

Program Study Guides

For February 2016



February 7, 2016

Does Jesus Care? Mark 4:35-39

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

Life can suddenly come crashing down, causing us to	whether the Lord cares. In
times of, we ask, does Jesus really care about us? We	have no doubts that the Bible will
give us the, so we keep on looking to it for the answer	
because we love Him and we want to be close to Him.	
Longing to be close to God is, and especially v	when you're hurting. The sons of
Korah, in Psalm 42, describe the heartache of for	God. "As the deer pants for the
water brooks, so my soul pants for You, O God. My soul	for God, for the living God;
when shall I come and appear before God? My tears have been m	ny food day and night, while they
say to me all day long, 'Where is your God?' "	
When tough times come, many times people feel God is	They wonder if the Lord
is and if He cares. They for God's help ar	nd comfort. Does Jesus care when
our hearts are broken with the loss of a loved one, when the bil	ls pile up, when the children are
hungry, or when we can't seem to get well? Does God hear our	?
Nothing, however, the notice of God. Luke 12:6	says that not even a
can fall to the ground apart from God's knowledge. God not only	
also sees the troubles inside your He knows all about	
you. There's never been a single in your life when	God hasn't wanted to be close to
you and bless you.	ul. 4.25 20
Our reading today comes from the Gospel According to Mar	
Frightening, life-threatening storms happen o	
Jesus is, with "his head on a cushion." The disci	
that we're perishing?" We all ask questions like this wh	_
an We see the world's agonies and we	
We need from someone bigger than we are and we need	
Jesus didn't answer their question. Instead, He rebuked the	
Then Jesus asked His disciples, "How is it that you	
question is not whether Jesus cares, but whether we	
describes how the Lord Jesus delivered Legion, a demon-posses	
(Mark 5:1-20). Later in the chapter, Jesus healed a woman who ha	d a hemorrhage for twelve years,
and then He raised the daughter of Jairus.	
Someone objects, "But why doesn't God every pro-	-
asleep and uncaring?" Are you assuming that if God doesn't	
doesn't care about us? Some folks want God to keep us	
tempting to question God's when we face challenges	
God really loves us, He'll us from any and every pro-	blem.

Is a painless world, free from any problem, really the world for us? Oh, it may be
convenient and it may even be comfortable, but is it best for our, for our growth as
individuals? Doesn't the person who has no problems and has everything his way often get
and think the world revolves around him? Don't challenges us into people
of character?
Read what the Bible says in James 1:2-4. We may see our trials and struggles the
way. We may not realize that God permits them because He sees a greater with them
than without them. Struggles help us to become the people that God desires. So let's
rejoice in our trials because God uses them to us into His people.
James 1:12 says, "Blessed is the man who perseveres under; for once he has been
approved, he will receive the crown of life which the Lord has promised to those who love Him." It
doesn't say, "Blessed is the man who has troubles," but "blessed is a man who perseveres
under trial." He's the man who won't on God when things get rough. Because he loves
God even in tough times, God will him with a crown of life.
The Lord demonstrates that He cares in ways. You might ask, "Well how?" First, He
shows He understands suffering in that He himself suffered for our He Himself endured
the punishment that was rightfully First Peter 2:24 says, "That He Himself bore our sins
in His body on the cross, so that we might to sin and to righteousness; for by His
wounds you were healed."
God loved His Son, Jesus, but He didn't the crucifixion. Jesus prayed with in
the Garden to let this cup pass, but God sacrificed His Son because He loved you and me, just as He
loved His Son. Jesus also prayed, "Your will be done." Atoning for sin was important to
Jesus than freedom from suffering. Have you considered how our Father suffered in
sacrificing His Son? No one has grieved more over human evil than God has. No one has suffered
more than Jesus who bore the cross for our sins. He showed unmistakably how much He loved us.
This loving God asks us to Him when we cry out for help.
Read what 1 Peter 2:21-23 says. This is what the disciples in the boat needed to do, and what
we need to do: and that is to entrust our to God! First Peter 5:7 urges us to cast "all our
anxiety on Him, because He for you."
God inspired Paul to write the book of Romans at a time when the Roman Christians began
great persecution. Paul asked, "Who shall us from the love of Christ?
Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is
written, 'For your sake we're being killed all the daylong; we are regarded as sheep to be
slaughtered" (Romans 8:35-36). Paul answers this question in verses 37 to 39, "No, in all these
things we are more than conquerors through him who us. For I am sure that neither
death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height
nor depth, nor anything else in all creation, will be able to separate us from the of God in
Christ Jesus our Lord." Their problems did not separate them from the love of God and my friend,
your won't separate you from His love either. God didn't stop the apostles from
being, Stephen from being, or James from the God didn't keep

Paul from imprisonment or remove his in the flesh. Yet, not one of these men ever
God's love. They knew God would never put more on them than they could
God isn't hiding when our come. He's faithful! You can Him! Nothing
that you'll encounter today, tomorrow, or at any time will ever be than what God and
you together can handle. He doesn't all our problems; but God does give us the
to bear those burdens and challenges. When that problem gets so big that we can't
handle it, God steps in so we'll never get overcome by it. Remember the promise of
Jesus in Matthew 11:28-30, "Come to me, all who labor and are heavy laden, and I will give you
Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you
will find rest for your For my yoke is easy, and my burden is light."
God sometimes uses the physical struggles that we face to keep us from doing ourselves spiritual
God gave the apostle Paul some tremendous, miraculous revelations to him in
his ministry. But God didn't want Paul to himself, and so He gave him that "thorn in
the flesh" to torment him and keep him from exalting himself (2 Corinthians 12:7). Paul prayed
times for the Lord to take away his "thorn in the flesh"; but God refused and said to
Paul, "My grace is sufficient for you, for is perfected in weakness."
Paul had to understand that this thorn was not going away. Was he bitter? No! He
something valuable: God's power is perfected in weakness. Read what Paul said in 2 Corinthians
12:9-10 . Struggles remind us of our need for God and how God can powerfully work in our lives.
God's grace is indeed sufficient. Suffering may torment your, but it can't take away
your Suffering may open up for you an opportunity to see the great power of God to
you sustain yourself even in times of great weakness. Jesus does indeed Just as
Jesus with Mary and Martha at the death of Lazarus, so He weeps with us. The Lord
knows when we hurt and He provides
Some continue to ask, "Why doesn't the Lord just stop all evil?" If the Lord stopped
all evil, wouldn't that evil also you? If we ask God to stop all evil, we need to
the evil things that we do. Your sin; it hurts God; it hurts you; and it hurts
other people. The Lord loves you enough to show you a way and asks you to
your life by repenting.
Repentance is not some punishment, but it's how we The Lord knows that there's a
person inside of you, wanting to come out. He knows that your repentance will not
only bless your but bless all the people that you touch. When you come to Christ and you
stop that sin, you bless people that you formerly He graciously gives us to
repent; He's patient. Second Peter 3:9 says, "The Lord is not slow about His promise, as some count
slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance."
Jesus loved us enough to give us a righteous to follow. He showed us how to
and how to be forgiven. He gave us his Word to our lives, and He
answers our He says, "And this is the confidence that we have toward him, that if we
ask Him anything according to His He hears us. And we know that He us in whatever we ask, we know that we have the requests that we have asked of Him" (1 John 5:14-15).
whatever we ask, we know that we have the reducists that we have asked of filler versions 3.14-1.71.

Times of crisis call for the in people. Bravery, heroism, love, self-sacrifice—all of
these things flourish in times of crisis. People who exhibit such traits are cherished and are honored
as having gone "above and beyond the call of duty." Was this not the very point Christ made:
"Greater love hath no man than this, that a man lay down his life for his"? (John 15:13).
The most important question is not "why did this happen to me?" but rather "what shall I do
?" Some reject and abandon God when comes their way. Some turn inward in
self-pity. Others exercise their faith and find that God has forgotten them. They entrust their
souls to Him and find His promise is true: "And we know that God causes all things to work together
for good to those who love God, to those who are called according to <i>His</i> purpose" (Romans 8:28).
Not everything that happens to us is, but let's not assume that the only way God can
care for us is to our troubles. God also shows His care and His power by taking the
hardest things in our lives and using them for, to bless us and to bless others. God has the
power to; and we have no idea all the harm from which He has protected us already.
But God also has the power to take things at their and make good out of them.
So, instead of blaming God for our pains, let's look to Him for Struggles remind
us that God never intended this world to be our We're pilgrims, and our lives here are
brief. Paul said, "For I consider that the sufferings of this present time are not worthy to be
with the glory that is to be revealed to us" (Romans 8:18). So, we too must learn to
see with the of faith and trust. The last chapter of our lives has not yet been
When Jesus comes again, He will bless and comfort His own.
Jesus cares about you. He wants to be your friend. He cares about your physical welfare, your
finances, your family, your soul, and your future. More than anything, He cares about your
The Lord Jesus knows all about you, the and the He even knows the number of
on your head. In spite of it all, He loves you and cares greatly about every detail of your life.
Sometimes we concentrate so much on our longing for God to that we forget God is
longing for a relationship with us. The Lord deeply desires that we to Him.
When we forget Him or get caught up in, He yearns for His people to come back to Him.
The Lord Jesus died on the cross for sinful people, yearning to have a relationship with them.
Do you have a close, loving relationship with God? Does the Lord see you as someone who is
truly to Him? In your quiet moments as you look into your, do you see
yourself as a friend to God?
If you haven't given yourself to the Lord, today is the right day to come to Him. Come to the
Lord in, trusting in Him and in His Word. Confess Jesus as the Christ, the Son of God. In
repentance, make Jesus your Lord; and let Him your life. Having done these things, be
in the name of Jesus Christ for the forgiveness of your sins. In baptism, the Lord will
cleanse you from sin (Acts 22:16); He'll cause you to be born again (John 3:5); and He'll give you
newness of life (Romans 6:4). In baptism, the Lord will add you to His church (Acts 2:47).
When you become a Christian, you'll find the strength and the grace to deal with all of life's
struggles. God cares enough to give us the strength to bear what He does not take away. Trust Him!
Trust Him!



February 14, 2016

God's Love for Us Ephesians 3:14-19

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

If we could but grasp how greatly God loves us, it would our lives. No one love
you like the Lord Jesus. From start to finish, the Bible is God's supreme of love and
redemption. The more we read the Bible, the more we can understand the of God who
created us and sustains our very existence. Though mankind can be to love, God ha
never faltered in wanting to those who seek His face and draw near. James 1:17 says
"Every good gift and every perfect gift is from above, coming down from the Father of lights with
whom there is no variation or shadow due to change."
God hasn't hidden His love for us; God has displayed it beyond dispute in the o
Jesus Christ upon the cross. Read what the Bible says in Romans 5:6-8. We were weak
ungodly, and sinners; but Christ was still to die for our sins, to wash us clean by
His blood. Such love is truly abundant and beyond comprehension.
Jesus bore the cross to us of our sins and then to open a door for us to have
loving relationship with our Father in Heaven. The Lord loved us when we were and
couldn't save ourselves. He helped us when we were ungodly and had little of Him
He died for us while we were who had offended Him. Christ loved our
when we didn't deserve it, when we didn't understand it, or even appreciate it. Such amazing love
Our reading today comes from Paul's letter to the Ephesians 3:14-19.
The Old Testament uses a rich and amazing word to the love that God has fo
His people. The Bible says that God is in this kind of love. Some versions call it
"steadfast love," some "lovingkindness," and some simply just "mercy."
Read Psalm 103:8-14.
"Steadfast" love is the deepest and best love; it's the kind of love that doesn't let go
and doesn't fail. It's loyal, faithful, kind, and good. It's compassionate and merciful. This type o
love is upon a voluntary covenant, an everlasting commitment to those who are in Hi
favor. Psalm 86:15 says, "But you, O Lord, are a God merciful and gracious, slow to anger and
abounding in steadfast love and faithfulness." Because the God of Heaven is kind and good, He'
to pardon and forgive our sins if we remain to Him.
When you consider all that Jesus gave up in bearing the cross to save us from sin, you cannot
His love. If anything, the magnificent love of Jesus was stubborn, unfailing, and utterly
unselfish. Jesus didn't merely give up something; He sacrificed Himself On the
cross the Lord Jesus sacrificed everything. He kept silent and did nothing while
men slandered Him, falsely accused Him, condemned Him, scourged Him, mocked Him, and
crucified Him. Read what 1 Peter 2:22-24 says.

Jesus bore the punishment and death for our	_, and it's the punishment that we should
have borne. He bore it personally in his own	. The Lord laid on Him the iniquity of us
all (Isaiah 53:6). His suffering was and _	Second Corinthians 5:21
says, "For our sake he made him to be sin who knew	sin, so that in him we might become
the righteousness of God." Everything that Jesus did,	He did out of an undeniable and pure
for us. Can you imagine what it must have	e been like for Jesus in the Garden of
Gethsemane to know that he would sc	ourging and crucifixion? According to
Matthew 26:38, Jesus was greatly troubled and sorrowfu	l, even to the point of death. Luke 22:44
says, "And being in agony He more earn	nestly; and His sweat became like great
drops of blood falling down to the ground."	
They didn't simply bind Jesus; they H	is hands and feet to a rugged cross and
suspended Him in the most agonizing position. As they	crucified Him, He prayed that the Father
would them. They mocked Him, insulted H	Him, and did their very to Him.
Through all of His suffering, Jesus remained	_; He uttered no threats. He didn't even
revile them in return. He didn't call for the twelve legic	ons of angels to wipe them out. No! The
Lord's stubborn love lasted for long hours on	the cross. No matter how ugly men were
to Jesus, Jesus' steadfast love held Him to the cross. He lo	oved us to the end!
First Timothy 2:3-4 says, "This is good, and it's plea	sing in the sight of God our Savior, who
desires people to be saved and to come to the k	nowledge of the truth." Second Peter 3:9
says, "The Lord is not slow to fulfill his	_ as some count slowness, but is patient
toward you, not wishing that should perish, be	ut that should reach repentance."
God doesn't want anybody to be lost, but our heaven!	ly Father grants us the to
choose Him or to choose sin. You can't make someone lo	ove you by God wants us to
know Him, and to know the truth, and to love Him freely	y for Who He is. This means we must be
free to Him or Him. God loves	everyone, but His blessing and grace are
for those who choose to love Him. V	Ve must freely and lovingly choose to
in Him, to of our sins, and	to Him.
Occasionally people speak of God's "unconditional le	ove." Yes, I know Jesus said in Matthew
5:45 that God "makes his rise on the evil and	on the good, and sends on the
just and on the unjust." God is certainly to	o all! Jesus didn't bear the cross for us
because we were so good and deserved it. No, Jesus of	died for us because we were sinful and
saving. In that sense, He unconditionally t	took the initiative' but we cannot for that
reason assume that to remain in God's love we can do v	whatever we We can't assume
God's love for us will to bless us if we tur	n from Him.
The Lord's steadfast love, His covenant love of pror	mise, has Read what
the Lord Jesus said in John 14:23-24. God promises	His love and He promises His abiding
presence to those who love Him and His word	ls. A person who doesn't love God won't
about keeping God's words.	

It's a fantasy to think that we can sin all we wish and still count on the of God. It's
fantasy to think that we can against God and still be right with Him. It's fantasy to
think that we can remake God in our own image and still Him. It's fantasy to think
that we can rewrite His commandments, ignore His holiness, corrupt His character, and forget His
justice but still on His love.
Read what Hebrews 10:26-31 says. Oh friend, we must never take the love and grace of God
for to squander.
You might be thinking at this point, "Phil don't you remember that the Bible says, 'God is
" Yes, I know 1 John 4:8. But picking a passage out of the Bible and ignoring other
verses that are just as inspired isn't accurately the Word of God. We shouldn't
understand 1 John 4:8, "God is love," without also consulting 1 John 1:5-7. Read 1 John 1:5- 7.
As J. I. Packer said in his book, Knowing God, "the God who is love is first and foremost
, and sentimental ideas of his love as an indulgent, benevolent, divorced
from moral standards and concerns, must therefore be ruled out from the start. God's love is
love. The God whom Jesus made known is not a God who is indifferent to
distinctions, but a God who loves righteously and righteousness and He iniquity, a God
whose ideal for his children is that they should 'be perfect as your heavenly Father is perfect'
(Matthew 5:48). He will not take into his any person, however orthodox in mind,
who will not follow after holiness of life."
who will not follow after nonness of me.
Hebrews 12:14 says, "Strive for peace with everyone, and for the without
Hebrews 12:14 says, "Strive for peace with everyone, and for the without
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live by all those rules. But let's stop here and think. Is God trivial? Are His laws petty? No! God insists
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live by all those rules. But let's stop here and think. Is God trivial? Are His laws petty? No! God insists His people live holy lives so as to us and give us peace. We should consider the
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live by all those rules. But let's stop here and think. Is God trivial? Are His laws petty? No! God insists His people live holy lives so as to us and give us peace. We should consider the righteous way of life that Jesus commands as a precious, not as a burden or something
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live by all those rules. But let's stop here and think. Is God trivial? Are His laws petty? No! God insists His people live holy lives so as to us and give us peace. We should consider the righteous way of life that Jesus commands as a precious, not as a burden or something petty or trivial. God isn't being when He asks us to treat others kindly or to refrain
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live by all those rules. But let's stop here and think. Is God trivial? Are His laws petty? No! God insists His people live holy lives so as to us and give us peace. We should consider the righteous way of life that Jesus commands as a precious, not as a burden or something petty or trivial. God isn't being when He asks us to treat others kindly or to refrain from evil. Everyone when we live good lives. God's goodness is one of the ways
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live by all those rules. But let's stop here and think. Is God trivial? Are His laws petty? No! God insists His people live holy lives so as to us and give us peace. We should consider the righteous way of life that Jesus commands as a precious, not as a burden or something petty or trivial. God isn't being when He asks us to treat others kindly or to refrain from evil. Everyone when we live good lives. God's goodness is one of the ways that He shows His love.
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live by all those rules. But let's stop here and think. Is God trivial? Are His laws petty? No! God insists His people live holy lives so as to us and give us peace. We should consider the righteous way of life that Jesus commands as a precious, not as a burden or something petty or trivial. God isn't being when He asks us to treat others kindly or to refrain from evil. Everyone when we live good lives. God's goodness is one of the ways that He shows His love. When we sin against God by breaking His commandments, He us with love.
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live by all those rules. But let's stop here and think. Is God trivial? Are His laws petty? No! God insists His people live holy lives so as to us and give us peace. We should consider the righteous way of life that Jesus commands as a precious, not as a burden or something petty or trivial. God isn't being when He asks us to treat others kindly or to refrain from evil. Everyone when we live good lives. God's goodness is one of the ways that He shows His love. When we sin against God by breaking His commandments, He us with love. Godly discipline is not abuse; it's given for our good. Proverbs 3:11-12 says, "My
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live by all those rules. But let's stop here and think. Is God trivial? Are His laws petty? No! God insists His people live holy lives so as to us and give us peace. We should consider the righteous way of life that Jesus commands as a precious, not as a burden or something petty or trivial. God isn't being when He asks us to treat others kindly or to refrain from evil. Everyone when we live good lives. God's goodness is one of the ways that He shows His love. When we sin against God by breaking His commandments, He us with love. Godly discipline is not abuse; it's given for our good. Proverbs 3:11-12 says, "My son, do not despise the LORD's discipline or be weary of his reproof, for the LORD reproves him
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live by all those rules. But let's stop here and think. Is God trivial? Are His laws petty? No! God insists His people live holy lives so as to us and give us peace. We should consider the righteous way of life that Jesus commands as a precious, not as a burden or something petty or trivial. God isn't being when He asks us to treat others kindly or to refrain from evil. Everyone when we live good lives. God's goodness is one of the ways that He shows His love. When we sin against God by breaking His commandments, He us with love. Godly discipline is not abuse; it's given for our good. Proverbs 3:11-12 says, "My son, do not despise the LORD's discipline or be weary of his reproof, for the LORD reproves him whom he, as a father the son in whom he delights." The book of Hebrews explains in
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live by all those rules. But let's stop here and think. Is God trivial? Are His laws petty? No! God insists His people live holy lives so as to us and give us peace. We should consider the righteous way of life that Jesus commands as a precious, not as a burden or something petty or trivial. God isn't being when He asks us to treat others kindly or to refrain from evil. Everyone when we live good lives. God's goodness is one of the ways that He shows His love. When we sin against God by breaking His commandments, He us with love. Godly discipline is not abuse; it's given for our good. Proverbs 3:11-12 says, "My son, do not despise the LORD's discipline or be weary of his reproof, for the LORD reproves him whom he, as a father the son in whom he delights." The book of Hebrews explains in Hebrews 12 verses 10 and 11 that God "disciplines us for our, that we may
Hebrews 12:14 says, "Strive for peace with everyone, and for the without which no one will see the Lord." Some might wonder if God loves us, why would He on our living holy lives? Some think that if God loved us, He wouldn't that we live by all those rules. But let's stop here and think. Is God trivial? Are His laws petty? No! God insists His people live holy lives so as to us and give us peace. We should consider the righteous way of life that Jesus commands as a precious, not as a burden or something petty or trivial. God isn't being when He asks us to treat others kindly or to refrain from evil. Everyone when we live good lives. God's goodness is one of the ways that He shows His love. When we sin against God by breaking His commandments, He us with love. Godly discipline is not abuse; it's given for our good. Proverbs 3:11-12 says, "My son, do not despise the LORD's discipline or be weary of his reproof, for the LORD reproves him whom he, as a father the son in whom he delights." The book of Hebrews explains in Hebrews 12 verses 10 and 11 that God "disciplines us for our, that we may his holiness. For the moment all discipline seems rather than pleasant, but later it

Our society discipline, thinking love leaves people alone to do anything they		
want. They believe that against any behavior is mean-spirited and judgmental. But		
God speaks against sin out of love, not meanness. Remaining about sinful behaviors		
that ruin lives is far more cruel than simply someone. God speaks out against sin		
because He, and He wants to us.		
Why is this important? Because the Lord created you for than what takes place in		
this life. God loves you and is interested in your life here on and in the hereafter. He		
wants you to live with Him forever in Along with Paul, we pray "that Christ may		
dwell in your hearts through; and that you, being rooted and grounded in love, may be		
able to comprehend with all the saints what is the breadth and length and height and depth, and to		
know the love of Christ which surpasses, that you may be filled up to all the		
fullness of God."		
The Lord Jesus touched throughout His ministry. He healed the sick, the lepers, the		
blind, and the deaf. He raised the dead, walked on water, stilled the storm, and fed the multitudes.		
When men did their worst to Him, He, "Father, forgive them for they do not know		
what they do." Peter described Jesus in Acts 10:38 as One who "went about doing and		
healing all who were oppressed by the devil, for God was with him." The Lord Jesus is		
doing good in the lives of men and women. He leads them out of to sin to become		
of God. He leads them out of into hope, out of into		
faith, and out of into love.		
We need the love of God in our every day! The more we grasp how much He loves		
us, the more we'll determine to that same kind of lasting, committed love.		
Knowing the love of God will better fathers and husbands, better mothers and		
wives, better citizens, better children, and better friends. God's love us patience		
and kindness, compassion and forgiveness, and forbearance and loyalty. Love us to		
be holy and faithful. It teaches us how to love the and to live with integrity and virtue.		
We need God's love to become people.		
The love of God should make you want to become a better Christian. When you become a		
Christian by placing your trust in Jesus Christ as the Son of God, when you are turning away from		

The love of God should make you want to become a better Christian. When you become a Christian by placing your trust in Jesus Christ as the Son of God, when you are turning away from sin, when you're confessing Christ before others, and when you're baptized into Christ, you become a Christian. When you're baptized, the Lord washes away your sins; He adds you to His family, the church. And nothing you will do today is more important than becoming a Christian, and professing Your love for God. Won't you become one today?

Get involved with a church of Christ in your area. They're the reason that we don't ask for money. If you're looking for a church home, a Biblical church home, we'll be happy to help you find one. Churches of Christ love and they want guests to come and worship with them and if you go and worship there, you'll be glad that you did.



February 21, 2016

Our Love for God

in 587 BC; and they tore down the and destroyed the city. Yet Jeremiah could say in
Lamentations 3:22-24, "'The steadfast love of the LORD never ceases; his mercies never come to
an end; they are new every morning; great is your faithfulness. 'The LORD is my portion,' says my
soul, 'therefore I will in him.'"
Jeremiah never gave up on God. True love never We live in a society ready to
on anyone they don't like for any reason. Many keep a remote in their hands, ready to
change channels the moment they hear something that doesn't them. Some feel God is
only of our love as long as He does what we want or what we agree with. Instead of
God, many feel God ought to obey us. They judge the God who created them,
forgetting that He's the of every blessing they have. The air they breathe, the water
they drink, the food that they eat come from His hand. They selfishly appreciating and
acknowledging the God who made them and sustains their lives.
Many God if anything in their lives turns sour. They even blame God for the
heartaches that they for themselves. We should never suppose God has forgotten us or
has stopped loving us because times are Read what Paul said in Romans 8:31-
32 when the Roman Christians were going through some rough times. When times are tough,
instead of forsaking God, let's to Him.
Second, do you God? Are you interested in Him? Do you to draw close
to Him? When people love each other, they want to spend together. The Lord wants to
spend time with you, and He wants you to spend time with Him. Can you imagine loving someone
but communicating with that person? When you consider the time that you spend
with God, how loved do you think God? We hear God's heart and message by a close
of the Word, and we share our hearts with God when we Our relationship
with God deepens as we Him. Love involves and communication. Do
you read your Bible, pray, and worship God?
How long has it been since you the Bible at length? The Lord Jesus said, "It is
written, Man shall not live by bread alone, but by that comes from the mouth
of God" (Matthew 4:4). We need every word that God says. It nourishes our; it keeps
us going in the right direction; it builds us up; and it gives us hope. Oh, I tell you if there was ever
a time, we need the Bible.
Let me ask you, when was the last time you spent just a half-hour in? When was
the last time that you worshiped at? Many of you attend church, I know; but do you
worship there? Is your worship focused; is it sincere and true. Read what the Lord
Jesus said in John 4:23-24. I fear many folks go to church, have a good time as a spectator, visit
friends, but may to worship God. Loving God means focusing on what He has done
for us and on what He us.
God hears our worship and looks into our God complained through Malachi, the
prophet, that the Jews were making that were polluted. They substituted animals
that were blind, and sick, and lame, and blemished for the ones. Worship was no longer

Read what they were saying in Malachi 1:8. Today, in place of worship,
many entertainment or meaningless rituals.
Some think that God ought to be with whatever we offer Him, but is He? Loving
God means paying enough attention to Him so as to do what Him. Don't you want
God to pay to your requests? Why should you think that God is willing to
whatever we offer?
We need hearts that for God. The sons of Korah wrote, "As the deer pants for
flowing streams, so my soul pants for you, O God. My soul thirsts for God, for the living God.
When shall I come and appear before God?" (Psalm 42:1-2). They longed to worship God, to be
to Him. David too had that kind of for God. David said, "O God, you are
my God; earnestly I seek you; my soul thirsts for you; my flesh faints for you, as in a dry and
weary land where there is no water" (Psalm 63:1). We love God by Him and drawing
close to Him. We should love Him so much that we can't spend not even one day without Him.
Drawing close to God means that we righteously. The Lord Jesus said, "Blessed are
those who hunger and thirst for righteousness, for they shall be (Matthew 5:6).
Hungering and thirsting is common for food, but do you hunger—I mean, really hunger—for
righteousness? If you truly love God, you will long to be with Him. No one wants to
be in with the person that they love. Loving God also means loving what He loves.
He loves what's good and right, but God despises what is hurtful and wrong. God despises sin
because He loves you and knows how sin will you. Loving God means loving
righteousness.
In Matthew 6:33, the Lord said, "But seek the kingdom of God and his
righteousness, and all these things will be added to you." Many want God but don't understand
that having God necessitates being "right" with God. You can't have the grace and favor of God
and then just in sin. Romans 6:1-2 asks, "What shall we say then? Are we to
continue in sin that may abound? By no means! How can we who died to sin still live
in it?"
Third, are you to God? True love involves commitment. Many want the joy of
love but without any strings attached. That isn't love—it's selfishness. Love without commitment
is fickle and can't be We live in a society that's of committed love.
Millions of couples live together without the commitment of They want the better
but not the worse, the richer but not the poorer, the health but not the sickness. Love without
commitment is a Without a commitment, lasting love isn't possible.
People talk much about placing in God, and so we should. God is utterly
trustworthy. But trusting God means you're to put yourself into His hands. May I
ask you, "Can God trust you? Are you trustworthy? Can God trust you to love Him for a lifetime?
If you want God to be committed to you, are you to be committed to Him?"
Someone says, "Well I don't like to be tied down." The Lord Jesus wasn't tied down; He was
down. He didn't merely about love and commitment; He demonstrated it.

Loving God fully and wholehes	artedly means putting Him, before anything or
anyone. Read what He said in Lul	xe 14:26-27. The word "hate" here does not mean to despise
but means to	If you compare your love for Jesus to your family or even
yourself, you will love Jesus more.	
Commitment to the Lord means s	taying away from Read Romans 12:2.
Love also means my	yself to what is good. James 1:27 says, "Religion that is pure
and undefiled before God, the Father	, is this: to visit orphans and widows in their affliction, and to
keep oneself unstained from the work	ld." Pure religion means helping those who are in
We show our love for God by loving	and helping people.
Committed love means	to the Lord and His commandments. The
Lord Jesus simply said, "If you love	e me, you will my commandments" (John 14:15).
Jesus wasn't putting a	on us that He didn't bear Himself. The Lord said, "As the
Father has loved me, so have I loved	you. Abide in my love. And if you keep my commandments,
you will abide in my love, just as I	have kept my Father's commandments and abide in his love"
(John 15: 9-10). Love listens; love 1	pays attention; and love submits to the of the One
that we love.	
Read 1 John 2:3-6. My friend,	you can't obedience from the love for God.
Love means living the way Jesus live	ed, caring for others as He cared, forgiving as He forgave, and
doing what is right just as He did.	
Why are we asking and talking al	bout all this? Because God wants us to love Him the
that He loves us. God has loved us	with a great love and He us to love Him with a
great love. When we consider His gr	race and forgiveness, His daily blessings, His guidance in the
Word, and the eternal home that He	has prepared for us in heaven, how could we but
love God with all of our hearts, and a	all of our souls, and all of our minds, and all of our strength?
Love makes a c	commitment. You can say "I love God" when you're
to make a lifelong, s	erious commitment to Him. Loving God requires
than words. God doesn't want fair-	weather friends or nominal followers. He wants people who
love Him fully, freely, ar	nd faithfully. He wants people who will for His
cause, who won't give up when	things get tough. He wants people who will follow His
, love His	and not compromise the faith.
Will you decide today to be His	, to deny yourself, and take up your cross and
follow Him? If you want His love	and grace to you, commit yourself to Him. We
become Christians by putting our	in Jesus as the Christ, the Son of the living God. Our
faith isn't private; we must	it before others. With our faith, we must from
sin to righteousness, from error to t	ruth, and from evil to good. Repentance means
from sin to the Lord and His will.	
Our faith, and love, and repentar	ice will lead us to the Lord in baptism. Baptism is
biblical; it's how Godu	s with Christ and saves us. Read Romans 6:4-7. Oh, let God
free you from sin, be baptized!	



February 28, 2016

Loving Others Colossians 3:12-15

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript. The highest _____ of life is to love God and to love others. How well are you fulfilling that calling? God's way brings _____ and ____. It leads people to _____ each other fairly and kindly. God's way is humble and compassionate. It's never selfish, never callous, and never hateful. God's way _____ up rather than puffs up; it _____ with hope and comfort rather than manipulate with doubt and fear. The more you know about God, the more you'll love Him and His ______. The more you follow His ways, the more _____ you will see. Don't push God out of your life or let others _____ you away from Him. Love Him, serve Him, and lead others to love Him, too. The Christian _____ can be summed up in two commandments of Jesus found in Mark 12:30-31, "And you shall love the Lord your God with all your _____, with all your _____, with all your _____ and with all your _____. The second is this: 'You shall love your neighbor as yourself.' There is no other commandment _____ than these." In fact, every commandment in Scripture is really an explanation of how to love God and how to love people. You simply can't follow the Lord ______ loving Him and loving others. The Lord Jesus, in the Sermon on the Mount, gave us what some call the _____ rule. The Lord said, "In everything, therefore, treat people the _____ you want them to treat you, for this is the Law and the Prophets" (Matthew 7:12). Righteous people, who love the Lord, ask the question, "How do ____ want to be treated?" They treat others the way that they would like to be treated. If everyone followed this______, wouldn't our society be a better place? Our reading today comes from Paul's Epistle to the Colossians 3:12-15. Love is our highest calling. Nothing is more _____ than loving God and loving other people. Read what Paul said in 1 Corinthians 13:1-3. Without love we can't fulfill our _____ in life; we become empty; and we gain nothing. If love is that important, then we ought to _____ what love is and how it behaves. Let me make these suggestions: First, love warms a cold ______ but apathy or indifference. A cold heart can _____ on by and never get involved. Negative and hurtful experiences can _____ the heart, can depress the spirit, and can drive away compassion. Love warms your heart, makes you _____, and causes you to feel and to act. Selfishness and apathy lead people to sit by and do nothing, while others _____. **Read** 1 John 3:16-18. Love starts in the heart, but it doesn't end there. Love doesn't merely about doing something. Love _____!

Many people today live, isolated lives. One-fourth of all the households in
America have only person in them. Researchers say that 40 percent of people relate
with others over a cell phone or a computer than they do in life. Many
family gatherings have little conversation and lots of I visited a home recently and
the first thing the host did was ban all use of smart phones. He wanted us to talk. I recently read
that the number of people who have no one to important matters with has tripled
in the last twenty years. Loneliness can to depression and illness. We need each
other; we need to love and to be loved. It's essential to life.
Second, love its will and itself for another's best interest. Love is never self-
seeking or self-serving. First Corinthians 13:5 says love "does not its own." Another
version says "it doesn't insist on its own way." Love puts itself and others
Love seeks to more than it seeks to win. Love tries to understand by seeing things
through another's Read what God urges us in Philippians 2:3-4.
Many years ago, Francis of Assisi prayed a prayer worth remembering; he said, "Lord, make
me an instrument of Your peace. Where there is hatred, let me sow love; where there is injury,
pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light;
where there is sadness, joy. O, Divine Master, grant that I may not so much seek to be consoled
as to console; to be understood as to understand; to be loved as to love. For it is in giving that
we receive; it is in pardoning that we are pardoned; it is in dying that we are born again to
eternal life."
Third, when and arise, love seeks reconciliation. The Bible says,
"If possible, so far as it on you, be at peace with all men" (Romans 12:18). God
has always wanted His people to have a compassionate and understanding
Philippians 4:5 says, "Let your spirit be known to all men. The Lord is near." We
need a gentle spirit, one that is sweet and reasonable rather than one that stays and
grows
Sometimes that means humbly and sincerely apologizing to those whom you have
Read what the Lord Jesus taught in Matthew 5:23-24. If you know you've
offended someone, don't until that person confronts you; go to him or her and get it
straightened out.
Sometimes others us. Love moves us to want to remain and to
forgive; so it's willing to go privately and humbly to the other to work things out. The Lord
Jesus said, "If your brother sins (some versions say, sins against you), you go and show him his
fault in; and if he listens to you, you have won your brother" (Matthew 18:15). Our
world would be a much place if two people at odds with each other would follow
this teaching. Instead of trying to an issue, many grumble and gossip. Proverbs
16:28 says, "A perverse man strife, And a slanderer intimate

friends." Others seek to get even. Instead of making the problem worse, love
to get along for reconciliation. Love values talking someone rather than
talking someone. Gossip is still gossip no matter who's doing it or who's hearing it.
We can solve many problems by simply some questions. People often assume
the worst about others and accuse them of wrongdoing before they know the
Proverbs 18:17 says, "The first to plead his case seems, until another
comes and examines him." We may get hurt or angry when we hear of the story but
don't know all the facts. Sometimes hearing the rest of the story can us to understand
what really happened and why. A few more facts can our thinking entirely.
Read the story about the husband pushing his wife as a car was approaching.
Fourth, love knows how to Read what the Bible says in Ephesians 4:31-32.
Knowing that God had enough love to forgive us of our many, many sins, we should be
to forgive others of their few sins. God's Word simply says, "love a
multitude of sins" (1 Peter 4:8). Love to put offenses behind us and to go on. First
Corinthians 13:7-8 says, "Love bears all things, believes all things, hopes all things, endures all
things. Love never fails." Love never quits.
Whether you can forgive another is not some small matter; it actually affects your
God you to forgive, if you wish to be forgiven. Read what the
Lord Jesus said in Matthew 6:14-15. People who want to experience the of God
have obligations to show to others. James 2:13 says, "For judgment is without mercy
to the one who has shown no mercy. Mercy triumphs over judgment." If we wish to be
forgiven, we must to forgive.
When God forgives us, He no holds our sins and trespasses against us.
Sometimes we forgiving with forgetting. You can forgive a sin, even if you can't
Sometimes we forgiving with forgetting. You can forgive a sin, even if you can't it. Forgiveness is not forgetting; it's forgetting against. Second Corinthians 5:19
it. Forgiveness is not forgetting; it's forgetting against. Second Corinthians 5:19
it. Forgiveness is not forgetting; it's forgetting against. Second Corinthians 5:19 says, "God was in Christ reconciling the world to Himself, not counting their trespasses
it. Forgiveness is not forgetting; it's forgetting against. Second Corinthians 5:19 says, "God was in Christ reconciling the world to Himself, not counting their trespasses them." Our sins are a matter of God's grace touches our hearts
it. Forgiveness is not forgetting; it's forgetting against. Second Corinthians 5:19 says, "God was in Christ reconciling the world to Himself, not counting their trespasses them." Our sins are a matter of God's grace touches our hearts because He with our sins rather than because He ignored or denied them. Because
it. Forgiveness is not forgetting; it's forgetting against. Second Corinthians 5:19 says, "God was in Christ reconciling the world to Himself, not counting their trespasses them." Our sins are a matter of God's grace touches our hearts because He with our sins rather than because He ignored or denied them. Because Jesus suffered for our sins, God doesn't them against us. The fact is that our sins
it. Forgiveness is not forgetting; it's forgetting against. Second Corinthians 5:19 says, "God was in Christ reconciling the world to Himself, not counting their trespasses them." Our sins are a matter of God's grace touches our hearts because He with our sins rather than because He ignored or denied them. Because Jesus suffered for our sins, God doesn't them against us. The fact is that our sins have not disappeared; the for our sins has. God has forgiven us.
it. Forgiveness is not forgetting; it's forgetting against. Second Corinthians 5:19 says, "God was in Christ reconciling the world to Himself, not counting their trespasses them." Our sins are a matter of God's grace touches our hearts because He with our sins rather than because He ignored or denied them. Because Jesus suffered for our sins, God doesn't them against us. The fact is that our sins have not disappeared; the for our sins has. God has forgiven us. Fifth, love will tell you what you to hear, not what you to hear. God's
it. Forgiveness is not forgetting; it's forgetting against. Second Corinthians 5:19 says, "God was in Christ reconciling the world to Himself, not counting their trespasses them." Our sins are a matter of God's grace touches our hearts because He with our sins rather than because He ignored or denied them. Because Jesus suffered for our sins, God doesn't them against us. The fact is that our sins have not disappeared; the for our sins has. God has forgiven us. Fifth, love will tell you what you to hear, not what you to hear. God's Word says, "Faithful are the wounds of a, But deceitful are the kisses of an
it. Forgiveness is not forgetting; it's forgetting against. Second Corinthians 5:19 says, "God was in Christ reconciling the world to Himself, not counting their trespasses them." Our sins are a matter of God's grace touches our hearts because He with our sins rather than because He ignored or denied them. Because Jesus suffered for our sins, God doesn't them against us. The fact is that our sins have not disappeared; the for our sins has. God has forgiven us. Fifth, love will tell you what you to hear, not what you to hear. God's Word says, "Faithful are the wounds of a, But deceitful are the kisses of an enemy" (Proverbs 27:6). Honesty, even when it, from a true friend is far more

The very best thing you can do for a friend is to	him or her to Jesus Christ	
and the gospel. The gospel is good news of salvation and	People the gospel	
story of Jesus Christ. They need to know that He died on the cross	ss for their sins; He was buried;	
and He rose again on the third day. They need to know about His loving grace and His call for		
them to and		
Sixth, loving others means others. First Peter 4	:10 says, "As each has received	
a gift, use it to one another, as good stewards of God's	s varied grace." Whatever talent	
we possess we should use it to bless the of others. G	alatians 6:10 says, "So then, as	
we have opportunity, let us do to everyone, and espe	ecially to those who are of the	
household of faith."		
Read the story about the two brothers.		
Why have we spent this time talking about love? Without	love in the heart, we are just	
beings. Without love, our lives are with le	oneliness and sadness. Without	
love, we've failed our in life; we have no value,	and we make no gains. Oh, we	
need the love of Jesus in our hearts and in our lives so that we ma	ay love others.	
God's Holy Word teaches us how to one another	r. The Lord Jesus said, "A new	
commandment I give to you, that you love one another, even as	I have loved you, that you love	
one another. And by this all men will know that you are My	, if you have love for	
one another" (John 13:34-35). The Lord wants us to love each	other the	
that He loves us. How has He loved us? Jesus said, "Greater !	love has no one than this, that	
someone lay down his for his friends" (John 15:13). T	The Lord Jesus loved us with a	
great love; He died for us.		
When we love one another the way Jesus loved us, people	le Christ living in us.	
Loving others like Jesus did us as Christians	. It's not the only mark of a	
Christian, but it's a necessary one. Let me ask you, are you	to others? Do you	
others or hold grudges? Are you compassionate or c	lo you have a closed heart? Do	
you peace or do you get even? Do you have a sweet	spirit of reasonableness or are	
you constantly grumbling? Do you try to conflicts	s or do you gossip and slander	
others? Do you love like Jesus?		
When the love of Jesus is in your heart, you'll make a	in your life. I hope that	
you love the Lord enough to Him. To become a C	hristian you must	
that Jesus is the Christ, the Son of God, and be willing to	Him in the presence of	
others. You must cease doing evil and follow Christ in	You must be	
into Christ, immersed in water for the forgivenes	ss of your sins. Oh, I pray that	
you'll become a Christian today.		