

Program Study Guides

For May 2017



May 7, 2017

Christian Values Matthew 6:19-24

You can tell a lot about people by looking at their Today, we're going to explore
Christian values and what they The Lord Jesus promised, "Heaven and earth will pass
away, but my will not pass away" (Matthew 24:35). Nearly 2000 years have passed
since the first book of the New Testament was written, and today we have billions of copies. The
New Testament has been translated into more than languages, and parts of the New
Testament into more than 2000. Though governments have tried to every copy of the
Bible they could find, the Word of God continues to be the most treasured book of all time.
People often talk about family values or moral values, but they sometimes assume everyone
their values. The word "values" can mean many things; and this word
is often overused and sometimes confusing. Not everyone thinks alike or shares the same moral
and spiritual Our culture loves to words and make them mean things
they never meant before. You may speak of a value and mean one thing, while your neighbor's
values are entirely different.
Because we the Lord, we learn to give value to the things that God values. God's ways
are not our ways, and His thoughts are not our thoughts. Read God's Words in Isaiah 55:8-9.
The things that people are so important may not be important to God. We may invest
our whole lives in things that will not How sad it would be to live a life that
to lead to heaven!
Our reading today comes from the words of Jesus Himself, in the Sermon on the Mount,
Matthew 6:19-24.
Today, we're talking about Christian values, and what matters to Christians? What do they hold
? The Lord Jesus said, "For where your treasure is, there your will be
also" (Matthew 6:21). Our values capture our hearts and set the for our lives. We
to the things that we love; we nourish and protect them. So, let's consider the things that
really matter to Christians who love God.
First, they value God and His Strong Christians God and believe what
God says. They enthusiastically their children about the deity of Christ, about the
inspiration and inerrancy of the Scriptures, and about the resurrection. They don't apologize for
taking the Word of God seriously when it speaks about sin and the judgment.
Strong Christians take God's grace and His seriously. They realize that apart from
the of God, they would have no blessing, no salvation, and no hope of heaven. They
point to Ephesians 2:8-9 that says, "For by grace you have been through faith. And
this is not your own doing; it is the of God, not a result of works, so that no one may
boast." They realize that God saves us, and we cannot save ourselves by our way to

heaven. They also apply God's plan of salvation rather than with God over what He
asks of them.
If you ask me why I am a Christian, I would point first to the of Christ. Jesus loves
me; this I know, for the Bible tells me so. I tell you no one ever loved me like Jesus. He suffered
great pain and humiliation; He shed His to wash away my sins and save me. Because of
the love and the grace of God, I'm willing to mylife to Christ. I pray that you are, too!
Christians also realize that God will, day to day, give them what they, help them find
what they, and open the door when they (Matthew 7:7-8. They "know" God
causes all things to work together for when they encounter rough days (Romans 8:28).
They cast their cares on God because they know that He cares for them (1 Peter 5:7).
Second, they value The early church devoted itself to the apostles'
(Acts 2:42); and faithful Christians today will do the same thing. Proverbs 23:23 says, "Buy truth,
and do not sell it; buy wisdom, instruction, and understanding." Strong Christians realize the
necessity of standing in the truth. Paul knew the day would come when men with
itching ears "will accumulate for themselves teachers to suit their own, and will
turn away from listening to the truth and wander off into myths" (2 Timothy 4:3-4).
The Lord Jesus said, "If you abide in my word, you are truly my, and you will
know the truth, and the truth will set you" (John 8:31-32). To stay in God's Word means
we'll be true disciples and know the truth. We have no desire to from the Scriptures
into human traditions or self-made religion. We want the truth!
Third, they value the If the church were not important, Jesus would not have
it with His own blood (Acts 20:28). Because the church was so important to Jesus, it
should be important to us. Christians who love the Lord the church with their presence,
their money, and their energy. They're interested in the church growing, and so they tell everyone
they know about the Lord Jesus and His love. They to the cross and to the resurrection.
They want everyone to have the that they enjoy. They consider being a member of the
church, that is the body of Christ, as the greatest privilege of life. They see the church as the very
family of God. Christians are brothers and sisters with God as their Father and Jesus as their Lord.
The Scripture exhorts us to "love the brotherhood" (1 Peter 2:17). Congregations that plant
other congregations in nearby areas produce for generations. The churches of
Macedonia and Achaia helped the needy saints in Jerusalem (2 Corinthians 8:1-5). Christians love
one another and support each other throughout the
Fourth, they value Every person has a soul, and that soul will spend
either with God or without Him. God loves every person, and so do we. Because every soul will
spend eternity in heaven with God or in hell without God, you and I both will all spend it
somewhere. So, Christians take souls seriously. Nothing is more important than having a
relationship with God through Jesus Christ. In 1 Timothy 2:3-4 Paul says, "This is good,
and it is pleasing in the sight of God our Savior, who desires all people to be and to
come to the knowledge of the truth." God wants you to be and so do we.

Words like "lost" and "saved" seem to many people. Sadly, many people don't
know their are lost and need to be saved. To be lost means that they'll spend
without God. People are lost because they've sinned. Sin takes place when someone breaks God's
or fails to keep what God wants them to do. First John 3:4 simply says, "sin is lawlessness."
When a person ignores God's laws and goes outside of them, he becomes lawless. "So whoever
knows the right thing to do and to do it, for him it is sin" (James 4:17). When people sin,
they break God's law, and God's God is gracious and doesn't want anyone to be lost.
People speak about big sins and little ones, but in God's eyes sins matter. Every sin is
offensive to God. God is utterly and cannot approve of sin, any sin. God said, "Behold,
all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who
shall die" (Ezekiel 18:4). Again, Romans 6:23 says, "For the of sin is death, but the free
of God is eternal life in Christ Jesus our Lord." This death is not physical, but spiritual.
Death is a separation. Physically, death is the separation of the body and the spirit. Spiritually
speaking, death is the separation of man from God. Sinners are no longer in fellowship with God.
Read Isaiah 59:1-2 . Spiritually, dead people stand outside the and of God.
Christians teach people the good news, the gospel, about the death, burial, and resurrection of
Jesus Christ because they them. They challenge them to believe and the Lord.
They ask them to give up their sins and to to the Lord. Evangelism is both
confrontational and persuasive. Christians speak out about sin because they the
consequences of sin. Christians try to persuade people to forsake their sins and to come to the Lord
because they their souls. Christians aren't your because they ask you to
repent of sin. They teach you the gospel because the gospel opens the to your salvation
from the consequences of sin. Someone who teaches you the gospel of Christ is your!
Fifth, they value righteousness. The Lord Jesus said, "Blessed are those who and
for righteousness, for they shall be satisfied" (Matthew 5:6). Oh, how I wish people
today not only knew what righteousness is, but also would it! Faithful Christians
understand that God Himself, not, ultimately defines righteousness, holiness, and
morality. Christians recognize that they are accountable to God, not man, for their eternal
They realize that God has the word in all matters, and that no one can
silence, change, or overrule His voice. You can disagree with God; you can propose a new theory
about things; you can even act as if God does not exist; but in the end, God will have the last say.
Hebrews 12:14 tells us, "Strive for peace with everyone, and for the holiness without which no
one will the Lord." If you wish to see the Lord, you must turn from sin to live a
life. First Peter 1:14-16 says, "As obedient children, do not be conformed to the passions of your
former ignorance, but as he who called you is holy, you also be holy in all your, since
it is written, 'You shall be holy, for I am holy.'" The world has always been, well, "worldly."
It's always followed its own Read what Paul explained in Ephesians 4:17-24.
Because Christians value holiness and the world doesn't, we must be in a dark world,
hoping to lead everyone to Christ.

Sixth, they value others. Paul said, "Therefore, my beloved brothers, be steadfast,
immovable, always abounding in the of the Lord, knowing that in the Lord your
is not in vain" (1 Corinthians 15:58). Christians view serving others as if they were
serving the Lord Jesus personally. Jesus said this about inviting in the stranger, feeding the hungry,
clothing the naked, and visiting the sick, "Truly I say to you, to the extent that you did it to one of
these brothers of Mine, even the least of them, you did it to Me" (Matthew 25:40).
Serving others builds in the servant and produces thanksgiving in those who
they serve. While no one for disasters like a tornado, a fire, or an earthquake, such
events provide outstanding opportunities for Christian service and compassion to those in need.
They open doors that might not open otherwise. When hurricane Katrina destroyed much of the
Gulf Coast, churches of Christ in many states quickly to the needs of the people.
Congregations not only sent financial aid but also thousands of into the devastated
region. In the wake of the disaster, workers planted five new congregations. These Christian
servants not only blessed a devastated region, they also built up their home congregations as well.
Last, they value their relationships with other people. They value their and
The greatest wish of any Christian is for God's to come upon all the
people they love. They take seriously the command to love one another. The Lord Jesus said, "A
new commandment I give to you, that you love one another: just as I have loved you, you also are
to love one another. By this all people will know that you are my, if you have love
for one another" (John 13:34-35). Because Jesus loves us, we learn how to love one another and
even love our Wouldn't you like to have Christian values in your life?
Do you love the Lord and value Jesus? Do you value what He did on the cross, His grace, and
His teaching? Do you value Him enough to give yourself to Him and for the
rest of your life? We must be God's people, doing God's work God's way, so that we may one day
with Him in glory. Paul said, "For me to live is Christ, and to die is" (Philippians
1:21). I think of the old song, "He is my everything; He is my," and that's the way it
should be. I don't want to spend one day without Christ as the center of my heart and life. Loving
Jesus means listening to Him and obeying Him. Jesus said, "If anyone loves me, he will keep my
word, and my Father will love him, and we will come to him and make our home with him" (John
14:23). If you want to live with God in the next life, you must be willing to serve God in this life.
To become a Christian, in the Lord Jesus as the Christ, the Son of the living God.
Repent of your sins! Turn from them and turn to the Lord in love and devotion. Confess your faith
in Jesus and be in the name of Jesus for the forgiveness of your sins. Colossians
2:12-13 says, "having been buried with him in baptism, in which you were also raised with him
through faith in the powerful working of God, who raised him from the dead. And you, who were
dead in your trespasses and the uncircumcision of your flesh, God made alive together with him,
having forgiven us all our trespasses." In baptism, we are buried and raised with Christ through
faith in God's When we are baptized, God forgives us of all our sins. I hope you
won't wait another day to enjoy God's grace and forgiveness. Oh, become a Christian today!



May 14, 2017

In Christ Luke 13:24-29

Many people	_ about being "all in." Are you "all in" with Christ? Today, we're
going to wl	nat it means to be "in" Christ. Because God has spoken in Scripture,
we can know what is	There are so many voices in this world, and not all voices tell
the truth. If you want to	know the truth about spiritual matters, go to the of God. God
will never lie to you; He	'll never lead you astray; and He'll never take back what He's spoken;
He'll always keep His	You can trust God to tell you truth in His Word. So read
your Bible,; study it; men	morize it; and take it to heart. You'll never regret doing the right thing.
There is a great	between being "in" Christ and "out" of Christ. That difference
will every as	pect of our lives on earth and determine our eternal destiny. The Lord
Jesus said, "I am the _	, and the, and the No one comes to the
Father except through m	e" (John 14:6). Jesus is the only door to the Father; there is no other.
The apostle Peter said ab	out Jesus to the Jewish leaders, "And there is salvation in no one else,
for there is no other nam	e under heaven given among men by which we must be"
•	to Jesus if we want the forgiveness of sins and the hope of heaven.
	"Him we proclaim, warning everyone and teaching everyone with all
wisdom, that we may pro	esent everyone in Christ. For this I toil, struggling with
-	werfully works within me" (Colossians 1:28-29). We could certainly
	ny this program exists. We want you to be mature in Christ and to
with Him forev	
•	omes from Luke 13:24-29.
_	ve ever received, compares with the joy, the peace, the
-	in being in Christ Jesus, my Lord. Being in Christ means more to me
• •	aldn't want one day, one hour, one minute, or even one second to pass
	to belong to Him, and I want Him one day to say to me, "Well done,
	You have been faithful over a little; I will set you over much.
	your master" (Matthew 25:21).
	ings that to the one who is in Christ. Ephesians 1:3 says,
	d Father of our Lord Jesus Christ, who has blessed us in Christ with
•	ng in the heavenly places." We have every spiritual blessing in Christ
_	k of the fruit of the Spirit. Galatians 5:22-23 says, "But the fruit of the
	e, patience, kindness, goodness, faithfulness, gentleness, self-control;
against such things there	is no law." Each of these things is a in life. We find them

in an abundant life in Christ, from misery. If we don't have it; on, now miserable we
are. Can you imagine how our lives would be without love, without joy, without peace,
without patience, without kindness, without goodness, without faithfulness, without gentleness,
or without self-control?
In Christ, we can find the of life! Even while Paul was in prison, he found
to rejoice in the Lord! In Christ, we find the secret of contentment. Philippians 4:8-9 says,
"Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure,
whatever is lovely, whatever is commendable, if there is any excellence, if there is anything
worthy of praise, about these things. What you have learned and received and
heard and seen in me—practice these things, and the God of will be with you."
In Christ, we have a sure and a sure promise. Paul said, "For the Son of God,
Jesus Christ, whom we proclaimed among you, Silvanus and Timothy and I, was not Yes and
No, but in him it is always Yes. For the promises of God find their Yes in him. That's
why it is through him that we utter our Amen to God for his glory" (2 Corinthians 1:19-20).
God doesn't tease or take back what He promises. You can count on God to His Word!
In Christ, you can count on God to love you. Even in the hardest of times; in Christ, we
never leave the love of God. The early church went through terrible persecution, and many lost
their lives. Read what Paul asked in Romans 8:35-39. God's love does not
regardless of what happens to us on earth. In Christ, we have God's love ever with us.
In Christ, we have God's forgiveness. Ephesians 1:7 says, "In Him we have redemption
through his, the forgiveness of our trespasses, according to the riches of His grace."
We should never think of our forgiveness as It cost God His Son Jesus; and it cost
Jesus a painful death on the cross. Jesus shed His blood for our so that we could be
forgiven. Paul reminds us of what we were Christ and what we are in Christ. Paul
told the Gentiles, "remember that you were at that time separated from Christ, alienated from
the commonwealth of Israel and strangers to the covenants of promise, having no and
without God in the world. But now in Christ Jesus you who once were far off have been
brought by the blood of Christ" (Ephesians 2:12-13). Because of the cross, we could
be from sin. Because of the cross, we can come close to God. Ephesians 2:19 describes
what forgiveness through the blood of Christ does. "So then you are no longer strangers and
aliens, but you are now fellow citizens with the saints and of the household of
God." Paul explains, "For our sake he made Him" (Christ), "to be sin who knew no sin, so that
in Him" (Christ), "we might the righteousness of God" (2 Corinthians 5:21).
The blood of Jesus has delivered us and brought us into the of God. "He has
delivered us from the domain of darkness and us into the kingdom of his
beloved Son, in whom we have redemption, the forgiveness of sins" (Colossians 1:13-14).
When we're in Christ, we're in the, the kingdom of God. When we're in Christ,
we're no longer following darkness and sin, but we're following righteousness.

Sin brings spiritual death and separation from God, but Christ brings redemption and
Ephesians 2:4-7 says, "But God, being in mercy, because of the great love
with which He loved us, even when we were in our trespasses, made us
together with Christ—by grace you have been saved—and raised us up with Him and seated us
with Him in the heavenly places in Christ Jesus, so that in the coming ages He might show the
immeasurable riches of His grace in kindness toward us in Christ Jesus." Being in Christ
means I'm saved by grace; it means I'm raised up with Christ and I'll live with Him in
In Christ, I'll enjoy all the immeasurable riches of God's grace and kindness in the
ages to come! I tell you that promise alone makes me want to Christ all my life!
In Christ, God doesn't look at you like He once did. He doesn't see the person who
was lost in sin and had no hope. God now sees the person who has been forgiven and
transformed into the likeness of Christ. Second Corinthians 5:17 says, "Therefore, if anyone is
in Christ, he is a creation. The old has passed away; behold, things have
become new." In Christ, I'm no longer what I used to be. God has caused me to be
with a new kind of life. Romans 6:4 says, "We were buried therefore with Him by
into death, in order that, just as Christ was raised from the dead by the glory of the Father, we
too might walk in of life." In Christ, we don't think or act as we did before that
time when we became Christians.
In Christ, we have presented ourselves to the Lord as of righteousness. We
have stopped the and started living holy and loving lives. Ephesians 2:10 says, "For we
are his workmanship, created in Christ Jesus for works, which God prepared
beforehand, that we should in them." Instead of living selfish lives, we now give of
ourselves to the service of and to the blessing of We've been created in
Christ for good works.
Read what the apostle Paul explains in Ephesians 4:17-24.
As Christians, we're not perfect, but as time passes we to put away the old sinful
habits and to start new and godly habits. We've left the old ways to be Christ.
"Therefore, having put away falsehood, let each one of you speak the truth with his neighbor,
for we are one of another. Be angry and do not sin; do not let the sun go down on
your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him
labor, doing honest with his own hands, so that he may have something to share with
anyone in need. Let no corrupting come out of your mouths, but only such as is good
for building up, as fits the occasion, that it may give grace to those who hear" (Ephesians 4:25-
29). The new man can no longer think, talk, or act like he once did. He is indeed a new creature!
The new Christian must also other people differently than he once did. He can no
longer let his selfish get in the way of loving others. Ephesians 4:31-32 says, "Let all
bitterness and wrath and anger and clamor and slander be put away from you, along with all
malice. Be to one another, tenderhearted, forgiving one another, as God in Christ

forgave you." Because God has forgiven us, Christians forgive one another, love their
enemies, and show compassion. To practice forgiveness is no small matter in Christ. One of
the real differences between Christianity and many other religions is the ability to
The inability to forgive has caused multiple wars and acts of violence, even in today's world.
For this and many other reasons, Paul could say, "But whatever I had, I counted as
for the sake of Christ. Indeed, I count everything as loss because of the surpassing
worth of knowing Christ Jesus my Lord. For His sake I have suffered the loss of all things and
count them as rubbish, in order that I may Christ and be found in him, not having a
righteousness of my own that comes from the law, but that which comes through faith in
Christ, the righteousness from God that depends on faith" (Philippians 3:7-9). Oh, this is why
being in Christ matters!
Are you in Christ, or on the outside? Will God's favor and love be yours because you
to Him? The Lord Jesus said, "Strive to enter through the door. For
many, I tell you, will seek to enter and will not be able. When once the master of the house has
risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord,
open to us,' then he will answer you, 'I do not know where you come from.' Then you will
begin to say, 'We ate and drank in your presence, and you taught in our streets.' But He'll say,
'I tell you, I do not know where you come from. Depart from me, all you workers of evil!""
(Luke 13:24-27). Some will living with God forever, because they didn't believe in
Christ, or they wouldn't repent of their sins, or they wouldn't obey God's instructions found in
the Bible. My friend, don't be shut out; come to the Lord!
Even though the church in Laodicea was lukewarm and so distasteful that Jesus wanted to
spit it out of His mouth, He still the people. He urged them to and said,
"Behold, I stand at the door and knock. And if anyone my voice and the
door, I will come in to him and eat with him, and he with me" (Revelation 3:20). Even when
we shut God out, He's knocking on our door, wanting back in our lives, and wanting to have a
relationship with us. God wants us to be with Him forever.
May I ask, "Do you have a, loving relationship with God? Are you
with God?" The only way to God is Christ Jesus, our Lord. So if you wish to be
right with God, you must be "in" Christ! You must be asking how can we get into Christ. The
Scriptures give us the Some folks will tell you that we into Christ; and
others will say we a little prayer into Christ; but the Bible doesn't teach these things.
God has told us how we get into Christ. Romans 6:3 says, "Do you not know that all of us
who have been baptized into Christ Jesus were baptized into His?" Galatians 3:26-
27 says, "For in Christ Jesus you are all sons of God, through For as many of you as
were baptized into Christ have Christ." We come into Christ when by faith and
repentance we're baptized into Christ. We put on Christ and become God's child in baptism,
and not before and not until!



May 21, 2017

Consider Matthew 7:13-20

Can you consider for a moment the possibility that someone has told you something that's
? We value the truth of God's Word! We want to measure all we believe and practice
by the standard of the scriptures. God's living Word is imperishable and will remain forever.
The Lord Jesus lived among people who were heavily burdened by the traditions
of the Pharisees. These traditions had numerous that you couldn't read in Scripture.
The Pharisees claimed that these traditions came from Moses himself, and were part of an
law that was passed down. Sadly, the people believed what they were, even though the
Lord, Himself, never taught these things. It was simply a tradition of men. People can repeat
an appalling for so long that a populace will believe it. People can pass down ideas from
one generation to the next until people never imagine that produced it rather than God.
Jesus told these Jews who were caught up in human traditions, "You are of your
the devil, and your will is to do your father's desires. He was a murderer from the beginning,
and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of
his own character, for he is a and the father of lies" (John 8:44). We all can fall to the
temptation of believing things that may not be This is why we must study the Word
of God! "Do your best to present yourself to God as one approved, a worker who has no need
to be, rightly handling the word of truth" (2 Timothy 2:15). That's what we strive
to do! We want to hear what God teaches, we want to believe it, and it.
Today's reading is the Words of Jesus in the Sermon on the Mount, Matthew 7:13-20.
The crafty, old serpent, Satan, loves to plant He did it with Eve in the garden
when he asked her the question, "Did God actually say, 'You shall eat of any tree in the
garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden,
but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither
shall you touch it, lest you" But the serpent said to the woman, "You will surely
die. For God knows that when you eat of it your will be opened, and you will be like
God, knowing good and evil" (Genesis 3:1-5). With stealth and evil, Satan doubt
into a lie. The woman the lie and ate of the fruit and even urged Adam to eat.
Adam knew the truth, but gave way to the of his wife.
First Kings 13 tells of a man of God who out against Jeroboam and Israel. God
told him that he was to neither bread nor water on his trip and that he was to
return by a different way. There was an old prophet who this man of God, telling
him that God had spoken to him and he was to come to his house to eat and drink; but the old

prophet lied to him. When the man of God listened to the lying prophet, he God
and was punished for it. We must be about what we hear. First Thessalonians
5:21-22 says, "but everything; hold fast what is good. Abstain from every form of
evil." What God says matters.
Jeremiah 23 tells of false prophets who to speak for God. "Thus says the LORD of
hosts: 'Do not listen to the words of the prophets who prophesy to you, filling you with
hopes. They speak visions of their own, not from the of the LORD"
(Jeremiah 23:16). Then Jeremiah explains, "I did not the prophets, yet they ran; I did
not to them, yet they prophesied. But if they had stood in my council, then they would
have proclaimed my to my people, and they would have turned them from their evil
way, and from the evil of their deeds" (Jeremiah 23:21-22).
Does truth really matter? Yes! Jeremiah 23:32 says, "Behold, I am those who
prophesy lying dreams, declares the LORD, and who tell them and lead my people by
their lies and their recklessness, when I didn't send them or charge them. So they do not
this people at all, declares the LORD." Believing a lie will not be of any
to you. It may soothe your conscience today, but it may you tomorrow. You
cannot bury the truth deep enough that it will not surface again!
The Lord Jesus said, "It is written, 'Man shall not live by bread alone, but by word
that comes from the mouth of God" (Matthew 4:4). We need God's Word to live spiritually;
we need to hear it, to believe it, to love it, to memorize it, and to practice it. Nothing else will
assure us that we are truly with God. Feelings will fade; human traditions will wilt;
false gospels will fail; and false promises will fall short. The Lord Jesus said, "Every plant that
my heavenly Father has not planted will be up" (Matthew 15:13). That's God
speaking, not my opinion!
The New Testament lists several prophecies of men away from the truth and
believing a lie. The Lord Jesus said, "Beware of false prophets, who come to you in sheep's
clothing but inwardly are ravenous wolves. You will recognize them by their"
(Matthew 7:15-16). He explains in verses 21 to 23, "Not everyone who says to me, 'Lord,
Lord,' will enter the kingdom of heaven, but the one who the will of my Father who
is in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name,
and cast out demons in your name, and do many mighty works and we did that in your name?'
I'll declare to them, 'I never knew you; depart from me, you workers of lawlessness.""
Lawlessness takes place when people go outside the Word of God and follow their ways
and their own desires. You cannot ignore the will of God and please Him at the same time.
Read what the apostle Paul warned the elders of the church at Ephesus, Acts 20:28-32.
One of the strategies of the devil, is to the truth just enough to deceive people. Of
course, when people follow the devil they the ways of God. Also, read what Paul
warned the young man Timothy about false teachers in 1 Timothy 4:1-3. Some people

have no conscience; they will deceive the unsuspecting; and they'll lead them into
that God never commanded nor wanted.
Paul was concerned that the truth through the generations. Read Paul's
challenge to Timothy in 2 Timothy 4:1-4. I'm amazed at how some have bought into
religious and secular myths that have no in Scripture.
Where in Scripture does it teach someone other than Jesus is of the church? Where
is sprinkling taught for? Where is baptism ever mentioned? Where
are the instruments of music in Christian? Where is evolution? Where is
purgatory? Where do you read of? Where is Ash Wednesday? Where are women
preachers or women bishops? Where are the prophecies of prophets? Where do you
find salvation by faith or once saved, always saved? There are many other things just
like this. If they are not in Scripture, they are humanly produced, and destined to be uprooted.
Read what the apostle Peter said in 2 Peter 2:1-3.
Jude, the brother of Jesus, wrote, "Beloved, although I was very eager to write to you about
our common salvation, I found it necessary to write appealing to you to for the
faith that was once for all delivered to the saints. For certain people have crept in unnoticed
who long ago were designated for this condemnation, ungodly people, who the
grace of our God into sensuality and deny our only Master and Lord, Jesus Christ" (Jude 3-4).
God gave us the faith only, and He did it in the first century. He wants us to contend
for our faith, and this is to show why what we believe is true and why what is false is wrong.
When Paul faced some Jewish Christians who were trying to bind the Law of Moses and
circumcision on Gentile Christians, he said: "I am astonished that you are so quickly deserting
him who called you in the grace of Christ and are turning to a different gospel— not that there
is another one, but there are some who trouble you and want to the gospel of Christ.
But even if we or an angel from heaven should preach to you a gospel to the one
that we preached to you, let him be accursed. As we have said before, so now I say again: If
anyone is preaching to you a gospel contrary to the one you received, let him be accursed"
(Galatians 1:6-9). The truth matters! When people preach something other than what God
teaches, they put their at peril.
The inspired apostle John faced opposition as well. He wrote, "For many deceivers have
gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such
a one is the deceiver and the antichrist. Watch yourselves, so that you may not lose what we
have worked for, but may win a full reward. Everyone who goes on ahead and does not abide
in the teaching of Christ, does not have God. Whoever abides in the teaching has both the
Father and the Son. If anyone comes to you and does not bring this teaching, do not receive
him into your house or give him any greeting, for whoever greets him takes part in his wicked
works" (2 John 7-11). Abiding in God's Word, staying in the Word, keeps us with

God; but when we go beyond the Word, beyond the Bible—whether it's this specific teaching

away your sins by the blood of Jesus Christ, and He adds you to the church.



May 28, 2017

Jesus and His Promises

Acts 2:36-41

If I could stand on the highest hill and speak with the loudest voice, I would say, "God
His promises!" Today, we're considering Jesus and His promises. A promise is only
as as the one who makes it and his ability to keep it. We love it when someone keeps
a promise; but we're unhappy when someone a promise. You've probably suffered
the heartache of a promise, or you may have made a promise to someone and
found that you couldn't keep your Those things disappoint all of us. People may be
well intentioned, but we're all and forgetful. God, however, isn't weak or forgetful;
He His promises. God is faithful, loyal, and trustworthy. You can on
Him. Moses explained, "God is not a man, that He should, Nor a son of man, that He
should; Has He said, and will He not do it? Or has He spoken, and will He not
make it good?" (Numbers 23:19). Moses went through lots of struggles in His life, but He
never on God to keep His promises.
In the New Testament, the apostle Paul faced afflictions, struggles, conflicts, and even
death; but he said about God, "He who calls you is; he will surely do it" (1
Thessalonians 5:24). He didn't doubt, but he said, "But as God is faithful, our word to you is
not yes and no. For the Son of God, Christ Jesus, who was preached among you by us-by me
and Silvanus and Timothy-was not yes and no, but is yes in Him. For as many as may be the
promises of God, in Him" (that is, Christ), "they are yes; wherefore also by Him is our Amen
to the glory of God through us" (2 Corinthians 1:18-20).
Our reading today comes from words of Peter on the Day of Pentecost when he's
preaching to the Jews in Acts 2:36-41.
Joshua is one of my favorite characters in the Bible. The Scripture always speaks
of him, and he was a courageous and faithful leader in Israel. Joshua lived through the ten
plagues; he crossed the Red Sea on dry ground; he led Israel into battle; he ascended Mount
Sinai with Moses; he spied out the land and gave a good report with Caleb; he
stood beside Moses in all the wanderings; and he led the people into the promised land. He
fought until the Israelites had conquered all the that was promised to Abraham.
When he was an old man, he called all Israel together, and he said, "Now behold, today I
am going the way of all the earth, and you know in all your hearts and in all your souls that not
word of all the good words which the LORD your God spoke concerning you has failed;
word of all the good words which the LORD your God spoke concerning you has failed; all have been fulfilled for you, not one of them has " (Joshua 23:14). Here is a man
word of all the good words which the LORD your God spoke concerning you has failed;

impossible! Yet he never wavered in his that God would keep every promise!
We can trust God to keep His promises for many First, God is all;
and nothing is impossible for Him. God can do things that you and I cannot do. Job
said, "I know that you" (speaking about God) "can do all things, and that no of
yours can be thwarted" (Job 42:2). Jeremiah 32:17 says, "Ah, Lord GOD! It is you who have
made the heavens and the earth by your great power and by your outstretched arm! Nothing is
too for you." I am reminded of Ephesians 3:20-21, which says "Now to him who is
to do far more abundantly than all that we ask or think, according to the
at work within us, to him be glory in the and in Christ Jesus throughout all
generations, forever and ever. Amen." Yes, God can and will His promises!
Second, God loves us and for us, His people. We only need to look at the
to know how much the Lord loves us. First John 4:10 says, "In this is love, not that
we have loved God but that He loved us and His Son to be the propitiation" (the
atoning sacrifice) "for our sins." God sacrificed His Son—and I tell you that this is no small or
easy gift. Paul explained, "He who did not His own Son but gave Him up for us all,
how will He not also with Him graciously give us all things?" (Romans 8:32). God is not
with His love and care for you and me!
Third, He is the God who cannot (Titus 1:2). Read how Hebrews describes the
very character of God when He makes promises – Hebrews 6:17-18. God's
guarantees His oaths and promises. You can count on God!
So let's think about some promises that we have in Christ. It matters greatly whether
we're Christ or of Him. God's promises are for those who love Him and
Him. First, Jesus promises those who love, believe, and obey Him to their sins.
Hebrews 8:12 says, "For I will be merciful toward their iniquities, and I will
their sins no more." Forgiveness is such a great blessing. Second Corinthians 5:19 says, "in
Christ God was reconciling the world to Himself, not remembering their trespasses against
them." When God forgives, He makes friends with us and no longer holds our sins against us.
When the guilty people at Pentecost asked what they to do, Peter said to them,
"Repent and be every one of you in the name of Jesus Christ for the forgiveness
of your sins, and you will receive the gift of the Holy Spirit. For the is for you and
for your children and for all who are far off, everyone whom the Lord our God calls to
Himself' (Acts 2:38). Ananias told Saul of Tarsus, "And now why do you wait? Rise and be
baptized and away your sins, calling on His name" (Acts 22:16). The atoning
of Jesus Christ will wash away our sins when we repent and are baptized. God
promised it and God will do it! When we God's conditions, God keeps His promises.
A Christian will sometimes find himself still committing sins and still in of
forgiveness. First John 1:7 says to the Christian, "But if we walk in the light, as He is in the
light, we have fellowship with one another, and the blood of Jesus His Son us

from all sin." Cleansing comes to Christians who in the light. John continues, "If we
our sins, He is faithful and just to forgive us our sins and to cleanse us from all
unrighteousness" (1 John 1:9). We must be with God about our sins and confess
them. God then responds by cleansing us from unrighteousness—every sin. Jesus also
stands by Christians with the Father. Christ doesn't us to sin, but He knows our
weaknesses. Read what John wrote in 1 John 2:1-2. Oh, I'm thankful the Lord Jesus "always
lives to make intercession" for me.
Fourth, Jesus promises that God will take of us. The Lord Jesus said in Matthew
6:31-33, "Do not then, saying, 'What will we eat?' or 'What will we drink?' or
'What will we wear for clothing?' For the Gentiles eagerly seek all these things; for your
heavenly Father that you need all these things. But seek His kingdom and
His righteousness, and all these things will be added to you." If we'll put God first, He'll
our needs. David wrote in Psalm 37:25, "I have been young and now I am old,
Yet I have not seen the righteous Or his descendants begging bread." Paul said,
"And my God will supply your needs according to His riches in glory in Christ Jesus"
(Philippians 4:19). Hebrews 13:5 reminds us, "Make sure that your character is from
the love of money, being with what you have; for He Himself has said, 'I will
never desert you, nor will I ever forsake you." God will take care of us.
Fifth, God promises to listen to our Read what the Lord Jesus said in
Matthew 7:7-11. God knows what we need even we ask. He will indeed
our prayers!
Even in times of great stress and difficulty, we can out to God. While he was
bound with chains as a and in danger of death, Paul wrote, "Rejoice in the Lord
always; again I will say, rejoice! Let your spirit be known to all men. The Lord is
near. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving
let your be made known to God. And the peace of God, which surpasses all
comprehension, will guard your hearts and your minds in Christ Jesus" (Philippians 4:4-7).
When we call out to God, He us! He'll set a guard around our hearts and minds to
give us that that passes all understanding. Oh, that's a powerful reason to rejoice!
Sixth, God's will never leave us. Romans 8:35-39 says, "Who shall
us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or
nakedness, or danger, or sword? As it is written, 'For your sake we are being killed all the day
long; we are regarded as sheep to be slaughtered. No, in all these things we are than
conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor
rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything
else in all creation, will be able to us from the love of God in Christ Jesus our
Lord." No matter what has happened to you there's never been one when the Lord

for you" (1 Peter 5:7).
Seventh, Jesus will not give us more than we can The Lord Jesus said, "Come to
Me, all who are weary and heavy-laden, and I will give you Take My yoke upon you
and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls.
For My yoke is easy and My burden is light" (Matthew 11:28-30). The Lord gives us a livable
and a bearable! Christianity is not an impossible religion. You can live
the Christian life and you can go to! Some people imagine God has no interest in
saving them, but that's simply not true. God wants all men to be and to come to the
knowledge of the truth (1 Timothy 2:3-4). God takes no delight in people losing their
Last, Jesus has prepared a for you. Jesus knew that when He died He would
to be with the Father who sent Him, according to John 7:33 and chapter 16:10. He
promised, "Do not let your heart be troubled; believe in God, believe also in Me. In My
Father's are many dwelling places; if it were not so, I would have told you, for I go
to a place for you. If I go and prepare a place for you, I will come again and
you to Myself, that where I am, there you may be also" (John 14:1-3). We have
of eternal life and of living with God in heaven forever.
Ephesians 2:4-7 says, "But God, being rich in, because of His great love with
which He loved us, even when we were in our transgressions, made us
together with Christ (by grace you have been saved) and us up with Him, and
seated us with Him in the heavenly places in Christ Jesus, so that in the ages to come He might
show the surpassing of His grace in kindness toward us in Christ Jesus." God
wants to save you and bring you home to heaven so He might you for all eternity.
This is our hope! What a marvelous promise!
The question for many of us is not whether God is faithful to us but whether we're going to
be faithful and to Him. Many who start out strong in faith and attend church
regularly grow and fall away. They stop reading the Bible, praying, attending
worship, giving to God, being kind to others, and avoiding sin. They meant to do right but
away from God. Hebrews 2:1-3 says, "Therefore we must pay much closer
to what we have heard, lest we drift away from it. For since the message
declared by angels proved to be, and every transgression or disobedience received
a just retribution, how shall we escape if we such a great salvation?" My friend, are
you right with God?
God will forgive and redeem you only after you first place your in Jesus Christ as
the Son of God; second, of your sins and follow the Lord; third, your
faith; and fourth, be into Christ for the forgiveness of your sins. Being baptized
into Christ takes place when we're immersed in water, and that means we're baptized into His
, and His blood washes us from sin and gives us newness of life.