loved ones, our families, our teachers, and our friends. We want to the
innocent who died as infants and small children. Heaven is going to be of glory. The
Bible says in Revelation 21:24, "By its light will the nations walk, and the kings of the earth
will bring their into it."
We'll be surprised at who's in heaven, for God's is wondrous. But we'll also be
surprised at who is not there, for people have secret But whoever is there, we want to
them. The Bible says that the leaves on the tree of life are for the "" of the
nations (Revelation 22:2). We all healing. Whatever pain or hurt or bitterness that we
have known in this life will be in the next life. God will all the things that
cause us anguish or frustration. Read what the Bible says in Revelation 21:4-5. God is
giving us a paradise, a place where every is met and every erased. It
will be a place devoted to utter joy and to God. We want a like that!
Deter gold in 1 Deter 1:4 that we'll an inheritance "that is imperiable and offled
Peter said in 1 Peter 1:4 that we'll an inheritance "that is imperishable, undefiled, and unfeding" Houses may burn or be destroyed by a disaster here, but our in heaven
and unfading." Houses may burn or be destroyed by a disaster here, but our in heaven
is indestructible. We have to clean and repair our houses here, but that dwelling
place will have a defect or a flaw. It will never be Things fade and wither here on earth, but they will be forever in become Heaven will be a
wither here on earth, but they will be forever in heaven. Heaven will be a of refuse a seneturary Pand what Poyolation 22:1.5 cays. This life is full of but
refuge, a sanctuary. Read what Revelation 22:1-5 says. This life is full of, but
heaven will have trouble. Here we crime, war, disease, death, immorality, and
lies. But we'll be from that in heaven. Here we can pain and suffering.
We're imperfect people living in an imperfect world, but heaven is
People who are selfish, or cruel, or dishonest, or immoral trouble us in heaven
(Revelation 21:8). We'll remain from crime and sin and temptation. Read what the
Bible says in Revelation 21:2-4. Heaven doesn't need a or a funeral We won't need a or a funeral
We won't need or a department. We won't have to about
tornadoes or earthquakes.



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brethren, that flesh and blood cannot the kingdom of God; nor does the perishable
inherit the imperishable." The Lord began preparing a place for us in the Father's
when He ascended to heaven according to John 14:2. Heaven is not this earth. God is
preparing something for us up in heaven.
Heaven will be than anything here. The earth needs a sun and moon, but the new
heavens and new earth have Himself (Revelation 21:23). It will be a new and
kind of place to live, physically and spiritually. We don't want to live even one hour without
the of heaven. Are you with the living God? Will be your home?
If we miss a ball game or a movie, we haven't missed If we miss an important
appointment, we're disappointed and may even suffer; yet life will go on. But if we
miss heaven, we've everything. Nothing else matters.
Heaven is a prepared for a prepared Unfortunately, not everyone has a
for God or wants to be with God. Their hearts are somewhere else, and they don't
for the heaven described in the Bible. They haven't themselves for
heaven. To enjoy heaven, the Bible presupposes that people long to be to God and to
Him (Matthew 5:8). To be pure in heart God and His will are dominant in our
thinking and our behavior. People claim they want to go to heaven, but not everyone is willing
to change their or to change their to prepare for heaven. If you love
more than you love God, you'll probably feel out of place in heaven. If you don't God
or worship here, you're probably not ready in heart for heaven. Don't lose your
opportunity to with God forever. Become a Christian by placing your in the
Lord with all your heart. Believe and confess Jesus as the Christ, the Son of the living God.
Repent of your sins and your heart and life toward the Lord. Live every for Him!
Be baptized, that is immersed in water; and do it in the name of Jesus Christ, so that your sins
will be away. Then get involved in and stay faithful every day of your
life, stay faithful to the Lord. Are you for heaven? Are you with God?