

# Program Study Guides

For November 2016



November 6, 2016

#### Citizenship as Christians 1 Peter 2:13-17

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

When it's time to government officials, should Christians get involved? Does the Bible have anything to say to the Christian? God reveals Himself and His will for our
through His written Word. The Bible tells us of God's and His for redeeming man. It
reveals what's and what's God's Word reveals what will us and what will
us. The Bible teaches us the truth, and that truth gives us and purpose. The Bible is
more than an ancient book; it lives and it to every aspect of our lives. We need the Bible,
because we need God's and His guidance. That's why we study.
The founding fathers of the United States recognized God's in establishing and providing
for the prosperity of this country, America. George Washington, said, "No people can be bound to
acknowledge and adore the invisible which conducts the affairs of men more than the people
of the United States. Every step by which they have advanced to the of an independent
nation seems to have been distinguished by some token of Providential agency."
Can we suppose this nation with all its struggles has outgrown the for God's help? Can we
have peace and security while we reject the of the Lord? Do we imagine that we can prosper
while we ignore the Source of all blessings? Can we assume that we have justice while we reject the
of the God of all righteousness? When nations the Lord and live by human
standards, they deprive themselves of the blessing and the righteousness that the Lord's way provides.
Pushing God out of our lives is a disastrous decision. William Penn wrote in 1681, "If you are not
governed by God, you will be by tyrants."
Our reading today comes from 1 Peter 2:13-17.
Proverbs 29:2 says, "When the righteous increase, the people rejoice, but when the wicked,
the people groan." We shouldn't imagine that all people are There's an important difference
between one who sets his heart to live but sometimes does evil and one who sets his heart on
but sometimes does what is right. Wicked rulers cities and nations, while righteous
rulers them. Wicked people are not content simply to be wicked; they want everyone else to
them in their wickedness. Psalm 125:3 says, "For the wicked shall not rule the godly, lest the
godly be to do wrong."
When wicked people rule, they open the for all kinds of evil. Corrupt rulers abuse their
by making laws that oppress the righteous and use public funds to do things that no
righteous person could approve. How can anyone who loves what is good rulers who make
laws promoting evil? If I believe a practice is morally wrong, I will not legalizing that
practice. If I believe a practice is morally wrong, I won't for or use my influence to support a
candidate that will do what God says is evil. If I support an ungodly candidate, I'm giving my
to his ungodly ways. How can I God and support what is sinful? How can I
for righteousness and then support wickedness?

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True Christians to the Lord. They belong to Him in aspect of their lives. It's
inconceivable that a Christian citizen could vote for someone who supports a platform that contradicts
the moral that they hold. If we elect people who have no regard for God, we'll have to live
with their ungodly decisions and ways. Tertullian encouraged the Christian minority in the pagan
Roman Empire of the second century to be the "soul" of their culture. God Christians today to
be the soul and conscience of our culture. We can bring about moral if we're willing to speak
out against evil. The best way to defeat the devil is to expose his wickedness. Christians have too often
retreated into silence and let evil go unchallenged.
Edmund Burke, the 18 <sup>th</sup> century politician said, "All that is necessary for the triumph of evil is for
good men to do is
the ungodly calling for more ungodliness. We are fast destroying ourselves by letting the ungodly go
unchallenged. We don't speak this way out of hate for anyone but out of love for God, love for our
children, and love for our neighbors. It's not bigoted to for righteousness; it's not bigoted to
love the truth. It's to want what is right and good.
Have we forgotten God is the of all nations? Every nation is accountable to Him. <b>Read</b>
what the Lord said in Jeremiah 18:6-10.
The Lord has witnessed our country's ungodly disrespect for the sanctity of, for the sanctity
of, and the sanctity of moral Our language has become profane, and our
nation is with the children of unmarried parents. The more we push God and His way
, the more empty, and hopeless, and depraved we become. God's Word still says,
"Righteousness a nation, but sin is a to any people" (Proverbs 14:34). Our
national sins are disgraceful, and we have no We've forgotten how to blush, and our
consciences have become
God's grace should us to live godly and righteous lives, not remove all standards of
Christian morality. Titus 2:11-12 says, "For the grace of God has appeared, bringing salvation to all
men, instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly
in the present age." Should we not be so for what Jesus did on the cross for us that we
would turn from sin?
Today, our laws some evil practices to fill this land. We no longer the
sanctity of life or the sanctity of marriage, as defined in God's Holy Word. We've replaced these with
values that are destined to corrupt the morality of our homes. We've made being tolerant of
everything, whether it's good or evil, into some form of In tolerating evil, our society has
simply become more evil, and it's become more intolerant of God and what He teaches. Many have
become intolerant of God's values found in the Word of God. They won't tolerate God's regard for the
unborn as viable persons. God speaks of the unborn as people in Psalm 139; Jeremiah 1; and Galatians
1. Nor will they tolerate 1 Corinthians 7:2 that says every man should have his own female wife, and
every woman should have her own male husband.
Many live today as they did in the days of the Judges of Israel. Judges 21:25 says, "In those days
there was no king in Israel. Everyone did what was right in his own" Today, people have
pushed God out of their thinking and by their own standards. Believing we can live by our own
rules is, but it's also destructive morally and spiritually. If what people think determines

right and wrong, then truth, peace, and morality are in confusion.
Human, left to follow its own path, leads society to do unspeakably horrible things.
Wicked men will find ways to and justify themselves with every evil desire and every sin.
Jeremiah 17:9 says, "The heart is more deceitful than all else and is desperately sick; Who can
understand it?" Some people demand the to do as they please, and they don't care who they
When evil men with no conscience or fear of God in society, they will lead people
away from hope and from righteousness.
Proverbs 14:12 says, "There is a way that seems to a man, but its end is the way to
" God's prophet Jeremiah wrote, "I know, O LORD, that the way of man is not in himself,
that it's not in man who walks to his steps" (Jeremiah 10:23). We need God's wisdom and
guidance. People may think they're enough to choose their own way; but any path without
God will inevitably end in People who God's wisdom hurt themselves and they
hurt their children.
God said through the prophet Hosea, "My people are destroyed for of knowledge. Because
you have rejected knowledge, I also will reject you from being My priest. And since you have forgotten
the law of your God, I also will forget your children" (Hosea 4:6). When we turn against God, we
our children of the opportunity to know God, to know His holiness, and His righteousness. We
leave them in spiritual
The books of Kings and Chronicles in the Old Testament provide a commentary on the spiritual lives
of the kings of Israel and Judah for hundreds of years. God tied the prosperity of that nation directly to
the of the king and the people. When the king and the people God, God
prospered them. When the king and the people God, they brought hardships and captivity
upon themselves. If we, today, push God out of our lives, how can we think God will us? How
can we imagine that God will us?
Character and devotion to God matter in our Jethro, Moses' father-in-law, and priest of
Midian, gave Moses some valuable Moses was wearing himself out with his duties and
needed to govern the people. Jethro instructed him to "look for able men from all the people,
men who fear God, who are trustworthy and hate a bribe, and place such men over the people as chiefs
of thousands, of hundreds, of fifties, and of tens" (Exodus 18:21). Jethro knew that Moses would need
men of good to govern the people. These men had to be people that would
respect and follow. They must "fear God." Fearing God meant that they took God and His laws
They drew their of right and wrong from God, not from opinion polls. These
men of integrity refused to be bought with bribes. Moses needed such men to help him the
people justly and honestly. We still need capable officials today who God and have integrity.
Proverbs 25:19 says, "Like a bad tooth and an unsteady foot is confidence in a faithless man in time
of" We've all been disappointed by officials who've brought shame to our
cities, states, and nation. You can't count on a man of character. A man who shows low
character in will have low character in The Lord Jesus said, "He who is
faithful in a very little thing is faithful also in much; and he who is unrighteous in a very little thing is
unrighteous also in much" (Luke 16:10).

Some say a godly man or a Christian should never serve in the government. Joseph served as second

to Pharaoh, and David served as King of Israel. God used Moses to lead His people out of bondage and to build a new nation. The Ten Commandments are both religious and social laws on which the nation of Israel was founded. Ezra was a Jew in the Persian government and Nehemiah served as an authority for the king to rebuild the wall of Jerusalem. Nebuchadnezzar appointed Daniel as a ruler over the whole province of Babylon and a chief prefect over all the wise men of Babylon. Daniel also served as a commissioner to King Darius for all of Persia. Both Nebuchadnezzar and Darius were pagan kings, but Daniel lived a righteous life and was respected for his faith. Queen Esther laid her life on the line to influence King Ahasuerus of Persia, who reigned from India to Ethiopia. Paul mentions Erastus, the city treasurer of Corinth, in Romans 16:23. Godly people through the years have served as public officials. The Old Testament prophets called nations and cities to \_\_\_\_\_\_ of their wickedness. When people refused God and abused their fellow-citizens, God noticed and He the wicked. God said through Amos, "But let justice roll down like waters and righteousness like an ever-flowing stream" (Amos 5:24). Oh, we need to turn away from evil and turn to righteousness! Why does all this matter? When people \_\_\_\_\_ and support the wicked, they're actually taking a stand against God. Second Chronicles 18 tells how a good king, Jehoshaphat, made an alliance with a wicked king, Ahab, in fighting an enemy. God sent a prophet who said, "Should you help the wicked and love those who hate the LORD and so bring wrath on yourself from the LORD?" (2 Chronicles 19:2). If I vote and support an evil person who won't stand against sin, haven't I also said by my \_\_\_\_\_ that I won't stand against sin? If I don't cast my \_\_\_\_\_ for god-fearing people, wicked ones will take office. My failure to vote for what is right may \_\_\_\_\_ a wicked person to rule. "All that is necessary for the triumph of evil is for good men to do \_\_\_\_\_." Some Christians don't vote because they believe their vote won't make any \_\_\_\_\_. But, in 1839, one vote elected Marcus Morton governor of Massachusetts. In 1868, one vote saved President Andrew Johnson from impeachment. In 1876, one vote gave Rutherford B. Hayes the presidency of the United States. In 1923, one vote gave Adolph Hitler the leadership of the Nazi party. I tell you, one vote \_\_\_\_ matter greatly. We must exercise our privileges wisely to \_\_\_\_\_ what is right and good. We must let our lights shine through wise and godly \_\_\_\_\_. We have the privilege to choose godly leaders. Let's use that privilege. Christians are first and foremost \_\_\_\_\_\_ of heaven. We owe our allegiance to the Lord Jesus. Philippians 3:20-21 says, "But our citizenship is in \_\_\_\_\_, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself." Citizenship in heaven is a privilege and a blessing; we must not take it \_\_\_\_\_. The best decision that you'll ever make is to follow Jesus Christ. Do it today! To become a citizen of heaven, \_\_\_\_\_ in Jesus Christ with all your heart. Repent of your sins; you can't with God and the devil at the same time. Confess Jesus as the Christ, the Son of the living God. Confession is a public declaration of your decision to \_\_\_\_\_\_ Jesus. Be baptized for the forgiveness of your \_\_\_\_\_. Baptism into Christ is an immersion in \_\_\_\_\_. It's the time that we have our sins \_\_\_\_\_ away and become a Christian. When we're baptized, the Lord adds us to His \_; He makes us His child. Everyone needs to be a citizen of heaven. Don't wait another day! Come to the Lord!



## November 13, 2016

#### **Strong Faith Hebrews 11:1-6**

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

Without faith, it's impossible to	God. What kind of faith does God	_ from
His people? What does a strong faith	like when it's challenged? The Word of Goo	d gives
us the answer. Paul said, "faith comes from	hearing, and hearing through the word of	Christ"
(Romans 10:17). The more we read and st	udy God's Word, the our fair	th will
become. The more we God's Word	l, the better we'll know God and His will t	for our
lives. Nothing can replace a serious study	of Scripture to help you in faith	ı. Paul
commended the elders of the church at Ephes	sus "to God and to the word of His grace, w	hich is
able to build you up and to give you the inhe	eritance among all those who are sanctified'	' (Acts
20:32). We need God's Word to build us up sp	piritually and to us go to heaven.	
To say, "I believe," means placing your	r complete in the Lord Jesus. It	means
trusting in God when you may not fully	what lies ahead. Faith stands t	firm in
your trust of God's even when	life is filled with unsettling circumstances	. Faith
means taking God at His Word, regardless of	what say. Faith means being wil	ling to
act in out of trust in the characteristic of the characteris	eter and the authority of God Himself. We true	ust His
Word, because we trust Him.		
What we know about God, how He's deal	It with people in the past, should speak to w	hat we
see for the It should tell us wha	t God will do. The Lord Jesus said, "If any	one is
willing to His will, he will know of the	ne teaching, whether it's of God or whether l	l speak
from Myself" (John 7:17). Are you willing to	do His will? Do you trust God?	
Our reading today comes from the book	of Hebrews 11:1-6.	
Hebrews 11:6 says, "And without faith it"	s impossible to Him, for he who	comes
to God must believe that He is and that He's	a rewarder of those who Him." F	Faith is
essential to our and to living	_	arkable
difference in how we, how we	, and how we others.	
	e who believe in Christ and those who don't	
Him or believe in Him. When people really	believe and put their faith into	_, they
make the world brighter, more loving, more	positive, more joyful, more hopeful, and cle	oser to
God. When people don't know God or have		
comes from God; they lack the of C	God, and the of God. Without fait	h, they
often to fairy tales and myths. The	y build for themselves that cannot	ot talk,
cannot hear their prayers, and cannot help the	<del>_</del>	
	their faith into practice and found the	
of God. Hebrews 11:2 says, "For by it (that is	, by faith) the men of God gained	·"
God blesses true believers. Hebrews 11 gives May be reproduced in its entirety for purp	many of faith in action. oses of classroom material or personal study.	

Hebrews 11:7 says, "By faith Noah, being warned by God about things not yet seen, in
reverence an ark for the salvation of his household, by which he condemned the
world, and became an heir of the righteousness which is according to faith." Noah took what
God told him to heart. He built an ark to the of his family. Genesis 6:22 says,
"Thus Noah did; according to all that God had commanded him, so he did." Real faith is not
; it is active and living. It reveals itself by what God commands.
Hebrews 11: 8 says, "By faith Abraham, when he was called, by going out to a
place which he was to receive for an inheritance; and he went out, not knowing where he was
going." God made a covenant with Abraham and made him a that he would make
of him a great nation. God called Abraham at the age of seventy-five, when he lived in Haran
and told him to go to the land of Canaan. Abraham obeyed, even though he didn't how
God would accomplish all these things or when. Faith obeys even when it doesn't understand all
the why, or the ways how, or even when.
Faith us to trust God and to be obedient to His Word. Do you believe the Bible is
God's Word? Do you believe that God created the world in six days and created you? Do you
believe in heaven and in hell? Believing God means believing what we've been If we
don't believe what God says in His inspired Word, we really don't believe God.
Do you believe the Bible is? Do you believe God has authority? Do you
the Lord in all that He instructs? He tells us what to believe and what to do. Are you
willing to God's Word, even when it disagrees with your friends, and family, and
neighbors? Are you willing to your thinking on every subject to what the Bible says?
Are you willing to do what the Bible says, even if you don't to? Do you believe
God's promises will true?
To claim "I believe Jesus Christ is the Son of God and Lord" means that I've given myself to
Him and will believe what He Faith is not in what it believes. It
doesn't say that it believes things that Jesus teaches while other things.
If one believes Jesus is truly God's Son, risen from the dead and knows all things, one believes
Him completely. He will stand with Jesus even when the whole disagrees.
Great faith is the answer to in God's promises helps us to in
the best way with the challenges of life. When we believe, we know God will take of us.
Even if we should for our faith, we lose the love of God when we don't believe.
When the disciples thought the storm on the Sea of Galilee would overtake them, Jesus said to
them, "Why are you? How is it that you have no faith?" (Mark 4:40). We all face
frightening storms, but when the Lord is with us, we must not abandon all The
apostle Peter, inspired of God, the church for the Roman persecution. Read 1
Peter 3:13-17.
Strong faith in Christ will determine we will live. There's a significant difference
between those who truly believe and those who Our faith in God's teaching will
determine our and our Since God's Word is final and authoritative, we

reject the notion that morals are relative and dependent on circumstances. God's morality
matters. Since we believe the Lord will us on the last day by His Word and by our
deeds, there are firm reasons to be moral beings, to love and respect others, and to live with
integrity and honesty.
Only faith in a God to whom we must provides the constant motivation for right
living. Read how Paul warned the Athenian philosophers in Acts 17:30-31. If I believe, I
cannot keep on doing the things that are If I believe, I can't keep on lying, I can't
keep on stealing, using foul language, gossiping, getting drunk, coveting other men's
possessions; I can't keep on committing acts of fornication, or taking vengeance, and many other
sins. I must regard myself as to sin and to righteousness. Faith doesn't
some sins as wrong and some as insignificant. To believe God means to believe
sin is hurtful, destructive, and wrong. Are you willing to sacrifice friendship with the
world to be a Christian?
It should never us that the world is worldly, filled with selfish ambition, lusts,
and the desire to overthrow the God placed upon us. Many have cast off the teaching
of God in Scripture for their opinions, morals, and desires. This rejection of faith in
God shows our society is in a moral mess and full of chaos. Read how the apostle Paul
described the pagan world of the first century in Ephesians 4:17-19. When people
to give themselves to God, they start giving themselves to sin.
One talk show recently suggested that we in a post-fact world. That is, people don't
want the if they disagree with their preconceived ideas or agendas. Some in our culture
are driven more by their than by their They follow their passions and
follow their friends rather than the truth. They do what they to do rather than
what they to do. When our desires rule over our duties, when our lusts overrule our
morals, when our emotions overrule the facts, we are indeed living a headed for
ruin. Like the prodigal, we'll one day find total permissiveness us to a pig pen.
How badly we faith, a confident trust in what God says to be! When we
leave the Truth, the way things really are as God them, we're left with chaos and
confusion. Without God's revealed will, we don't where we came from, why we're
here, or what will happen to us once this life is over. Without God's instructions, we're on a
to destruction. We need God's teaching, God's salvation, God's providence, and God's
instructions. The Lord Jesus said, "Man shall not live by bread alone, but by
that comes from the mouth of God" (Matthew 4:4). Without God's teaching there is no real
nourishment for the
Many people have bought into the idea that they should never express their faith to others, but
should keep it They believe we should anything "Christian" from the
public square. They would Christianity from every aspect of life. When you
faith in Christ, you're promoting faith in something futile, something that cannot save
you or give you eternal life. You're advocating a faith on things less than God, less

than moral, and less than true. When faith in Christ is, people place their faith in a
fantasy!
Belief in the God of the Bible is not like believing in an or in some humanly
manufactured religion. Belief in God is not some leap of faith. Belief in God is built
upon evidence found in our created world, found in Scripture, found in history, found in
the resurrection of Jesus Christ, and found in our very nature as moral beings. The DNA in every
cell of your body and mine could come from a great intelligence. The universe with
stars, and planets, and moons could only come from a great The moral
conscientiousness that's inside your could only come from a moral governor. The
moral and spiritual found in Scripture could only come from a Divine source. Yes,
there is a God in heaven, who made you, who loves you, who sent His Son to die for you, and
who will one day you by His Word.
Since God is, don't hesitate to come to Him, to know Him, to love Him, and to
obey Him. Don't hesitate to give yourself to Him. Coming to Christ means denying
ourselves and taking up our crosses to Him. True faith involves a
commitment. Paul said, "I have been crucified with Christ; and it's no longer I who live, but
Christ lives in me; and the life which I now live in the flesh I live by in the Son of God,
who loved me and gave Himself up for me" (Galatians 2:20). Have you made a full commitment
to Christ or are you wavering in your faith? Jesus Christ fully committed Himself to you upon
the for your sins in the hope that you would respond to His love by fully trusting and
Him. Love Him, trust Him, and serve Him! If you believe, don't hesitate any longer.
People frequently tell themselves things that simply aren't true rather than having to deal with
what God They put off making any decision or commitment. They think somehow
everything will be okay in the regardless of what they believe or do. Oh, it would be
to face the Lord in judgment spiritually unprepared. I don't know of any promise of God
to the unbeliever or the disobedient.
We don't like to think that anyone would be; but we mustn't presume upon the grace
of God. We have no of salvation apart from grace, or apart from faith, or apart from
repentance, or apart from obedience. We want the on on
the day of judgment. We don't want to be, thinking that we're saved, and then
finding out we're rejected.
God will save those who place their in Him, those who of their sins,
and those who are willing to His word. Read James 1:22-25. If you truly believe in
Jesus Christ, if you repent of your sins, if you turn your heart to the teaching of Christ, if you
confess Jesus Christ as the Son of God and you're baptized into Christ and you do that for the
forgiveness of your sins, God can save you and He will. Baptism is not for little children but for
those who are old enough to really believe and to repent. When you're baptized, God will wash
away all of your sins; He'll make you His child; and you'll have His blessing only if you remain
faithful. Oh, will you be baptized, and will you remain faithful?



## November 20, 2016

#### Time to Pray Matthew 7:7-11

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

This week and every week, let's take to pray and to give thanks. Today we're going
to look at the of expressing our hearts to God. We search the Scriptures for God's will.
We want to God in every way, and so we take the time to to what God has
to say. Our Father in heaven today through His written Word. He gives us a message
that is for all time and all people. We study God's Word, because it has God's wisdom.
We need that wisdom!
Daniel chose to spend the night in the lions' den rather than go one day without He
believed praying to God was more important than his own Prayer is how we personally
God all the things that are in our hearts. It's one means of adoring Him, thanking Him, and
praising Him. Prayer time allows us to our sins and to ask God's forgiveness. Prayer
gives us an opportunity to ask God to our needs or the needs of people that we love.
God invites us to pray to Him as our He loves us that much.
First Thessalonians 5:17 urges us to "Pray without" We should never give up on
praying or lose heart. Acts 2:42 reminds us that the early was "continually devoting
themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer."
Colossians 4:2 says, "Devote yourselves to prayer, keeping in it with an attitude of
thanksgiving." Why does God want us to concentrate on praying day after day? Because God
knows how much a strong prayer life will be to your soul. If you wish to renew your
zeal for God or merely draw closer to God, then take time each day to get with God and
pray fervently from your heart.
Our reading today comes from the Sermon on the Mount, Matthew 7:7-11.
Even though He was the Son of God, Jesus saw in prayer. Mark 1:35 says, "And in
the morning, while it was still dark, He arose and went out and departed to a lonely place,
and was praying there." Jesus needed time alone with the Father and He needed time to
His heart for the day's tasks. Luke 5:16 says, "He Himself would slip
away to the wilderness and pray." Before Jesus appointed the twelve disciples to be,
He felt the need to pray. Luke 6:12 says, "And it was at this time that He went off to the mountain
to pray, and He spent the night in prayer to God." Have you ever spent even a single
in prayer?
I can't imagine all that Jesus on the night that He was betrayed. Jesus knew what
struggles lay ahead of Him during the trials and on the He knew that He would a
most painful death and He would bear the of the whole world. He prayed at the Garden
of Gethsemane for hours. Luke 22:42 says He prayed, "Father, if You are willing,
this cup from Me; yet not My will, but Thine be done." Again, He said to His Father,

"My Father, if this cannot pass away unless I drink it, Thy be done" (Matthew 26:42).
Jesus was willing to pay the ultimate price with His own
The Lord Jesus began and ended His crucifixion and His death with While they
were Him to the cross, Jesus was praying, "Father, forgive them; for they do not know
what they are doing" (Luke 23:34). Even while these hardened soldiers were putting nails through
His hands and feet, He was of their forgiveness. Such was His devotion to granting
forgiveness to the He wanted everyone to be saved. His last words after suffering for six
hours, and as He was breathing his last were, "Father, into thy hands I commit my"
(Luke 23:46). His heart and mind throughout this horrifying time was upon His relationship to the
Father and the Father's will. If Jesus needed to pray, how much more so do we?
God not only wanted us to pray, He also wanted to hear our hearts, and He also knew the value
of prayer to our lives. Praying can your life in a multitude of ways. I just
want to mention a few:
First, prayer can you in times of temptation. The Lord Jesus took Peter, James, and
John to the Garden of Gethsemane. He wanted them to and to with Him. While
He was pouring out His heart in prayer, they were falling The Lord Jesus told them,
"Keep watching and praying that you may not enter into temptation; the spirit is, but
the flesh is to God in trying the flesh is to God in trying
times. When Satan tempts us, prayer can strengthen our hearts and help us the
temptation. We don't have to temptation alone. Read Hebrews 4:15-16. God will
us.
We also need to understand that the devil means business when he us. He wants us
to and break our relationship with the Lord. James 4:7-8 says, "Submit therefore to God.
Resist the devil and he will from you. Draw near to God and He will draw near to you."
God will and help us when we pray. Someone has said, "Satan trembles when he sees
the weakest saint upon his knees."
Second, prayer can help you in times of and struggle. First Peter 5:7 reminds us to
cast "all your anxiety upon Him, because He for you." We all face worries and fears,
but we can cast those anxieties on the The Lord cares about you and your
life. No problem is too or too for the Lord. I love the promise in Philippians 4:6-
7: "Be anxious for, but in everything by prayer and supplication with thanksgiving let
your requests be made known to God. And the peace of God, which surpasses all comprehension,
shall your hearts and your minds in Christ Jesus."
God wants you to be at, to find security in Him. Instead of worrying about every
that comes along, tell God about it! While you're asking, Him for listening,
for caring, and for helping you. What will happen, if you pray? God will give you a
peace of heart and mind that surpasses all understanding. He will place a all around
your heart and mind; He won't let your worries overcome you. He won't abandon you. He won't
forget you. In every difficult situation, prayer to God with faith will help you ride out the storm.

Third, prayer can help you grow to God. When we pray regularly and truly
that the will of God be done on earth as it is in heaven, we build our devotion to Him. When we
see our prayers answered, it makes us Him all the more. Prayer helps us things
differently and to want what God wants. The Lord Jesus said, "Blessed are those who hunger and
thirst for righteousness, for they shall be satisfied" (Matthew 5:6). How I wish person in
America, every person in the world hungered and thirsted for righteousness. This would change
our country; it would change our world, and make it a better, more loving, more joyful, more
hopeful, more honest, and more honorable society. Wouldn't you like to live in a that
had no crime, no drunkenness, no immorality, no hatred, and no prejudice? Wouldn't you like to
live in a where people helped each other, respected each other, and told the truth?
Prayer is the greatest precautionary measure that you can take against away from
the living God. The first step in falling away from God is when people praying and
become indifferent, and in time they God altogether. Praying and being close to God
will you from growing complacent and apathetic. Praying you of the most
important matters of life. When you pray, you think of your soul and you think of the souls of
those around you. In prayer, you thank God for His blessings, and this makes you appreciate and
love Him all the more. Praying every day will your life; taking time to talk with God
will renew your spirit and keep your values and priorities straight. It will give you a place
to go from the world and all its temptations. Jesus needed time with His Father, and so do we.
Fourth, prayer can help you in your for God. Prayer gives us the strength to carry on in
our for the Lord. In Ephesians 6:19, Paul asked the church at Ephesus to "pray on my
behalf, that utterance may be given to me in the opening of my mouth, to make known with
boldness the mystery of the" When we, God the door. When we
are weak, God gives us the to bear our burdens. Sidlow Baxter said, "Men may spurn
our appeals, reject our message, oppose our arguments, despise our persons - but they are helpless
against our prayers."
I think of Nehemiah, and how he heard, "The wall of Jerusalem is broken down, and its gates
are destroyed by fire." Nehemiah 1:4 says, "When I heard these words, I sat down and wept and
mourned for days; and I was fasting and before the God of heaven." We too hear bad
now and then. What do you do? Nehemiah wept and mourned for days; he fasted and
prayed. If you are hurting and in, pray for God to you make a difference. God
Nehemiah's prayer and helped him rebuild Jerusalem.
We all find ourselves inadequate at times, unskilled, lacking wisdom, or unprepared for the
challenge. At those times, we pray for God's! Paul said, "Not that we are adequate in
ourselves to consider anything as coming from ourselves, but our adequacy is from God" (2
Corinthians 3:5). This is certainly true! God can work in and through us to do things that we
couldn't do by Never give up on the of prayer! Never give up on God!
If we're ever to recapture the of the first century church, it will begin with prayer.

Paul praised God in Ephesians 3:20-21. He said, "Now to Him who is able to do
abundantly beyond all that we ask or think, according to the power that works within us, to Him be
the glory in the church and in Christ Jesus to all generations forever and ever. Amen."
Fifth, praying can reassure you. Sometimes we just need to be to the One we love.
We need to tell Him we love Him, to thank Him, to praise Him, and to take our burdens to Him.
Prayer is a great reminder that we have a "Father" in heaven. The Lord Jesus said, "your Father
what you need, before you ask Him" (Matthew 6:8). He knows all about everything, and
He wants to us. Read what Jesus asked in Matthew 7:9-11. God is and
He's waiting for us to ask! Nothing is more reassuring than seeing prayer God will
answer our prayers. Read what the Lord Jesus said in Mark 11:22-24. Faith and willingness to
do God's will are vital to our prayers.
Read James 1:5-8. When I need God's to help me work through a problem, I
pray and God I know He has helped me in the past and will continue to help me. God
isn't offended by my asking. He's generous and happy to help.
So, prayer is how we with our Father in heaven. We can connect anytime,
anyplace. We need God every and every How is your prayer life? Are you a
man or woman of prayer?
Real prayer, heartfelt and fervent, blesses God and man. Proverbs 15:8 says, "the
prayer of the upright is His" God wants to hear from you regularly. You don't have to
God to be heard. He wants to hear your prayers. It's a joy to count my
blessings and recall all the that my God has done. It's a great blessing to my
heart, my burdens, my fears, and my concerns with my Father in heaven, knowing He cares to
listen and that He can do something about them.
When people tell me about some trouble they face, maybe it's trouble at home, or trouble
financially, trouble with their health, or trouble on the job, I ask them, "Have you prayed about
it?" Don't give up on God too Don't imagine that God is unaware of our troubles and
cares. God may very well be working behind the scenes in ways that we cannot and we
don't understand to answer those prayers. God doesn't always give us what we ask for, but He
always gives us what is for our souls. Let's trust in God when we pray.
Some folks think that salvation comes from simply a "sinner's prayer." The New
Testament, however, never speaks of a "sinner's prayer." Does that surprise you? Saying a
"sinner's prayer" is a invention. To be saved, the Lord expects people to
in Him, to love Him, to of their sins, to Jesus Christ as the Son of God,
and to be in His name for the forgiveness of their sins. In Acts 22:16, Saul of Tarsus
was baptized to away His sins, calling on His name. According to 1 Peter 3:21 baptism is
how we to God for a good conscience. We hope that you'll follow the Lord's teaching
and be baptized today for the forgiveness of your sins. When you do, the Lord will add you to His
church and make you His child.



## November 27, 2016

#### Conversion Luke 13:1-5

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

About three fourths of the people in America claim to be Christians, but many who claim
this don't or like Christians. Today, we're going to talk about conversion.
Nothing in life is more important than a sincere of the Word of God. God has spoken
to us so that we can know His will and make the to our attitudes and our behavior
that pleases Him and blesses us. God gave His Word for our It teaches us, guides us,
protects us, rebukes us, and encourages us. The Bible is our only for eternal life, and
we must understand what it says.
Matthew 18:1-4 speaks of an encounter that Jesus had with his disciples. The Bible says: "At
that time the disciples came to Jesus and said, 'Who then is in the kingdom of
heaven?' And He called a child to Himself and set him before them, and said, 'Truly I say to
you, unless you are and become like children, you will not enter the kingdom of
heaven. Whoever then himself as this child, he is the greatest in the kingdom of
heaven." Conversion is not a childish act, because only the can choose to set
aside their fleshly desires and become like children.
The Lord knows our He knows that we need to make conscious in
our thinking in order to be the kind of people who can enter heaven. We must turn from what is
to what is We must have the humility and the faith of a child, who looks to
the Lord rather than on his own ability. Being converted turns our hearts from our
fleshly to what God expects. Repentance is deeply involved in conversion. We
must have a change of heart that leads to a change of
Our reading today comes from The Gospel According to Luke 13:1-5.
Occasionally I encounter people who are Christians in only. They claim to be
Christian, but you couldn't tell it from the they think, or talk, or act. They say they're
Christians, but they don't the way a committed Christian behaves. They rarely pray,
rarely go to church, rarely read their Bibles, and rarely talk about Christian beliefs. By listening
to their language or watching their behavior, you might not be able to distinguish them from
someone who goes to church. Christians in name only are as likely to gamble, or drink
alcohol, or watch sexually explicit movies, or use four-letter words as people who say they have
no faith at all. In fact, many of these folks have living for the Lord altogether.
If you ask them if they are Christians, they might be offended; but you couldn't tell it from
the way they act or talk. For them Christianity is more inherited than, more assumed
than embraced. They were told when they were young that their was Christian.
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They say they are, but one wonders if they were converted to Jesus.
On other occasions, I've encountered folks who were once church members but
fell away from the truth of the to follow popular religion, where worship is replaced
by entertainment or the inspired gospel is replaced by man-centered doctrines or human
traditions. One wonders how someone who was once strong in the faith could leave the
of the Scripture for a or forget Jesus is the Way, the Truth, and the Life. One
wonders how they could follow things that are mentioned in Scripture but were
innovations of men and then imagine that they're acceptable to God. Didn't Jesus say, "Every
plant which My heavenly Father did not shall be uprooted. Let them alone; they are
blind guides of the blind. And if a blind man guides a blind man, both will fall into a pit"
(Matthew 15:13-14). How can they say they are converted to the Lord Jesus?
Conversion is a life-changing event, a transition from darkness into, from the
fleshly to the, from the deceptions of men to the truth of God in Scripture. Like a child,
we choose to trust what God says is true and right, trust how He wants us to live, and determine
how we will do whatever He commands. This change of heart is enlightening; it opens our
hearts to a and way than the sinful ways of the world. The Lord wanted Paul
to preach the gospel to the Gentiles in order "to open their so that they may turn from
darkness to light and from the dominion of Satan to God, that they may receive forgiveness of
sins and an inheritance among those who have been sanctified by faith in Me" (Acts 26:18).
To be converted means that you will change what you, change how you will
live, and leave to walk in righteousness. God doesn't save us merely to our
sins. He saves us to our hearts so that we can pursue a holy and righteous life! Read
Titus 2:11-14. Conversion means that I die to myself, die to my desires, and die to my
sin. I can't to sin and still remain right with the Lord. Paul asked, "What shall we
say then? Are we to continue in sin so that grace may increase? May it never be! How shall we
who to sin still in it?" (Romans 6:1-2). We just can't do that! Becoming a
Christian means that I die to sinful ways. I don't sin; I don't think sinful thoughts,
or at least whenever I'm tempted I don't stay there; I don't give in to my sinful feelings; or say
sinful words anymore. I'm no longer what I to be. When we're baptized into Christ, "our
old self was crucified with Him, in order that our body of sin might be done away with, so that
we would no longer be slaves to sin" (Romans 6:6). Our attitudes and our behavior must
change.
Paul concludes, "Therefore do not let sin reign in your mortal body so that you obey its lusts,
and do not go on presenting the members of your body to sin as instruments of unrighteousness;
but present yourselves to God as those alive from the dead, and your members as instruments of
righteousness to God" (Romans 6:12-13). Some people are baptized but to repent, to
stop their sins, and to serve the Lord in righteousness, they never get around to that. Again, Paul
says, "So then, brethren, we're under obligation, not to the flesh, to live according to the flesh—

for if you are living according to the flesh, you must die; but if by the Spirit you're putting to
death the deeds of the body, you will live" (Romans 8:12-13). Those who call themselves a
Christian but live sinfully after the desires of the flesh will die spiritually and be
Read the words of Colossians 3:5-11 that we need to follow. Oh, that, my friend, is
conversion! It's a change of heart and life, turning from the way of sin to a and
righteous way that follows in the steps of Jesus.
Even a spoken in private matters is important. We may think we've spoken or acted
in secret, but secrets don't always secret. God always sees, hears, and knows. Proverbs
15:3 says, "The eyes of the LORD are in every place, Watching the evil and the good." The
wicked person discounts God, ignores God, and assumes "God has forgotten; He's hidden His
; He'll never see it" (Psalm 10:2-11). But God does see and hear. Words also matter,
because they our inner person. The Lord Jesus said, "The mouth speaks out of that
which fills the heart" (Matthew 12:34). Christians should speak words that edify and
"Let no unwholesome word proceed from your mouth, but only such a word as is for
edification according to the need of the moment, so that it'll give grace to those who hear"
(Ephesians 4:29).
This world is darkened, callous, ignorant, sensual, impure, and greedy. Read Paul's
explanation in Ephesians 4:17-24. Oh, what a terrible situation. God certainly wants
something for us! What Jesus teaches is better than what the offers. The
Lord Jesus said, "Truly, truly, I say to you, that he who hears My word, and believes Him who
sent Me, has eternal life, and does not come into judgment, but has passed out of death into life"
(John 5:24). Jesus expects his converts to His Word and believe God sent Him to be
Savior, if they want eternal life.
Don't say, "I believe in Jesus," if you're not to believe what He says. Jesus
once asked, "Why do you call Me, 'Lord, Lord,' and do not do what I say?" (Luke 6:46). To
call Jesus "Lord" and yet never be willing to do His will is God distinguishes
between a man who claims to believe and a man who actually out what he believes.
First John 2:4-6 explains: "The one who says, 'I've come to know Him,' (that is, I'm a
Christian) and doesn't keep His commandments, that person is a, and the truth is not in
him; but whoever keeps His word, in him the of God has truly been perfected. By this
we know that we're in him: the one who says he abides in Him ought himself to walk in the
same manner as He walked." We our faith and our love for Jesus by keeping His
commandments and abiding in His Word. Claiming to love Jesus while ignoring his Word is
merely a delusion. Oh, my friend be real; be genuine.
We must recognize and treat Jesus as our as well as our Savior. Only then do we
have the kind of faith to be saved. Be doers of the Word and not merely hearers who delude
themselves. James said that in humility we're to "receive the word that's implanted, which is
able to vour souls" (James 1:21). The faith that the Lord is first humble.

realizing that God is God, who knows all, sees all, and is wiser than we are. Let's love and trust
Him enough to and to do all that He commands. Considering what Jesus did for us,
that's the that we can do.
Faith leads a person to the Lord in every respect. If I believe in the Lord, I will love
and trust Him. That means I want to be saved and live with Him If I believe in
Jesus, I'll that He is the Christ, the Son of the living God and my Lord. If I call Him
Lord, I'll change my and I'll change my I'll repent of every sin. I'll stop my
rebellion and I'll honor Him by being obedient.
If I believe in Jesus, I'll be in water for the forgiveness of my sins (Acts 2:38).
I'll be of water and the Spirit in baptism to enter into His kingdom (John 3:5). I will be
baptized to have my sins away (Acts 22:16). I want to be with Him in
baptism so that I can rise to in newness of life (Romans 6:3-7). With humility I'll do
what the Lord says without trying to that I can be saved a different way. I'll trust Him
to the point that whatever He says, I'll do.
When we're converted to Christ, we'll think like Jesus thinks, love like Jesus loves, act like
Jesus acts, and obey like Jesus obeyed. We'll pleasing the world and pleasing
God. Jesus said, "for I always do the things that are pleasing to Him" (John 8:29). When we're
converted, we'll what people teach with what the Bible says. There are a multitude
of religious in our world. Conversion to Christ means I'll stop listening to the
human doctrines and start everything by the Word. First Thessalonians 5:21-22
says, "But examine everything carefully; hold fast to that which is good; and abstain from every
form of evil." We must religious teaching and it's practices to see if those things
come from God or from man.
The Bible says, "Beloved, do not believe every spirit, but the spirits to see whether
they are from God, because many false prophets have gone out into the world" (1 John 4:1).
Don't believe everything that you some preachers say. Be like the noble Bereans.
"Now these were more noble-minded than those in Thessalonica, for they received the word
with great eagerness, examining the Scriptures to see whether these things were so"
(Acts 17:11).
When we become servants of Christ, we cannot every idea that comes along. We
must what we hear with a Scripture! If it doesn't agree with Scripture, don't follow
it. True disciples in the words of Christ (John 8:31). We want everyone to be a
disciple. So believe Jesus Christ is the Son of God, and out of love repent of your sins,
confess Jesus, and be baptized into Christ for the forgiveness of your sins. Conversion doesn't
end with a change of heart; it also changes the relationship with God. When you're baptized you
become a child of God! The Lord adds you to His church! God unites you with Christ in His
death, burial, and resurrection so that you can walk in newness of life. Oh, my friend won't you
be converted today?